

All Saints Kingston

3 October 2021 – 18th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on
YouTube

Please consider continuing to wear your mask.

*An additional welcome to both **James and William**, who are to be baptised today.*

*The setting of the mass today is **Dove “Missa Brevis”***

*We stand to sing **Hymn 420**– please wear a mask*

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. **Genesis 2.18-24**

The New Testament reading

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more

excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' **Hebrews 1.1-4; 2.5-12**

*We stand to sing **Hymn 431**:– please wear a mask*

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them. **Mark 10.2-16**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the Sermon by today's preacher **the Rector, Rev'd Jonathan Wilkes***

*We stand to sing **Hymn 114** please wear a mask. During which we will process to the font for the baptisms of **James Alexander and William***

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome **James Alexander and William** and uphold them in their new life in Christ?

All - With the help of God, we will.

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism they begin their journey in faith.

You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sin?

Do you renounce evil?

We renounce evil.

Let us affirm, together with **James Alexander and William**, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in God.

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in God.

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in God.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

Who keeps his promise for ever.

The priest then baptises **James Alexander** and **William**.

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Shine as a light in the world to the glory of God the Father.

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace:

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Offertory **Hymn 296**– *please wear a mask*

A collection will be taken. You may wish to use the card reader in the central crossing

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

The Motet: Duruflé “Tantum ergo”

Tantum ergo Sacramentum veneremur
cernui
Et antiquum documentum novo cedat
rituri,
Præstet fides supplementum sensuum
defecturi.

Genitori genitoque laus et jubilatio,
Salus, honor, virtus quoque sir et
benedictio,
Procedenti ab utroque Compar sit
laudatio.
Amen

*Such a sacrament, therefore, let us
venerate with bowed heads,
And let the ancient testimony give way to
a new ritual,
Let faith provide a supplement for the
inadequacy of the senses.
To Father and Son let there be laud and
jubilation,
Salvation, honour and virtue also and
blessing,
And to Him who proceeds from both of
them let there be equal praise.
Amen.*

The priest prays the post communion prayer:

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 427– please wear a mask

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Notices

The process of appointing a new Rector...

...is, this being the Church of England, rather slow. Once Jonathan has left the parish, and only once he has gone, the process will start. It will begin with the Archdeacon coming to meet with the PCC some time in November (he's also going to come and take the service on the 24th October). At that meeting he will begin talking with them about what kind of person we will want to look for. Over the following few months we will draw up what is called a "Parish Profile" which is a fairly lengthy document that describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Around Easter (perhaps a little before) we will be in a position to advertise with shortlisting and interviews after Easter. Hopefully we'll be able to appoint first time round and might hope for a new person to come in the later summer.

Managing the Interregnum

Jonathan has given some thought as to how we might manage the interregnum without the input of a Stipendiary priest giving oversight to our church life. All Saints has grown to become quite a large organisation which makes for an exciting present and future but which does leave us more vulnerable to the deficits of a priest not being with us during the interregnum. It is suggested that Jonathan's work be divided broadly into three, with key volunteers filling in during this period, but all of it being under the authority of the churchwardens who, in the absence of a Rector, carry responsibility for the parish on behalf of the Bishop. So, for the coming months: John Dewhurst will support Jenny Bridges (PA to the Rector) in her work of managing the building as a community resource, Kevin Davis will support Pippa Joiner (Learning and Engagement Officer) in her work with RBK, and William Allberry will both support Pippa in her oversight of our volunteer teams as well as hold authority for services and their music. PCC meetings will continue as planned, Chaired by John Dewhurst on behalf of the Wardens. These are bigger tasks than might appear at first hand so your patience and, above all support, will be greatly needed!

Saying goodbye to Jonathan and his family

His last Sunday is October 17th. There will be time for goodbyes after the 9.30am service and then after Evensong **which will be at 4.30pm that day** we'll have a party to bid all the Wilkes' farewell. We've brought Evensong forward in order that any families with young children who would like to be there might be able to come. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

Fancy earning a few extra quid now and again?

We've started a new facility for people to stage quite big events at the church (weddings, parties etc). It can require a fair bit of furniture moving both before and after (which can be late at night at weekends). We charge the hirer for this facility and so can pay people who are interested to do it. If you'd like to be part of the team to do this please let Jonathan, one of the Wardens or the office know.

Covid precautions at services

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- ONLY sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not "bubbled"
- use the chairs along the walls if you wish particularly to be at distance from others
- share the "peace" by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

There is no need to book a place via Eventbrite any longer

Helping to livestream our services

We livestream our Sunday morning services, and some others, via the All Saints YouTube channel so that people who can't get to church can still be involved. Could you become part of the small team of volunteers who operate the livestreaming system? It's not all that difficult, and training will be provided. Please talk to Roshan if you might be interested.

Hope in Depression

A six-week course on line run by Christ Church Surbiton. Visit www.ccsurbiton.org/hidc for more information.

Shoebox Appeal

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions

- Don't forget the Gift Aid! Thank you

A trip to see a film

Jeremy Jeffries is organising another trip to the BFI this time to see Tokyo Story, Directed by Yasujiro Ozu. Japan, 1953, 136 minutes. His suggested day to go is Saturday 13 November at 14:10. See him or ask in the office if you'd like to go along with him

Thumbs Up It's Thursday

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: heritage@allsaintskingston.co.uk

Part time Assistant Caretaker

We are recruiting for a part time Caretaker to work alongside Richard. Contact Jenny in the office if you know of anyone who might be interested in details and hearing more.

Lunchtime recitals have returned!

There is no lunch time recital next week due to Crown Court Service, however, Nathan Winters (clarinet) will be with us on 11 October. All are very welcome. Admission is free.

"Young Voices from Israel Palestine" on Monday 4th October 7pm

A rare opportunity to hear and interact directly with young people in the region from Palestinian and Israeli backgrounds. It will be led by "Solutions not Sides", a charity aiming to tackle antisemitism, anti-Muslim prejudice and polarisation around the issue of the Israeli-Palestinian conflict in the UK. On Zoom Advanced registration (essential) at <https://riff-young-voices-israel-palestine.eventbrite.co.uk>

Harvest Festival Sunday 10th October

As is our custom we will gladly receive non-perishable foods to pass on to the Kingston Foodbank at our Harvest Festival on the 10th October.

Flowers in the church

The flowers around the candles this morning have been sponsored by Carys and Elwyn for their grandson's baptism. If you would like to mark a special occasion by sponsoring flowers (either round the candles or on the columns or a pedestal) please contact Faith or Sandy. Please note we don't have flowers in Advent or Lent.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 10 October – 19th Sunday after Trinity

9:30am
Evensong

Amos 5.6-7; 10-15 & Hebrews 4.12- end
Joshua 5.13-6.20 & Matthew 11.20-30

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
Email: jonathan@allsaintskingston.co.uk

PA to the Rector: Jenny Bridges
Email: info@allsaintskingston.co.uk