

All Saints Kingston

26 September 2021 – 17th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on
YouTube

Please consider continuing to wear your mask.

*An additional welcome to **Georgina Elizabeth May**, who is to be baptised today.*

*The setting of the mass today is **Berkeley Missa Brevis***

*We stand to sing **Hymn 234**– **please wear a mask***

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt

for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.’ Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, ‘Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, “Carry them in your bosom, as a nurse carries a sucking child”, to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, “Give us meat to eat!” I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.’ So the Lord said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, ‘Eldad and Medad are prophesying in the camp.’ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, ‘My lord Moses, stop them!’ But Moses said to him, ‘Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!’ **Numbers 11.4-6,10-16, 24-29**

The New Testament reading

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

James 5.13-end

*We stand to sing **Hymn 467**:– please wear a mask*

1 THROUGH all the changing scenes
of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

3 The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

4 O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.

5 Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

6 To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.' **Mark 9.38-end**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We sit for the Sermon by today's preacher **the Rector, Rev'd Jonathan Wilkes***

We stand to sing **Hymn 360 please wear a mask.** During which we will process to the font for the baptism of **Georgina Elizabeth May**

1 Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.

2 And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

3 Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

4 And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings are his own.

5 Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome **Georgina Elizabeth May** and uphold her in their new life in Christ?
All - With the help of God, we will.

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?
With the help of God, we will.

In baptism they begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?
With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sin?

Do you renounce evil?

We renounce evil.

Let us affirm, together with **Georgina Elizabeth May**, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in God.

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in God.

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in God.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

Who keeps his promise for ever.

The priest then baptises **Georgina Elizabeth May.**

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Shine as a light in the world to the glory of God the Father.

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.

Intercessions

During the prayers this response may be used:

Lord, in your mercy

hear our prayer

and at the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace:

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Offertory **Hymn 302** – *please wear a mask*

A collection will be taken. You may wish to use the card reader in the central crossing

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever
one,

grant us at every Eucharist to say
with longing heart and soul, "thy will be
done."

O may we all one Bread, one Body be,
through this blest Sacrament of unity.

For all thy Church, O Lord, we
intercede;

make thou our sad divisions soon to
cease;

draw us the nearer each to each, we
plead,

by drawing all to thee, O Prince of
Peace;

thus may we all one Bread, one Body
be,
through this blest Sacrament of unity.

We pray thee too for wanderers from thy
fold;

O bring them back, good Shepherd of the
sheep,

back to the faith which saints believed of
old,

back to the Church which still that faith
doth keep;

soon may we all one Bread, one Body be,
through this blest Sacrament of unity.

So, Lord, at length when sacraments shall
cease,

may we be one with all thy Church above,
one with thy saints in one unbroken

peace,
one with thy saints in one unbounded

love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the
majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

*The Motet: **Berkeley 'The Lord is my shepherd***

The Lord is my shepherd: I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.

The priest prays the post communion prayer:

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 436 – please wear a mask

Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who, like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness

Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Notices

The process of appointing a new Rector...

...is, this being the Church of England, rather slow. Once Jonathan has left the parish, and only once he has gone, the process will start. It will begin with the Archdeacon coming to meet with the PCC some time in November (he's also going to come and take the service on the 24th October). At that meeting he will begin talking with them about what kind of person we will want to look for. Over the following few months we will draw up what is called a "Parish Profile" which is a fairly lengthy document that describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Around Easter (perhaps a little before) we will be in a position to advertise with shortlisting and interviews after Easter. Hopefully we'll be able to appoint first time round and might hope for a new person to come in the later summer.

Saying goodbye to Jonathan and his family

His last Sunday is October 17th. There will be time for goodbyes after the 9.30am service and then after Evensong **which will be at 4.30pm that day** we'll have a party to bid all the Wilkes' farewell. We've brought Evensong forward in order that any families with young children who would like to be there might be able to come. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

Fancy earning a few extra quid now and again?

We've started a new facility for people to stage quite big events at the church (weddings, parties etc). It can require a fair bit of furniture moving both before and after (which can be late at night at weekends). We charge the hirer for this facility and so can pay people who are interested to do it. If you'd like to be part of the team to do this please let Jonathan, one of the Wardens or the office know.

Covid precautions at services

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- **ONLY** sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not "bubbled"
- use the chairs along the walls if you wish particularly to be at distance from others
- share the "peace" by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

There is no need to book a place via Eventbrite any longer

Hope in Depression

A six-week course on line run by Christ Church Surbiton. Visit www.ccsurbiton.org/hidc for more information.

Shoebox Appeal

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions

- Don't forget the Gift Aid! Thank you

A trip to see a film

Jeremy Jeffries is organising another trip to the BFI this time to see Tokyo Story, Directed by Yasujiro Ozu. Japan, 1953, 136 minutes. His suggested day to go is Saturday 13 November at 14:10. See him or ask in the office if you'd like to go along with him

Midweek Evensong returned on 8th September

Wednesday's midweek evensong is held at 5.30pm during term time. All are very welcome.

Thumbs Up It's Thursday

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: heritage@allsaintskingston.co.uk

Saving Elephants Exhibition Talk

Come meet internationally acclaimed photographer, Alwyn R Coates for a short talk on the Saving Elephants photographic exhibition which is ending on 30th September and the Kickstart project benefitting Born Free Foundation. **28th September at 1:15pm:** admission is free

Part time Assistant Caretaker

We are recruiting for a part time Caretaker to work alongside Richard. Contact Jenny in the office if you know of anyone who might be interested in details and hearing more.

Lunchtime recitals have returned!

Ekaterina Lazareva, (viola) will be here on 27th September. All are very welcome. Admission is free.

"Young Voices from Israel Palestine" on Monday 4th October 7pm

A rare opportunity to hear and interact directly with young people in the region from Palestinian and Israeli backgrounds. It will be led by "Solutions not Sides", a charity aiming to tackle antisemitism, anti-Muslim prejudice and polarisation around the

issue of the Israeli-Palestinian conflict in the UK. On Zoom Advanced registration (essential) at <https://riff-young-voices-israel-palestine.eventbrite.co.uk>

Harvest Festival Sunday 10th October

As is our custom we will gladly receive non-perishable foods to pass on to the Kingston Foodbank at our Harvest Festival on the 10th October.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 3 October – 18th Sunday after Trinity

9:30am
Evensong

Genesis 2.18-24 & Hebrews 1.2-4; 2.5-12
Joshua 3.7-end & Matthew 10.1-22

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
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