



## 26th June 2022 (2nd Sunday after Trinity)

*You are very welcome to All Saints Church for this Sung Eucharist (Holy Communion).*

Please be aware that this service is filmed and broadcast on our YouTube channel.

**Please remember to turn off your mobile phone before the service.**

Today's setting of the Mass is: **Byrd: Mass for four voices.**

*The service begins on page 1 of the green 'Ordinary time' service booklet.*

*The opening hymn is 339.*

*We say together the Collect - the special prayer for this Sunday:*

**Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word, Jesus Christ our Lord. Amen.**

*Today's Bible readings are: 1 Kings 19:5-16, 19-21; Galatians 5:1, 13-25. The text is at the end of this pewsheet.*

*The **Gradual Hymn (words below)**, after which we remain standing and turn to face the centre of the church from where the Gospel is read.*

**1** For the fruits of his creation,  
thanks be to God.

For his gifts to every nation,  
thanks be to God.

For the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.

**2** In the just reward of labour,  
God's will be done.

In the help we give our neighbour,  
God's will be done.

In our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will be done.

**3** For the harvests of the Spirit,  
thanks be to God.

For the good we all inherit,  
thanks be to God.

For the wonders that astound us,  
For the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

*Today's Gospel reading is **Luke 9:51-62**. The text is at the end of this pewsheet.*

*The preacher today is: **Revd Sandy Cragg**.*

*After the Sermon we stand to say together the Creed, which begins on page 4 of the green booklet.*

*After the Peace we sing the **Offertory Hymn 365**, during which a collection is taken for the work of the church.*

*The service continues with the Preparation of the Table on page 7 of the green booklet.*

*While the congregation comes forward to receive Holy Communion the choir will sing the motet: **Tallis: 'O salutaris hostia'**.*

O salutaris hostia, quae caeli pandis ostium,  
Bella premunt hostilia; da robur, fer auxilium.

*O saving victim! opening wide the gate of heaven to man below,  
Our foes press hard on every side; thine aid supply, thy strength bestow.*

*After Communion the Priest will say:*

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

*The **Final Hymn is 467.***

*After the service, refreshments are served in the east end of the Church. Please feel very welcome to stay and enjoy, and if you have not been to the church before, please do introduce yourself to one of the clergy or churchwardens – we'd love to meet you.*

***Please keep your belongings with you at all times.***

### **NOTICES & NEWS**

#### **Appointment of our new Team Rector**

The Revd Joe Moffatt, currently Vicar of St Mary with St Alban, Teddington and Priest-in-Charge of St Peter & St Paul, Teddington, has been appointed as our new Team Rector. Details of announcement from 29<sup>th</sup> May can still be found on the welcome page of the All Saints website. <https://www.allsaintskingston.co.uk/>

**Joe's Service of Institution and Induction** will be led by the Bishop of Kingston and will take place on the evening of Wednesday 7<sup>th</sup> September at 7.30pm. Because of the number of official guests who will have to be invited, the service is likely to be an all-ticket occasion. Details of how tickets can be applied for will be made known in due course.

#### **Communion in both kinds**

The PCC decided at its recent meeting that Communion in both kinds (bread and wine) should now be available for those who would like to take up this option. Last week's first administration of Communion wafers and wine was judged to have been very successful.

#### **Pray Time**

Has made a welcome return! It takes place on the first Wednesday of every month at 2.00pm, and is for babies, pre-school children and their carers. It consists of ten minutes at the altar for songs and prayers, followed by time to chat in the Café.

#### **Kingston Episcopal Area Ordination Service**

The annual Ordination Service for the Kingston Episcopal Area will be conducted by the Bishop of Kingston at All Saints on the morning of Saturday 2<sup>nd</sup> July. The café will be closed until 1pm.

#### **Lunchtime recitals**

Our next free lunchtime recital will be tomorrow and will feature Stephen Westrop (organ). Monday 4<sup>th</sup> July will be Isabelle Durin (violin) and Maxime Zecchini (piano).

## **Listening Service**

Our Listening Service is available in church for anyone who needs to talk, Monday to Saturday 11.00am to 12.30pm.

## **Understanding Islam: The Basics**

Dr Chris Hewer will be giving a three-day 'Understanding Islam: The Basics' course on Wednesday 29th June to Friday 1st July 10.00am to 4.00pm with coffee, lunch and tea breaks during the day. The course is free and tea and coffee will be provided but you are asked to bring your own lunch. There will also be an opportunity to make a donation for Chris towards his travel costs and as a thank you but this is entirely optional. Please text 07804 866349 for details of the venue.

## **Book Group**

The next meeting of the Book Group will be today at 12.00 noon, when we will be discussing Jack by Marilynne Robinson. If you would like to join us, please come along; or for more information about the book group contact [annenicholson2@icloud.com](mailto:annenicholson2@icloud.com)

## **Readings for 3<sup>rd</sup> July 2022**

### **9.30am: Choral Eucharist**

Habakkuk 2:1-4; Ephesians 2:19-end; John 20:24-29

Visiting Preacher: Ruth Martin, our Southwark Diocesan Secretary, and a Lay Reader

### **6.00pm: Choral Evensong**

Job 42:1-6; 1 Peter 1:3-12

Preaching: Martin Corner, one of our readers.



*QR Code if you wish to make a donation via your phone.*

*With Thanks*

Jenny Bridges, PA to the Rector  
Email: [info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)

## Readings

### **1 Kings 19:5-16, 19-21**

Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

### **Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

### **Luke 9:51-62**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'