

All Saints Kingston

24 October 2021 – Last Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end; note that this service is filmed and broadcast on YouTube.
Please remember to turn off your mobile phone and consider continuing to wear your mask

**A very warm welcome to The Venerable John Kiddle,
Archdeacon of Wandsworth**

*The setting of the mass today is **Byrd for 3 voices.***

*We stand to sing **Hymn 467**– *please wear a mask.**

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. **Jeremiah 31.7-9**

The New Testament reading

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. **Hebrews 7.23-end**

We stand to sing **Hymn 374** – *please wear a mask*

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.' **Mark 10:46-end**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the Sermon: **The Venerable John Kiddle, Archdeacon of Wandsworth***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 280**– *please wear a mask.*

A collection will be taken. You may wish to use the card reader in the central crossing.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say the Prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

The Motet. Motet: Tallis 'If ye love me'

If ye love me, keep my commandments.
And I will pray the Father,
and he will give you another Comforter,
that he may abide with you for ever;
even the Spirit of truth.

The priest prays the Post Communion prayer:

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 361 – please wear a mask.

The Blessing, after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Notices

The process of appointing a new Rector

Although Jonathan took his final services at All Saints last Sunday, he is currently on four weeks' annual leave and therefore remains the legal incumbent of the parish until the end of the period. The Vacancy (or Interregnum as it used to be known) will therefore not begin until Monday 15th November. Then the process of seeking a successor can begin. The Archdeacon of Wandsworth, who will be leading the process on behalf of the Diocese of Southwark (our Patrons, King's College, Cambridge, will also have an involvement in the process) will meet with the PCC on Tuesday 16th November to discuss the recruitment process with them. Then, in consultation with the congregation, the PCC will draw up a 'Parish Profile', a document which describes the parish, sets out our priorities and outlines the kind of priest we would like to appoint. It will be a necessarily lengthy process, but we hope to be able to advertise the post by Easter 2022. If we are fortunate enough to be able to make an appointment at the first time of asking, the new Team Rector could be in place towards the end of the summer. But it could easily take longer than that!

Managing the Vacancy

Jonathan's immense workload has been divided into three parts, with key volunteers taking responsibility for each area. The Churchwardens, in the absence of a Rector, carry the ultimate responsibility for the parish on behalf of the Bishop. John Dewhurst will support Jenny Bridges (PA to the Rector) in her work of managing the building as a community resource, Kevin Davis will support Pippa Joiner (Learning and Engagement Officer) in her work with RBK, and William Allberry will support Pippa in her oversight of our volunteer teams as well as holding authority for services and their music. PCC meetings will continue as planned, chaired by John Dewhurst. These are all much larger tasks than they might at first appear, and your patience and, above all, your support will be greatly needed.

Contact details for Jonathan

Jonathan will no longer use his 'All Saints' email address, and the auto-responder will offer some other people to contact instead. His mobile telephone will also not work. However, he can be contacted on (ask902@googlemail.com). This mailbox will be checked a few times each week and Jonathan has said that he will gladly reply if you'd like to stay touch.

Lunchtime recitals: Mondays at 1.15pm

25th October: Yoon-Seuk Chin (piano). All are very welcome. Admission is free.

Helping to livestream our services

Could you become part of the small team of volunteers who operate the livestreaming system? It's not all that difficult, and training will be provided. Please talk to Roshan if you might be interested.

Shoebox Appeal

Link to Hope shoebox appeal – please bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to: www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions. Don't forget the Gift Aid! Thank you.

A trip to see a film - 13th November at 14.10

Jeremy Jeffries is organising another trip to the BFI, this time to see Tokyo Story, Directed by Yashujiro Ozu. Japan, 1953, 136 minutes. Please speak to him if you'd like to go.

Thumbs Up It's Thursday will be back next week (half term) on 28th October. We REALLY need a few volunteers to help with this enormously popular event - please contact Pippa Joiner at heritage@allsaintskingston.co.uk.

Flowers in the church

If you would like to mark a special occasion by sponsoring flowers (either round the candles or on the columns or a pedestal) please contact Faith or Sandy. Please note we don't have flowers in Advent or Lent.

Poppies for sale in aid of The Royal British Legion Poppy Appeal 2021

Handcrafted poppy brooches and pins for sale with guide donation of £2 each; these can be found at the café counter. Thank you.

Oberammergau Passion Play 2022

Revd William Allberry and Joan are leading a group to see the 10-yearly passion play in Germany in May next year – put back from 2020. The tour includes a 5-night holiday in the lakes and mountains of Austria finishing with two nights in the Passion Play village. Full details from William on 07818 641576 (wallberry49@gmail.com). (Please note: the Holy Land pilgrimage planned for February next year will be put back to February/March 2023.)

Garden Volunteers Needed – Saturday 30th October & Saturday 6 November

Autumn is upon us once again, which means the church garden needs to be tidied up and prepared for winter. To do this, the small team of weekly gardeners would be very pleased for volunteers to come along to help for an hour or two, on either of the above dates. Please contact Jean Cope in person or Carys Griffiths 020 8549 1255. And also ... if you might be able to take a few bags of green waste to the Council tip from time to time, please contact John Dewhurst (Churchwarden).

Events Stewards

If you would like to become a steward at concerts and other events held at All Saints please contact either John Dewhurst (Churchwarden) or Jenny (PA to the Rector) in the Vestry Office, for more information. One of the main benefits of volunteering for this role - you attend events for free!

Help required

If you would like to be trained to help set up and restore the church for concerts and other events, please could you contact one of the Churchwardens or Jenny (PA to the Rector) in the Vestry Office. There may be some unsocial hours associated with this work, but we are able to offer a small payment.

