



14 August 2022 (9th Sunday after Trinity)

You are very welcome to All Saints Church for this Sung Eucharist (Holy Communion).

Please be aware that this service is filmed and broadcast on our YouTube channel.

Please remember to turn off your mobile phone before the service.

*There is no choir today. We sing the mass setting: **A New English Folk Mass (NEH 541)**.*

The service begins on page 1 of the green 'Ordinary time' service booklet.

*The opening hymn is **478**.*

We say together the Collect - the special prayer for this Sunday:

Gracious Father, revive your Church in our day, and make her holy, strong and faithful, for your glory's sake in Jesus Christ our Lord. Amen.

*Today's Bible readings are: **Jeremiah 23:23-29; Hebrews 11:29-12:2**. The text is at the end of this pewsheet.*

*The **Gradual Hymn is 497 (t.449)**, after which we remain standing and turn to face the centre of the church from where the Gospel is read.*

*Today's Gospel reading is **Luke 12:49-56**. The text is at the end of this pewsheet.*

*The preacher today is: **Revd William Allberry**.*

After the Sermon we have a baptism, which begins on page 14 of the green booklet.

*After the Peace we sing the **Offertory Hymn 297**, during which a collection is taken for the work of the church.*

The service continues with the Preparation of the Table on page 7 of the green booklet.

The congregation comes forward to receive Holy Communion.

After Communion the Priest will say:

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

*The **Final Hymn is 484 (t.167)**.*

After the service, refreshments are served in the east end of the Church. Please feel very welcome to stay and enjoy, and if you have not been to the church before, please do introduce yourself to one of the clergy or churchwardens – we'd love to meet you.

Please keep your belongings with you at all times.

NOTICES & NEWS

The Installation and Induction of Revd Joe Moffatt as Team Rector of the Benefice of Kingston will take place here at All Saints on the evening of Wednesday 7th September at 7.30pm. The service will be led by the Bishop of Kingston. Invitations have now been sent to the official guests (civic, community and diocese / deanery), the large number of people on Joe's own guest list and members of the All Saints congregation who have specific roles or responsibilities. Additional invitations will be sent out during the next few weeks. We anticipate, though, that in the end we shall be able to accommodate everyone who wants to be at the service. It promises to be a gloriously joyful occasion.

Party!!

We're going to have a Drinks 'n Nibbles party after Choral Evensong on Sunday 4th September to say a huge 'Thank You' to William for his incredible support during the Vacancy. Be there!!

Sunday September 11th

Alan and Jennifer Pearce are moving from Kingston to North Wales. They would be delighted if you could join them for refreshments to say farewell after the 9.30am service on Sunday 11th September.

Saturday 27 August @ 17:30: Double Bill of Indian films directed by the acclaimed director Satyajit Ray. *'Distant Thunder' (Ashani Sanket)* 101min and *'Deliverance' (Sadgati)* 52min (both PG). Please see the BFI website for more details.

RIDE & STRIDE on Saturday 10 September 2022

SAVE THE DATE and start preparing now for the Surrey RIDE & STRIDE for churches event run by the Surrey Churches Preservation Trust! To raise funds for your church or chapel. Have a great day out cycling or walking (or in any other way), discover Surrey's heritage and make a real difference. **Sponsorship form, and a list of Surrey churches will be available at the south door.** Do please consider All Saints Kingston as we continue to raise much needed funds for essential repairs - thank you.

<https://www.surreychurchespreservationtrust.org/ride-stride/>

Listening Service

The Listening Service continues to be available in church for anyone who needs to talk; Monday to Saturday 11.00am to 12.30pm.

Holy Land pilgrimage

Revd William Allberry will be leading a 10-day pilgrimage to the Holy Land from 7-16 March, 2023. Brochures are available in church, or further information from William on 07818 641576 or william@allsaintskingston.co.uk

Readings for 21 August 2022

9.30am: Sung Eucharist

Isaiah 58:9b-end; Hebrews 12:18-end; Luke 13:10-17

Preaching: Revd Sandy Cragg

6.00pm: Sung Evensong

Isaiah 30:8-21; 2 Corinthians 9

Preaching: Revd William Allberry



QR Code if you wish to make a donation via your phone.

With Thanks

Jenny Bridges, PA to the Rector
Email: info@allsaintskingston.co.uk

Readings

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Luke 12:49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?