

# All Saints Kingston

19 September 2021 – 16th Sunday after Trinity  
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on  
YouTube

*Please consider continuing to wear your mask.*

*The setting of the mass today is **Byrd mass for 4 voices***

*We stand to sing **Hymn 377**– **please wear a mask***

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the  
Ancient of Days,  
Almighty, victorious, Thy great name we  
praise.

Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, Thou rulest in  
might;

Thy justice like mountains high soaring  
above

Thy clouds which are fountains of  
goodness and love.

To all life Thou givest, to both great and  
small;

In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the  
tree,

And wither and perish, but nought  
changengeth Thee.

Great Father of Glory, pure Father of  
Light

Thine angels adore Thee, all veiling their  
sight;

All laud we would render, O help us to  
see:

'Tis only the splendor of light hideth Thee.

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

### *The Old Testament reading*

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. 'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.' Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls; **Wisdom 1.16-2.1, 12-22**

### *The New Testament reading*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. **James 3.13-4.3, 7-8a**

We stand to sing **Hymn 332**:– *please wear a mask*

All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the Royal diadem  
To crown him Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthrall,  
Lift high the universal song,  
And crown him Lord of all.

*The Gospel is announced*

A reading from the Holy Gospel according to Mark

**All Glory to you, O Lord.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.' **Mark 9:30-37**

*At the end of the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Sermon by **Rev'd Sandy Cragg***

*The Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Peace:*

The peace of the Lord be always with you.

## And also with you

Let us offer one another a sign of peace.

Offertory **Hymn 296**– *please wear a mask*

**A collection will be taken. You may wish to use the card reader in the central crossing**

Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.

Alleluya,

Jesu, true and living Bread!

Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.

Alleluya,

Thou art here, we ask not how.

Though the lowliest form doth veil thee

As of old in Bethlehem,

Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.

Alleluya,

We in worship join with them.

Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,

Alleluya,

Cleansing souls from every stain.

Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,

Alleluya,

Risen, ascended, glorified!

## Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say:*

**Holy, holy, holy Lord,**

**God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation**

**but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

*The Motet: Tallis 'O salutaris hostia'*

O salutaris hostia, quae caeli pandis ostium,  
Bella premunt hostilia; da robur, fer auxilium.

*O saving victim! opening wide the gate of heaven to man below,  
Our foes press hard on every side; thine aid supply, thy strength bestow.*

*The priest prays the post communion prayer:*

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your praise  
and glory. Amen**

**Hymn 306 – please wear a mask**

Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.

Lord, may the tongues which 'Holy'  
sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

# Notices

## **The process of appointing a new Rector...**

...is, this being the Church of England, rather slow. Once Jonathan has left the parish, and only once he has gone, the process will start. It will begin with the Archdeacon coming to meet with the PCC some time in November (he's also going to come and take the service on the 24th October). At that meeting he will begin talking with them about what kind of person we will want to look for. Over the following few months we will draw up what is called a "parish Profile" which is a fairly lengthy document that describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Around Easter (perhaps a little before) we will be in a position to advertise with shortlisting and interviews after Easter. Hopefully we'll be able to appoint first time round and might hope for a new person to come in the later summer.

## **Saying goodbye to Jonathan and his family**

His last Sunday is October 17th. There will be time for goodbyes after the 9.30am service and then after Evensong **which will be at 4.30pm that day** we'll have a party to bid all the Wilkes' farewell. We've brought Evensong forward in order that any families with young children who would like to be there might be able to come. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

## **Fancy earning a few extra quid now and again?**

We've started a new facility for people to stage quite big events at the church (weddings, parties etc). It can require a fair bit of furniture moving both before and after (which can be late at night at weekends). We charge the hirer for this facility and so can pay people who are interested to do it. If you'd like to be part of the team to do this please let Jonathan, one of the Wardens or the office know.

## **Covid precautions at services**

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- **ONLY** sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not "bubbled"
- use the chairs along the walls if you wish particularly to be at distance from others
- share the "peace" by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

**There is no need to book a place via Eventbrite any longer**

## **Hope in Depression**

A six week course on line run by Christ Church Surbiton. Visit [www.ccsurbiton.org/hidc](http://www.ccsurbiton.org/hidc) for more information.

## **Topical Lunch returns for the Autumn - 21st October at 1pm**

With Kirsten Henley, Chief Executive of Kingston First. All welcome.

## **Shoebox Appeal**

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

[www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions](http://www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions)

- Don't forget the Gift Aid! Thank you

## **A trip to see a film**

Jeremy Jeffries is organising another trip to the BFI this time to see Tokyo Story, Directed by Yasujiro Ozu. Japan, 1953, 136 minutes. His suggested day to go is Saturday 13 November at 14:10. See him or ask in the office if you'd like to go along with him

## **Midweek evensong returned on 8th September**

Wednesday's midweek evensong is held at 5.30pm during term time. All are very welcome.

## **Help furnish a flat for Refugee family**

KCRS will be welcoming their first Refugee family in a few weeks' time, we don't know yet whether Syrian or Afghan. Their house needs equipping with new or good second-hand items, list online at <https://bit.ly/KCRS-family-wants> More info email: [sandycragg26@gmail.com](mailto:sandycragg26@gmail.com)

## **Thumbs Up It's Thursday**

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk)

## **Saving Elephants Exhibition Talk**

Come meet internationally acclaimed photographer, Alwyn R Coates for a short talk on the Saving Elephants photographic exhibition which is ending on 30th September and the Kickstart project benefitting Born Free Foundation. **28th September at 1:15pm**: admission is free

## **Part time Caretaker**

We are recruiting for a part time Caretaker to work alongside Richard. Contact Jenny in the office if you know of anyone who might be interested in details and hearing more.

## Lunchtime recitals have returned!

The Alionor Trio will be here on 20th September. All are very welcome. Admission is free.



*QR Code if you wish to make a donation via your phone  
With Thanks*

## Readings for 26 September – 17th Sunday after Trinity

9:30am  
Evensong

Numbers 11.4-6,10-16, 24-29 & James 5.13-end  
Exodus 24 & Matthew 9.1-8

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717  
Email: [jonathan@allsaintskingston.co.uk](mailto:jonathan@allsaintskingston.co.uk)

PA to the Rector: Jenny Bridges  
Email: [info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)