

All Saints Kingston

10 October 2021 – 19th Sunday after Trinity
Harvest Thanksgiving
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on YouTube.
Please remember to turn off your mobile phone and consider continuing to wear your mask

An additional welcome to Isla Claire, who is to be baptised today.

*The setting of the mass today is **Ireland in C***

*We stand to sing **Hymn 259**– **please wear a mask***

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. **Amos 5.6-7, 10-15**

The New Testament reading

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of

grace with boldness, so that we may receive mercy and find grace to help in time of need. **Hebrews 4.12-end**

*We stand to sing **Hymn 262**:- please wear a mask*

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Mark 10.17-31

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the sermon by today's preacher **Rev'd William Allberry***

*We stand to sing **Hymn 368** please wear a mask. During which we will process to the font for the baptism of **Isla Claire***

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome **Isla Claire** and uphold her in her new life in Christ?

All - With the help of God, we will.

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism they begin their journey in faith.

You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sin?

Do you renounce evil?

We renounce evil.

Let us affirm, together with **Isla Claire**, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in God.

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in God.

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in God.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

Who keeps his promise for ever.

The priest then baptises **Isla Claire**.

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Shine as a light in the world to the glory of God the Father.

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 285**– *please wear a mask*

A collection will be taken. You may wish to use the card reader in the central crossing

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us

Lamb of God you take away the sin of the world
have mercy on us

Lamb of God you take away the sin of the world
grant us peace

The Motet: Elgar “O Salutaris Hostia”

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium
Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.

*O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee*

The priest prays the post communion prayer:

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 373– please wear a mask

The Blessing after which the minister says:

**Go in peace to love and serve the Lord.
In the name of Christ. Amen**

Notices

The process of appointing a new Rector

Once Jonathan has left the parish, and only once he has gone, the process will start. The Archdeacon will meet with the PCC some time in November (he's also going to come and take the service on the 24th October). Then we will draw up what is called a "Parish Profile" which describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Perhaps around Easter we will be in a position to advertise. Hopefully we'll be able to appoint first time round and might have a new person come in the later summer.

Managing the Interregnum

Jonathan has given some thought as to how we might manage the interregnum without the input of a Stipendiary priest giving oversight to our church life. All Saints has grown to become quite a large organisation which makes for an exciting present and future but which does leave us more vulnerable to the deficits of a priest not being with us during the interregnum. It is suggested that Jonathan's work be divided broadly into three, with key volunteers filling in during this period, but all of it being under the authority of the churchwardens who, in the absence of a Rector, carry responsibility for the parish on behalf of the Bishop. So, for the coming months: John Dewhurst will support Jenny Bridges (PA to the Rector) in her work of managing the building as a community resource, Kevin Davis will support Pippa Joiner (Learning and Engagement Officer) in her work with RBK, and William Allberry will both support Pippa in her oversight of our volunteer teams as well as hold authority for services and their music. PCC meetings will continue as planned, chaired by John Dewhurst on behalf of the Wardens. These are bigger tasks than might appear at first hand so your patience and, above all support, will be greatly needed!

Saying goodbye to Jonathan and his family

On his last Sunday (October 17th) evensong **will be at 4.30pm that day** after which there will be a party to bid all the Wilkes' farewell. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

Contact details for Jonathan

When Jonathan leaves he will no longer use his All Saints email address and the auto responder will offer some other people to contact instead. His mobile telephone will also not work. However, there will be an email address that he can be contacted on (ask902@googlemail.com). Though it won't be looked at everyday it will be checked a few times each week and he will gladly reply if you'd like to stay touch.

Lunchtime recitals have returned!

Next one, Nathan Winters (clarinet) on 11 October. All are very welcome. Admission is free.

Fancy earning a few extra quid now and again?...

...helping to set up and restore the church for big events. Some antisocial hours needed. Please let Jonathan, one of the Wardens or the office know if you're interested.

Helping to livestream our services

Could you become part of the small team of volunteers who operate the livestreaming system? It's not all that difficult, and training will be provided. Please talk to Roshan if you might be interested.

Shoebox Appeal

Link to Hope shoebox appeal leaflets available. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to: www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions
- Don't forget the Gift Aid! Thank you

A trip to see a film - 13th November at 14.10

Jeremy Jeffries is organising another trip to the BFI this time to see Tokyo Story, Directed by Yasujiro Ozu. Japan, 1953, 136 minutes. Speak to him if you'd like to go.

Thumbs Up It's Thursday events...

...returns half-term on 28th October. We GREATLY need volunteers to help - please contact Pippa on: heritage@allsaintskingston.co.uk

Part time Assistant Caretaker

We are recruiting for a part time Caretaker to work alongside Richard. Contact Jenny in the office if you know of anyone who might be interested in details and hearing more.

Flowers in the church

The flowers around the candles were sponsored by Carys and Elwyn for their grandson's baptism. If you would like to mark a special occasion by sponsoring flowers (either round the candles or on the columns or a pedestal) please contact Faith or Sandy. Please note we don't have flowers in Advent or Lent.

Poppies for sale in aid of The Royal British Legion Poppy Appeal 2021

Handcrafted poppy brooches and pins for sale with guide donation of £2 each; these can be found at the café counter. Thank you

Oberammergau Passion Play 2022

Revd William Allberry and Joan are leading a group to see the 10-yearly passion play in Germany in May next year – put back from 2020. The tour includes a 5-night holiday in the lakes and mountains of Austria finishing with 2 nights in the Passion Play village. Full details from William on 07818 641576 (wallberry49@gmail.com). (Please note: the Holy Land pilgrimage planned for February next year will be put back to February/March 2023.)



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 17 October – 20th Sunday after Trinity

9:30am
Evensong

Isaiah 53.4-end & Hebrews 5.1-10
Joshua 1.1-9 & Luke 15.11-31

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
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PA to the Rector: Jenny Bridges
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