

All Saints Kingston

17 October 2021 – 20th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on YouTube.
Please remember to turn off your mobile phone and consider continuing to wear your mask

*The setting of the mass today is **Mozart ‘Coronation Mass’***

*We stand to sing **Hymn 186**– **please wear a mask***

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. **Isaiah 53:4-end**

The New Testament reading

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. **Hebrews 5:1-10**

*We stand to sing **Hymn 'Be Still, for the presence of the Lord'** please wear a mask*

Be still, for the presence of the Lord, the Holy One, is here;
Come bow before him now with reverence and fear:
In him no sin is found - we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned:
How awesome is the sight - our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace -
No work too hard for him. In faith receive from him.
Be still, for the power of the Lord is moving in this place.

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be

baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.' **Mark 10:35-45**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the sermon by today's preacher **the Rector, Rev'd Jonathan Wilkes***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 271**– *please wear a mask*

*A collection will be taken. You may wish to use the card reader in the central
crossing*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the
majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.**

**As the hem of your garment,
touched in faith,**

**healed the woman in the gospel,
so may I be healed.**

**Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us

Lamb of God you take away the sin of the world
have mercy on us

Lamb of God you take away the sin of the world
grant us peace

*The Motet: **Mozart 'Ave Verum'***

Ave verum Corpus, natum

De Maria Virgine,

Vere passum, immolatum

In cruce pro homine:

Cuius latum perforatum

Unda fluxit et sanguine,

Esto nobis praegustatum

In mortis examine.

The priest prays the post communion prayer:

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our

understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 197– *please wear a mask*

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Notices

The process of appointing a new Rector

Once Jonathan has left the parish, and only then, the process will start. The Archdeacon, who will take the Sunday morning service on the 24th October, will meet with the PCC on 16th November to discuss the process with them. Then we will draw up a 'Parish Profile', a document which describes the parish, sets out our priorities and outlines the kind of priest we'd like to appoint. Perhaps around Easter we will be in a position to advertise. Hopefully we'll be able to appoint first time round and might have a new person come in the later summer.

Managing the Interregnum

Jonathan has given some thought as to how we might manage the interregnum without the input of a Stipendiary priest giving oversight to our church life. All Saints has grown to become quite a large organisation which makes for an exciting present and future but which does leave us more vulnerable to the deficits of a priest not being with us during the interregnum. Jonathan's work will be divided broadly into three, with key volunteers filling in during this period, but all of it being under the authority of the churchwardens who, in the absence of a Rector, carry responsibility for the parish on behalf of the Bishop. So, for the coming months: John Dewhurst will support Jenny Bridges (PA to the Rector) in her work of managing the building as a community resource, Kevin Davis will support Pippa Joiner (Learning and Engagement Officer) in her work with RBK, and William Allberry will both support Pippa in her oversight of our volunteer teams as well as hold authority for services and their music. PCC meetings will continue as planned, chaired by John Dewhurst on behalf of the churchwardens. These are bigger tasks than might appear at first hand so your patience and, above all support, will be greatly needed!

Saying goodbye to Jonathan and his family

Jonathan's last service at All Saints will be today's Choral Evensong, which will start at **4.30pm**. Following the service there will be a party to bid all the Wilkes' farewell. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

Contact details for Jonathan

When Jonathan has left, he will no longer use his All Saints email address and the auto responder will offer some other people to contact instead. His mobile telephone will also not work. However, there will be an email address that he can be contacted on (ask902@googlemail.com). Though it won't be looked at everyday it will be checked a few times each week and he will gladly reply if you'd like to stay touch.

Lunchtime recitals have returned!

Next one, Mandorla Duo, 18 October 2021. All are very welcome. Admission is free.

Helping to livestream our services

Could you become part of the small team of volunteers who operate the livestreaming system? It's not all that difficult, and training will be provided. Please talk to Roshan if you might be interested.

Shoebox Appeal

Link to Hope shoebox appeal- please bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to: www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions Don't forget the Gift Aid! Thank you

A trip to see a film - 13th November at 14.10

Jeremy Jeffries is organising another trip to the BFI this time to see Tokyo Story, Directed by Yasujiro Ozu. Japan, 1953, 136 minutes. Speak to him if you'd like to go.

Thumbs Up It's Thursday events...

...returns half-term on 28th October. We GREATLY need volunteers to help - please contact Pippa on: heritage@allsaintskingston.co.uk

Flowers in the church

If you would like to mark a special occasion by sponsoring flowers (either round the candles or on the columns or a pedestal) please contact Faith or Sandy. Please note we don't have flowers in Advent or Lent.

Poppies for sale in aid of The Royal British Legion Poppy Appeal 2021

Handcrafted poppy brooches and pins for sale with guide donation of £2 each; these can be found at the café counter. Thank you

Oberammergau Passion Play 2022

Revd William Allberry and Joan are leading a group to see the 10-yearly passion play in Germany in May next year – put back from 2020. The tour includes a 5-night holiday in the lakes and mountains of Austria finishing with 2 nights in the Passion Play village. Full details from William on 07818 641576 (wallberry49@gmail.com). (Please note: the Holy Land pilgrimage planned for February next year will be put back to February/March 2023.)

Garden Volunteers Needed – Saturday 30th October & Saturday 6 November

Autumn is upon us once again, which means the church garden needs to be tidied up and prepared for winter. To do this, the small team of weekly gardeners would be very pleased for volunteers to come along to help for an hour or two, on either of the above dates. Please contact Jean Cope in person or Carys Griffiths 020 8549 1255

Saints Alive!

Latest edition of the church magazine is now available.

Remembering the beloved at All Souls

As is our custom, evensong on Sunday the 31st October will be a requiem mass for us to remember those whom we have loved and lost. If you'd like someone to be remembered and their name read out at Communion that evening, please write their name on the sheets by the South door.

Events Stewards

If you would like to become a steward at concerts and other events held at All Saints please could you contact John Dewhurst (Churchwarden) or Jenny (PA to the Rector) in the Vestry Office who will be able to tell you a bit more about the role. One of the main benefits of volunteering for this role - you attend events for free!

Help required

If you would like to be trained to help set up and restore the church for concerts and other events, please could you contact one of the Churchwardens or Jenny (PA to the Rector) in the Vestry Office. There may be some unsocial hours associated with this work, but we are able to offer a small payment.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 24 October – Last Sunday after Trinity

9:30am
Evensong

Jeremiah 31:7-9 & Hebrews 7:23-end
Ecclesiastes 11, 12 & 2 Timothy 2:1-7

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
Email: jonathan@allsaintskingston.co.uk

PA to the Rector: Jenny Bridges
Email: info@allsaintskingston.co.uk