

All Saints Kingston

5 September 2021 – 14th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on
YouTube

Please consider continuing to wear your mask.

*The setting of the mass today is **Haydn in B flat***

*We stand to sing **Hymn 473**– **please wear a mask***

When morning gilds the skies
My heart awakening cries:
May Jesus Christ be praised:
Alike at work and prayer,
To Jesus I repair:
May Jesus Christ be praised.

The night becomes as day
when from the heart we say:
May Jesus Christ be praised:
The powers of darkness fear,
when this sweet chant they hear:
May Jesus Christ be praised.

In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save

you. 'Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. **Isaiah 35:4-7a**

The New Testament reading

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

James 2:1-10; 14-17

*We stand to sing **Hymn 346**:– please wear a mask*

City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freemen are
Of every age and clime.
One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.
How purely hath thy speech come
down
From man's primaeval youth!
How grandly hath thine empire grown
Of freedom, love and truth!

How gleam thy watch-fires through the
night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!
In vain the surge's angry shock,
In vain the drifting sands:
Unharm'd upon the eternal Rock
The eternal City stands.

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.' **Mark 7:24-end**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*Sermon by **the Rector, Rev'd Jonathan Wilkes***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 294** – *please wear a mask*

*A collection will be taken. You may wish to use the card reader in the central
crossing*

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come! I come!

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height
to prove,
Here for a season then above,
O Lamb of God, I come.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

Holy, holy, holy Lord,

God of power and might

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you

and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

The Motet: Mozart 'Ave Verum'

Ave verum Corpus, natum
De Maria Virgine,
Vere passum, immolatum
In cruce pro homine:

Cuius latum perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.

The priest prays the post communion prayer:

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.
Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 376 – please wear a mask

1. I heard the voice of Jesus say,
“Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

2. I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul
revived,
and now I live in him.

3. I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto me, thy morn shall rise,
and all thy day be bright.”
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I’ll walk
till travelling days are done.

The Blessing after which the minister says:

**Go in peace to love and serve the Lord.
In the name of Christ. Amen**

Notices

Workshop returns today!

Children's workshop is back. Just one group for now which will go out at the end of the first hymn and return for Communion. Please join them and if anyone would like to help out please let us know.

The process of appointing a new Rector...

...is, this being the Church of England, rather slow. Once Jonathan has left the parish, and only once he has gone, the process will start. It will begin with the Archdeacon coming to meet with the PCC some time in November (he's also going to come and take the service on the 24th October). At that meeting he will begin talking with them about what kind of person we will want to look for. Over the following few months we will draw up what is called a "parish Profile" which is a fairly lengthy document that describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Around Easter (perhaps a little before) we will be in a position to advertise with shortlisting and interviews after Easter. Hopefully we'll be able to appoint first time round and might hope for a new person to come in the later summer.

Saying goodbye to Jonathan and his family

His last Sunday is October 17th. There will be time for goodbyes after the 9.30am service and then after Evensong **which will be at 4.30pm that day** we'll have a party to bid all the Wilkes' farewell. We've brought Evensong forward in order that any families with young children who would like to be there might be able to come. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

Covid precautions at services

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- **ONLY** sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not "bubbled"
- use the chairs along the walls if you wish particularly to be at distance from others
- share the "peace" by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

There is no need to book a place via Eventbrite any longer

Lunchtime recitals return!

Wonderful news! Our series of Monday lunchtime recitals returns in September with two home team favourites: Stephen Westrop on 6th September and Mary Mundy (Warman) on 13th September. All are very welcome. Admission is free.

Changes to parking in Thames Street

Despite our best protests the Council have introduced a pedestrian only zone in Thames Street. There will still be disabled bays in Bishops Hall and in Thames Street itself (though half as many). If you would prefer to park in the Guildhall please contact Jonathan or the office.

Thumbs Up It's Thursday

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: heritage@allsaintskingston.co.uk

Shoebox Appeal

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions

- Don't forget the Gift Aid! Thank you

Thursday morning Communion has now returned

Our Holy Communion according to the Book of Common Prayer in church at 10.30am on Thursdays has returned. This is as well as the Wednesday Communion at 12noon which will continue.

The return of midweek evensong - 8th September

From this coming Wednesday, midweek evensong will return at 5.30pm. All are very welcome.

Help furnish a flat for Refugee family

KCRS will be welcoming their first Refugee family in a few weeks' time, we don't know yet whether Syrian or Afghan. Their house needs equipping with new or good second-hand items, list online at <https://bit.ly/KCRS-family-wants>

More info email: sandycragg26@gmail.com



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 12 September – 14th Sunday after Trinity

9:30am
Evensong

Isaiah 35:4-7a & James 2:1-10 [11-13] 14-17
Exodus 14:5-end & Matthew 6:1-18

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
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