



7 August 2022 (8th Sunday after Trinity)

You are very welcome to All Saints Church for this Sung Eucharist (Holy Communion).

Please be aware that this service is filmed and broadcast on our YouTube channel.

Please remember to turn off your mobile phone before the service.

*There is no choir today. We sing the mass setting: **A New English Folk Mass (NEH 541)**.*

The service begins on page 1 of the green 'Ordinary time' service booklet.

*The opening hymn is **232**.*

We say together the Collect - the special prayer for this Sunday:

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. Amen.

*Today's Bible readings are: **Genesis 15:1-6; Hebrews 11:1-3, 8-16**. The text is at the end of this pewsheet.*

*The **Gradual Hymn is 492**, after which we remain standing and turn to face the centre of the church from where the Gospel is read.*

*Today's Gospel reading is **Luke 12:32-40**. The text is at the end of this pewsheet.*

*The preacher today is: **The Ven. David Gerrard, former Archdeacon of Wandsworth**.*

After the Sermon we stand to say together the Creed, which begins on page 4 of the green booklet.

*After the Peace we sing the **Offertory Hymn 362**, during which a collection is taken for the work of the church.*

The service continues with the Preparation of the Table on page 7 of the green booklet.

The congregation comes forward to receive Holy Communion.

After Communion the Priest will say:

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

*The **Final Hymn is 468**.*

After the service, refreshments are served in the east end of the Church. Please feel very welcome to stay and enjoy, and if you have not been to the church before, please do introduce yourself to one of the clergy or churchwardens – we'd love to meet you.

Please keep your belongings with you at all times.

NOTICES & NEWS

The Installation and Induction of Revd Joe Moffatt as Team Rector of the Benefice of Kingston will take place at All Saints on the evening of Wednesday 7th September at 7.30pm, led by the Bishop of Kingston. Invitations have now been sent to the official guests (civic, community and diocese / deanery), the large number of people on Joe's own guest list and members of the All Saints congregation who have specific roles or responsibilities. Additional invitations will be sent out during August. We anticipate that, in the end, we shall be able to accommodate everyone who wants to be at the service. It promises to be a gloriously joyful occasion.

Listening Service

Our Listening Service is available in church for anyone who needs to talk, Monday to Saturday 11.00am to 12.30pm.

'Take One Memorial'

John Dewhurst's 2021 book about the Blackwood Memorial on the wall of the South Aisle has been out of print for some time now, having raised over £800 for All Saints' funds. But demand for it continues, so if anyone has a copy in reasonable condition that they'd be willing to return for resale, please drop it off at the office. Remarkably, copies of the book have made their way to readers in the USA, Canada, France, Italy, Australia, New Zealand and Kenya. The Blackwood family has been absolutely delighted to know more about their relative, 'Great Uncle Frankie'.

RIDE & STRIDE on Saturday 10 September 2022

SAVE THE DATE and start preparing now for the Surrey RIDE & STRIDE for churches event run by the Surrey Churches Preservation Trust! To raise funds for your church or chapel. Have a great day out cycling or walking (or in any other way), discover Surrey's heritage and make a real difference. **Sponsorship form, and a list of Surrey churches will be available at the south door.** Do please consider All Saints Kingston as we continue to raise much needed funds for essential repairs - thank you.

<https://www.surreychurchespreservationtrust.org/ride-stride/>

Holy Land pilgrimage

Revd William Allberry will be leading a 10-day pilgrimage to the Holy Land from 7-16 March, 2023. Brochures are available in church, or further information from William on 07818 641576 or william@allsaintskingston.co.uk

Sunday September 11th

Alan and Jennifer Pearce are moving from Kingston to North Wales. They would be delighted if you could join them for refreshments to say farewell after the 0930 service on Sunday September 11th.

Book Group

The next meeting of the Book Group will be at 11.00 am on Sunday 28 August. We will be discussing 'Night of Fire' by Colin Thubron. All are welcome. For more information email: annnicholson2@icloud.com

Readings for 14 August 2022

9.30am: Sung Eucharist

Jeremiah 23:23-29; Hebrews 11:29-12:2; Luke 12:49-56

Preaching: Revd William Allberry

6.00pm: Sung Evensong

Isaiah 28:9-22; 2 Corinthians 8:1-9

Visiting Preacher: Revd Lindiwe Maseko, St John the Evangelist, Kingston.



QR Code if you wish to make a donation via your phone.

With Thanks

Jenny Bridges, PA to the Rector
Email: info@allsaintskingston.co.uk

Readings

Genesis 15:1-6

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Luke 12:32-40

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'