

All Saints Kingston

7 November 2021 – Third Sunday before Advent
(Live and streamed service from the Church)

Please see the notices at the end; note that this service is filmed and broadcast on YouTube.

Please remember to turn off your mobile phone and consider continuing to wear your mask

*The setting of the mass today is by **Mozart in D.***

*We stand to sing **Hymn 473** – **please wear a mask.***

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

The word of the Lord came to Jonah, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.
Jonah 3: 1-5, 10

The New Testament reading

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for

mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. **Hebrews 9:24-end**

*We stand to sing **Hymn 357** – please wear a mask*

The Gospel is announced

A reading from the Holy Gospel according to Mark
All Glory to you, O Lord.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1: 14-20

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the Sermon by today's preacher **Rev'd William Allberry***

We stand for The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 431** – *please wear a mask.*

A collection will be taken. You may wish to use the card reader in the central crossing.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

Holy, holy, holy Lord,

God of power and might

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home may wish to say the Prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,**

so may I be healed.

**Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart; grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

*The Motet. Whitlock: **Here, O my Lord, I see thee face to face***

Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;
Here drink with Thee the Royal wine of Heav'n;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiven.

The priest prays the Post Communion prayer:

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 394 – please wear a mask.

The Blessing, after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Notices

A trip to see a film - 13th November at 14.10

Jeremy Jeffries is organising another trip to the BFI, this time to see Tokyo Story, Directed by Yashujiro Ozu. Japan, 1953, 136 minutes. Please speak to him if you'd like to go.

Flowers in the church

If you would like to mark a special occasion by sponsoring flowers (either round the candles or on the columns or a pedestal) please contact Faith or Sandy. Please note we don't have flowers in Advent or Lent.

Poppies for sale in aid of The Royal British Legion Poppy Appeal 2021

Handcrafted poppy brooches and pins for sale with guide donation of £2 each; these can be found at the café counter.

Oberammergau Passion Play 2022

Revd William Allberry and Joan are leading a group to see the 10-yearly passion play in Germany in May next year – put back from 2020. The tour includes a 5-night holiday in the lakes and mountains of Austria finishing with two nights in the Passion Play village. Full details from William on 07818 641576 (wallberry49@gmail.com). (Please note: the Holy Land pilgrimage planned for February next year will be put back to February/March 2023.)

Events Stewards

If you would like to become a steward at concerts and other events held at All Saints please contact either John Dewhurst (Churchwarden) or Jenny (PA to the Rector) in the Vestry Office, for more information. One of the main benefits of volunteering for this role - you attend events for free!

Poppy Display in Hollyfield Road

The Friends of Surbiton RBL Youth Marching Band and Surbiton British Legion have joined together with many of the borough's knitters and crocheters to make 4,000 poppies for a display outside Surbiton British Legion in Hollyfield Road, to commemorate 100 years of the British Legion and Remembrance Day. Over 800 of the poppies have handwritten labels, many written by local young people, with the names of those remembered on the Surbiton War Memorial. We hope the display, which consists of a waterfall of poppies and poppies along the railings, will be up from the 1st November for three weeks.

Refugee Family Arriving Soon in Kingston

The charity Kingston Community Refugee Sponsorship (KCRS) is sponsoring a Syrian family that will be arriving very soon and living in the Berrylands area of Kingston. It is important that they improve their ability to converse in English. KCRS is looking for volunteers who would be willing to meet regularly with the mother and/or father to help them become familiar with the area in which they are living – shops, buses, parks etc, and to give them an opportunity to practice conversational English among other tasks. If you might be interested to volunteer some of your time then contact Enrique Marten, the

volunteer coordinator at kcrsvolunteers@gmail.com to know more about this opportunity.

All Saints Advent Shop

Our unique Advent Calendar Card and Advent Candles are now on sale in our Shop. All at £3.50, purchased through the café. Don't forget to buy our Christmas Cards too! £4.50 for a pack of 10.

Lunchtime recital: Monday 6th December 1.15pm

Stephen Westrop – organ recital. All are very welcome. Admission is free.

Book group

All Saints Book Group is continuing to meet on the fourth Sunday of the month at 12 noon. This month we are reading 'Personal Pleasures' by Rose Macauley, a series of essays on enjoying life. The next meeting to discuss this will be on Sunday 28th November. New members are very welcome, whether or not you've read the book. For more information please speak to Anne Nicholson or email at annenicholson2@icloud.com.

Shoebox Appeal

A total of 60 completed shoeboxes for the Link to Hope shoebox appeal were received from St John the Evangelist, St John's School and All Saints – thanks to all who contributed.

Memorial service for Ian Lachlan

The Memorial service for Ian Lachlan, who died on 21st October, will take place at 2pm on Tuesday 9th November, followed by a reception in the Café.

We extend our deepest sympathy to Faith and her family.

Contact details for Jonathan

Jonathan will no longer use his 'All Saints' email address, and the auto-responder will offer some other people to contact instead. His mobile telephone will also not work. However, he can be contacted on (ask902@googlemail.com). This mailbox will be checked a few times each week and Jonathan has said that he will gladly reply if you'd like to stay touch.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 14 November – 3rd Sunday before Advent

9:30am
Evensong

Daniel 12:1-3; Mark 13:1-8
Daniel 3; Matthew 13:24-30, 36-43

PA to the Rector: Jenny Bridges
Email: info@allsaintskingston.co.uk

The Vacancy

The process of appointing a new Rector

Although Jonathan took his final services at All Saints on 17th October, he is currently on four weeks' annual leave and therefore remains the legal incumbent of the parish until the end of the period. The Vacancy (or Interregnum as it used to be known) will therefore not begin until Monday 15th November. Then the process of seeking a successor can begin. The Archdeacon of Wandsworth, who will be leading the process on behalf of the Diocese of Southwark (our Patrons, King's College, Cambridge, will also have an involvement in the process) will meet with the PCC on Tuesday 16th November to discuss the recruitment process with them. Then, in consultation with the congregation, the PCC will draw up a 'Parish Profile', a document which describes the parish, sets out our priorities and outlines the kind of priest we would like to appoint. It will be a necessarily lengthy process, but we hope to be able to advertise the post by Easter 2022. If we are fortunate enough to be able to make an appointment at the first time of asking, the new Team Rector could be in place towards the end of the summer. But it could easily take longer than that!

Managing the Vacancy

Jonathan's workload has been divided into three parts, with key volunteers taking responsibility for each area. The Churchwardens, in the absence of a Rector, carry the ultimate responsibility for the parish on behalf of the Bishop of Southwark. John Dewhurst will support Jenny Bridges (PA to the Rector) in her work of managing the building as a community resource, Kevin Davis will support Pippa Joiner (Learning and Engagement Officer) in her work with RBK, and William Allberry will support Pippa in her oversight of our volunteer teams as well as holding authority for services and their music. PCC meetings will continue as planned, chaired by John Dewhurst. These are all much larger tasks than they might at first appear, and your patience and, above all, your support will be greatly needed.

What sort of Rector should we be looking for?

In a few weeks' time, once the recruitment process has officially begun, the Churchwardens and PCC will be asking the congregation to email them with ideas about the sort of Rector we should be looking to appoint. What qualities, skills and aptitudes are essential, which are merely desirable and which would actually be unimportant. So, in the meantime, please be giving these important questions some consideration. This will be the first stage of the consultation process, and your views will be extremely important.