

All Saints Church, Kingston upon Thames
Kingston Episcopal Area
Diocese of Southwark



ORDINATION OF PRIESTS

by

**The Rt Revd Dr Martin Gainsborough
Bishop of Kingston**

on

**Saturday 6 July 2024
11am**

Welcome to All Saints Church, the Ancient Parish Church of Kingston

‘Bringing faith to life in the centre of Kingston’

There has been a church on this ancient site in the centre of Kingston for well over a thousand years, and several Saxon kings were crowned here in the 10th century. One of them, King Athelstan, who was crowned in 925AD, is considered by historians to have been the first monarch to have ruled over England as it is shaped today. So we claim that All Saints is ‘The Place where England Began’.

All Saints was a minster church in Saxon times, serving a huge parish that stretched from Molesey in the south to Richmond in the north. Today it sits alongside the other Kingston churches, as part of a team ministry with St John the Evangelist in Grove Lane and St John the Baptist, Kingston Vale. We also have a Local Ecumenical Partnership with the United Reformed Church in the town centre. All Saints retains its historic civic role, hosting the annual Crown Court Service, the service to mark the beginning of the new Mayor’s year in office, the Civic Remembrance Service and borough-wide commemorations, most recently for the Coronation.

The major redevelopment of the church building in 2013-14 was guided by the principle of accessibility. This work involved not only improving physical access, for example by creating a new door opposite John Lewis and raising the floor to make the interior of the church step-free, but also emotional access as well. Our aim is to make this historic and sacred place relevant to all people, regardless of whether or not organised religious faith is immediately meaningful for them. So, we have a professionally run café in the East End throughout the week, which is popular with many residents and visitors. The Choir Vestry also serves as a Heritage Interpretation Room where people can learn more about the of the church and its surroundings. We host local groups and organisations so that they can use this place for their many varied purposes.

Looking ahead, we are working to pioneer new ways of engaging with children and young people through a singing programme in schools and a Youth Café in church; we aim to raise our profile through better communications; we want to invest in our partnerships with local charities, community groups and neighbouring churches; and we intend to become an Eco Church.

We are delighted to welcome you today for this momentous and joyous occasion.

Revd Joe Moffatt, Team Rector
John Dewhurst and Roshan Jathanna, Churchwardens
David Condry, Director of Music

To be ordained Priest

by

*The Rt Revd Dr Martin Gainsborough
Bishop of Kingston*

Gillian (Gilly) Clare Bailey-Smith

St James, Clapham

Dr Giacomo (Jack) Giuseppe Belloli

St Paul, Wandsworth (Wimbledon Park)

Grey Collier

St John with St Andrew, Waterloo

Sarah Julia Cornick

St Thomas with St Stephen, Telford Park

Sarah Jane Curl

St Margaret, Putney

Jonathan (Jonny) Luke Fitter

St Michael & All Angels w St Stephen, Wandsworth

Natalie Chelsea Jones

St Peter, Norbiton

Dr Matthew James Arthur Linfoot

All Saints Tooting

Alex Mutyaba

St Mark, Kennington

Dr Hannah Jane Swithinbank

St Philip and All Saints with St Luke (United Benefice), Kew

Sarah Elizabeth Williams

All Saints, Kingston upon Thames

Preacher

The Revd Vanessa Elston

Vanessa Elston is part time chaplain to the Bishop of Kingston and a pioneer priest for climate spirituality and action, based in Battersea Deanery.

Vanessa's childhood was shaped by imaginative play outdoors in nature, her faith was shaped as a teenager through attending Limpsfield CYFA camps. She studied Drama and English at Exeter University and then pursued a calling to mission by working with Ichthus Christian Fellowship in Southeast London for ten years in what would now be called 'fresh expressions of church'. She left Ichthus in 1996, and spent the next twelve years outside the church, starting an organic veg delivery business, raising her daughter Olive, becoming a secondary school drama teacher and then teaching adults in community arts.

Her route back into church came through studying theology at St Mellitus and joining Moot, a new monastic community based at St Mary Aldermary, in the City of London. Vanessa's experience of creating courses and facilitating discussions aimed at the 'spiritual not religious', alongside co-managing the startup Host café enterprise in the church, led her to discern for pioneer ministry through the Diocese of London and then for ordination as a priest. She worked as a part time mission support officer for Southwark Diocese while studying theology with St Augustine's College of Theology during her training.

Vanessa was the first pioneer curate in the Diocese of Southwark, serving across St Anne and All Saints Church, South Lambeth and Battersea Fields. Her curacy was deeply shaped by the XR rebellions that happened in 2019 and her participation in prayer, liturgy and protest actions on the streets with Christian Climate Action. During the Covid lockdown she formed a small team that instigated the Coat of Hopes with the artist Barbara Keal, a patchwork pilgrim coat that walked with the Camino to Cop in Glasgow in 2021. Vanessa has hosted a monthly gathering of climate activists since 2020, making connections between the inner journey of *metanoia*, a change of mind and heart, and the outer changes we need to see in everything our society calls 'normal'. She is passionate about the potential of the church to resource small, sustainable learning communities, committed to the journey of deeper change, to living Christ's mission of humanity reconciled and creation restored.

The Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience

The candidates will have taken the Declaration and Oaths before the service.

Declaration of Assent

Preface (spoken by the Bishop)

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, [first name, second name], do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Oath of Allegiance

I, [first name, second name], do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: So help me God.

Oath of Canonical Obedience

I, [first name, second name], do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Southwark and his successors, in all things lawful and honest. So help me God.

The Ordination of Priests, also called Presbyters

Setting

Missa brevis in D, KV 194

Wolfgang Amadeus Mozart
1756–1791

The Gathering and Presentation

Processional Hymn

1. Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

2. All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

3. To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

4. Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

5. Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

*Latin c 7th century
Tr J. M. Neale 1818-66*

The Greeting

Bishop
All

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever.
Amen.

There is one body and one spirit.
There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Prayers of Penitence

As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;**

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Sit

The Presentation

The Ven Simon Gates, Archdeacon of Lambeth and the Ven John Kiddle, Archdeacon of Wandsworth present the ordinands to the Bishop:

Archdeacon
of Lambeth

Reverend Father in God, I present these people to be ordained to the office of priest in the Church of God:

Gillian Clare Bailey-Smith to serve in the parish of St James, Clapham

Grey Collier to serve in the parish of St John with St Andrew, Waterloo

Sarah Julia Cornick to serve in the parish of St Thomas with St Stephen, Telford Park

Alex Mutyaba to serve in the parish of St Mark, Kennington

Archdeacon
of
Wandsworth

Reverend Father in God, I present these people to be ordained to the office of priest in the Church of God:

Dr Giacomo Giuseppe Belloli to serve in the parish of St Paul, Wandsworth (Wimbledon Park)

Sarah Jane Curl to serve in the parish of St Margaret, Putney

Jonathan Luke Fitter to serve in the parish of St Michael & All Angels w St Stephen, Wandsworth

Natalie Chelsea Jones to serve in the parish of St Peter, Norbiton

Dr Matthew James Arthur Linfoot to serve in the parish of All Saints Tooting

Dr Hannah Jane Swithinbank to serve in the parish of St Philip and All Saints with St Luke (United Benefice), Kew

Sarah Elizabeth Williams to serve in the parish of All Saints, Kingston upon Thames

The Bishop asks these questions:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

The Revd Anne Stevens, Assistant Diocesan Director of Formation, replies:

They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

ADDF They do.

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop I invite the Archdeacon of Lambeth to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Archdeacon of Lambeth They have duly taken the oath of allegiance to the Sovereign and the Oath of Canonical Obedience to the Bishop. They have affirmed and declared their belief in “the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness”.

The Gloria

Stand
Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,

*Glory to God in the highest,
and on earth peace to people
of good will.
We praise you,
we bless you,
we adore you,*

glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine fili unigenite,
Iesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
God, almighty Father.
Lord, only begotten son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray for Gilly, Jack, Grey, Sarah, Sarah, Jonny, Natalie, Matthew, Alex, Hannah, Sarah, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading

Song of Solomon 8: 6–7

*Roshan Jathanna
Churchwarden, All Saints Kingston*

Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death,
passion fierce as the grave.
Its flashes are flashes of fire,
a raging flame.
Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of one's house,
it would be utterly scorned.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation.
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wond'rously reigneth,
Shelters thee under his wings, yea, so gently sustaineth.
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee.
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that have life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for aye we adore him.

*Lobe den Herren
Praxis pietatis melica 1668
Joachim Neander (1650-1680)
tr. Catherine Winkworth (1827-1878)*

Stand **Gospel Acclamation**

Cantor Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Cantor I chose you and appointed you, says the Lord,
That you should go and bear fruit that shall last.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Gospel Reading

Matthew 5: 1–16

*Revd Lindiwe Maseko
Team Vicar, St John the
Evangelist, Kingston*

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sit

Sermon

The Revd Vanessa Elston

Stand

The Creed

Bishop

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All

We believe and trust in him.

Bishop

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All

We believe and trust in him.

Bishop

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All

We believe and trust in him.

Bishop

This is the faith of the Church

All

**This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

The Liturgy of Ordination

Sit

The Declarations

The ordinands stand before the Bishop, who addresses the congregation:

Bishop

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly:

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

By the help of God, I will.

The congregation stands and the ordinands turn and face them

Bishop

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them,

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened. Pray earnestly for the gift of the Holy Spirit.

Veni Creator

Bishop

Come, Holy Ghost, our souls inspire,

All

and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Veni Creator Spiritus (Plainsong)
Latin, 9th Century; translated by John Cosin, 1627

The Litany

The Revd Joe Moffatt,
Team Rector, Kingston Team Ministry

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All

Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Christopher, Martin, Rosemarie and Alastair our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For Gilly, Jack, Grey, Sarah, Sarah, Jonny, Natalie,
Matthew, Alex, Hannah, Sarah, called to be priests in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

Lord, have mercy.

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For ourselves;
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

The Ordination Prayer

The Bishop stands to pray.

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven, he has given his gifts
abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the Bishop, Archdeacons, Assistant Diocesan Director of
Formation, Training Incumbent and invited others lay their hands on
the head of each ordinand. Other priests who are present are invited to
stand and to raise their right hand in a symbolic gesture towards the
person being ordained.*

The Bishop says,

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues,

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

Amen

The Anointing

The Bishop anoints the palms of the hands of each newly ordained priest, saying:

May God anoint and empower you.

After all the new priests have been anointed he says,

Bishop

May God,
who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to reconcile and bless his people.

The Giving of the Bible

The newly ordained priests stand and the Archdeacons give the Bible to each of them.

Afterwards the Bishop says,
Receive this book,
as a sign of the authority given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

Stand

The Welcome

The Ven John Kiddle
Archdeacon of Wandsworth

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The Training Incumbents help to adjust the stoles of the new priests.

The Liturgy of the Eucharist

The Peace

The Bishop introduces the Peace

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Stand

Offertory Hymn

During this hymn a collection will be taken for the Bishop of Southwark's Lent Fund (registered charity 1075122). This raises funds for local community projects in our Link Dioceses in Zimbabwe and Jerusalem as well as in Southwark.

1. All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he
guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power, Hour by hour,
Is my temple and my tower.

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand At his hand;
Joy doth wait on his command.

5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all: Ye who follow shall not fall.

*Robert Bridges 1844-1930 Based on the German of
J. Neander 1650-8 tr. John M Neale (1818-1866)*

Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All

**All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant Jesus Christ our Lord.

He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.

You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

Sit

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All who regularly make their Communion in their own church are welcome to receive the sacrament at this service. If you would prefer to receive a blessing, please bring this service booklet with you. If you would like a gluten-free wafer, please receive in front of the altar and ask the minister.

The newly-ordained priests will receive Communion first.

During communion the Choir sings:

Agnus Dei, qui tollis peccata mundi: miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi: miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	Lamb of God, you take away the sins of the world, grant us peace.

O Sacrum Convivium

Thomas Tallis
1505–1585

O sacrum convivium in quo sumitur;
recolitur memoria passionis eius,
mens impletur gratia;
et futurae gloriae nobis pignus datur.
*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.*

Tu Es Petrus

Maurice Duruflé
1902–1986

Tu es Petrus,
et super hanc petram aedificabo Ecclesiam meam,
et portae inferi non praevallebunt adversum eam.
Et tibi dabo claves regni coelorum.
*Thou art Peter,
and upon this rock I will build my church,
and the gates of hell shall not prevail against it.
And I will give unto thee the keys of the kingdom of heaven.*

Communion Hymn

Be thou my Vision, O Lord of my heart;
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be Thou my true word;
Be thou ever with me and I with thee, Lord;
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou mine inheritance, now and always;
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys, after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my Vision, O Ruler of all.

*Irish c 8th century, Tr Mary Byrne 1880-1831
Versified Eleanore Hull 1860-1935*

Prayer after Communion

Lord God, heavenly Father,
grant to your Church today
the faith of her apostles,
the hope of her martyrs
and the love of her Lord,
our Saviour Jesus Christ. **Amen.**

**We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

Stand

The Sending Out

The Lord be with you.

And also with you.

Our help is in the name of the Lord,

who has made heaven and earth.

Blessed be the name of the Lord,

now and for ever. Amen.

God who has called you is faithful.

May the Father, whose glory fills the heavens,

cleanse you by his holiness

and send you to proclaim his word.

Amen.

May Christ, who has ascended to the heights,

pour upon you the riches of his grace.

Amen.

May the Holy Spirit, the Comforter,

equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be upon you and remain with you always.

Amen.

Go in the light and peace of Christ.

Thanks be to God.

Recessional Hymn

Crown him with many crowns,

The Lamb upon his throne.

Hark! How the heavenly anthem drowns

All music but its own.

Awake, my soul, and sing

Of him who died for thee,

And hail him as thy matchless King

Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love,
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise.
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne – the Infinite!
Who lives – and loves – and saves.

Matthew Bridges (1800-1894)

Voluntary

Toccatta

Marcel Lanquetuit
(1894-1985)

Organist: Alan Erdelyi

**Please pray for all those being ordained in the Diocese this year
and for the clergy and people in the parishes in which they will serve:**

*Ordained deacon on Saturday 29th June 2024
at Southwark Cathedral by Christopher, Bishop of Southwark:*

Oliver (Ollie) Mark Butlin

St Andrew, South Wimbledon

Daniel (Dan) James Grayson

St John the Evangelist, Angell Town

Amanda Lucy Victoria Emberley

The Ascension, Balham Hill

Zimuzo (Zim) Chinonso Okoli

Holy Trinity, Clapham

Rachel Jane Gardner

Immanuel & St Andrew, Streatham

Michael (Mike) Jonathan Addis

The Ascension, Balham Hill

Bethany Emily Austin

St Bartholomew, Sydenham

Wayne Barron

St Paul, Newington

Alex Garziglia

St Christopher (Pembroke C M), Walworth

Joanne (Jo) McCrone

St John the Baptist, Eltham

Anna Germaine Mills

St Mildred, Lee

Owen Edward Morgan

United Benefice, Charlton

Debra Tracy Elsdon

Team Ministry, Limpsfield & Tatsfield

Graham John Hains

St Michael & All Angels W St James, Croydon

Paul Richard Holden

Team Ministry, Merstham & Gatton

Tabitha Tricia Timon Singh

St John, Shirley

Victoria (Vic) Louise Stone

Team Ministry, Horley

*Ordained priest in Croydon Episcopal Area at 11am on Saturday 6th July 2024
at St John the Evangelist, Upper Norwood by Christopher, Bishop of Southwark*

Kerry Jane Evans

Horley Team Ministry

Jonathan (Jon) Hurst Fox

All Saints w St Margaret, Upper Norwood

Ian Antony Nott

The Good Shepherd, Carshalton Beeches

Michael Nayagam, whose priestly orders are being received
St Peter & St Augustine, South Croydon

*Ordained priest in Woolwich Episcopal Area
at 11am on Saturday 6th July 2024
at The Good Shepherd, Lee
by Alastair, Bishop of Woolwich*

Andrew (Andy) Charles Blacknell

Herne Hill

Christopher (Chris) Jude Peter Henriette

The Good Shepherd w St Peter, Lee

Ejovwokoghene (Ivan) Ibuno

St Phillip and St Mark, Camberwell

Dominic (Dom) Carl Toms

St James, Kidbrooke

Peter Douglas Charles Welby

St Mary Magdalen w St Olave, St John and St Luke, Bermondsey

*Ordained priest on Sunday 7th July 2024 at St Alban, South Norwood
by Jonathan, Bishop of Fulham*

Joshua Scott Pollard

St Alban the Martyr, South Norwood

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