

# All Saints Kingston

12 September 2021 – 15th Sunday after Trinity  
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on  
YouTube

*Please consider continuing to wear your mask.*

*An additional welcome to **Lily Emma**, who is to be baptised today.*

*The setting of the mass today is **Darke in F***

*We stand to sing **Hymn 397**– **please wear a mask***

Let us, with a gladsome mind,  
Praise the Lord, for he is kind:  
For his mercies ay endure,  
Ever faithful, ever sure.

Let us blaze his name abroad,  
For of gods he is the God:  
For his mercies ay endure,  
Ever faithful, ever sure.

He with all-commanding might  
Filled the new-made world with light:  
For his mercies ay endure,  
Ever faithful, ever sure.

He the golden-tressèd sun  
Caused all day his course to run:  
For his mercies ay endure,  
Ever faithful, ever sure.

And the horned moon by night,  
Mid her spangled sisters bright:  
For his mercies ay endure,  
Ever faithful, ever sure.

All things living he doth feed,  
His full hand supplies their need:  
For his mercies ay endure,  
Ever faithful, ever sure.

Let us, with a gladsome mind,  
Praise the Lord, for he is kind:  
For his mercies ay endure,  
Ever faithful, ever sure.

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be**

**found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*The Old Testament reading*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up. **Isaiah 50.4-9a**

*The New Testament reading*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. **James 3.1-12**

We stand to sing **Hymn 439**:– *please wear a mask*

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O generous love! That he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren,  
and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*The Gospel is announced*

A reading from the Holy Gospel according to Mark

**All Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

**Mark 8.27-end**

*At the end of the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

We sit for the Sermon by today's preacher **the Rector, Rev'd Jonathan Wilkes**

We stand to sing **Hymn 137 please wear a mask.** During which we will process to the font for the baptism of **Lily Emma**

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor  
glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat  
consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path  
illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner  
clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps  
with loathing

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human  
telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes a  
dwelling.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome **Lily Emma** and uphold her in their new life in Christ?

**All - With the help of God, we will.**

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

**With the help of God, we will.**

In baptism they begin their journey in faith.

You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

**With the help of God, we will.**

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

**We turn to Christ.**

Do you repent of your sins?

**We repent of our sin?**

Do you renounce evil?

**We renounce evil.**

Let us affirm, together with **Lily Emma**, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

**We believe and trust in God.**

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

**We believe and trust in God.**

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**We believe and trust in God.**

This is the faith of the church.

**This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.**

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

**Who keeps his promise for ever.**

The priest then baptises **Lily Emma**.

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

**Shine as a light in the world to the glory of God the Father.**

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

**We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.**

*Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy

**hear our prayer**

*and at the end:*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Peace:*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

Offertory **Hymn 305** – *please wear a mask*

**A collection will be taken. You may wish to use the card reader in the central crossing**

1. Soul of my Saviour, sanctify my  
breast,  
Body of Christ, be thou my saving  
guest  
Blood of my Saviour, bathe me in thy  
tide,  
Wash me with water flowing from thy  
side.

2. Strength and protection may thy  
passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and  
shelter me,  
So shall I never, never part from thee.

3. Guard and defend me from the foe malign,  
In death's dread moments make me only thine,  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

## **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say:*

**Holy, holy, holy Lord,**

**God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.**

**And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

*The Motet: Ireland "Greater love"*

Many waters cannot quench love,  
neither can the floods drown it.  
Love is strong as death.

Greater love hath no man than this,  
that a man lay down his life for his friends.  
Who his own self bare our sins in his own Body on the tree,  
that we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified,  
ye are justified in the name of the Lord Jesus.  
Ye are a chosen generation, a royal priesthood, a holy nation,  
that ye should shew forth the praises  
of him who hath called you out of darkness  
into his marvellous light.  
I beseech you, brethren, by the mercies of God,  
that ye present your bodies a living sacrifice,  
holy, acceptable unto God,  
which is your reasonable service.

*The priest prays the post communion prayer:*

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.  
Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your praise  
and glory. Amen**

## **Hymn 333 – please wear a mask**

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he  
guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

# Notices

## **The process of appointing a new Rector...**

...is, this being the Church of England, rather slow. Once Jonathan has left the parish, and only once he has gone, the process will start. It will begin with the Archdeacon coming to meet with the PCC some time in November (he's also going to come and take the service on the 24th October). At that meeting he will begin talking with them about what kind of person we will want to look for. Over the following few months we will draw up what is called a "parish Profile" which is a fairly lengthy document that describes the parish, setting out our priorities and outlining the kind of priest we'd like to appoint. Around Easter (perhaps a little before) we will be in a position to advertise with shortlisting and interviews after Easter. Hopefully we'll be able to appoint first time round and might hope for a new person to come in the later summer.

## **Saying goodbye to Jonathan and his family**

His last Sunday is October 17th. There will be time for goodbyes after the 9.30am service and then after Evensong **which will be at 4.30pm that day** we'll have a party to bid all the Wilkes' farewell. We've brought Evensong forward in order that any families with young children who would like to be there might be able to come. Please do, though, make contact with Jonathan if you'd like to say goodbye at another time.

## **Fancy earning a few extra quid now and again?**

We've started a new facility for people to stage quite big events at the church (weddings, parties etc). It can require a fair bit of furniture moving both before and after (which can be late at night at weekends). We charge the hirer for this facility and so can pay people who are interested to do it. If you'd like to be part of the team to do this please let Jonathan, one of the Wardens or the office know.

## **Covid precautions at services**

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- **ONLY** sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not "bubbled"
- use the chairs along the walls if you wish particularly to be at distance from others
- share the "peace" by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

**There is no need to book a place via Eventbrite any longer**

### **Lunchtime recitals has returned!**

Mary Mundy (Warman) on 13th September and the Alionor Trio on 20th September. All are very welcome. Admission is free.

### **Topical Lunch returns for the Autumn - 21st October at 1pm**

With Kirsten Henley, Chief Executive of Kingston First. All welcome.

### **Shoebox Appeal**

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

[www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions](http://www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions)

- Don't forget the Gift Aid! Thank you

### **Thursday morning Communion has now returned**

Our Holy Communion according to the Book of Common Prayer in church at 10.30am on Thursdays has returned. This is as well as the Wednesday Communion at 12noon which will continue.

### **Midweek evensong returned on 8thSeptember**

Wednesday's midweek evensong is held at 5.30pm during term time. All are very welcome.

### **Help furnish a flat for Refugee family**

KCRS will be welcoming their first Refugee family in a few weeks' time, we don't know yet whether Syrian or Afghan. Their house needs equipping with new or good second-hand items, list online at <https://bit.ly/KCRS-family-wants> More info email: [sandycragg26@gmail.com](mailto:sandycragg26@gmail.com)

### **Noah's pudding**

Our Muslim friends from the Dialogue Society invite us to join them today in the Muslim tradition that, when the waters of the Great Flood began to recede, Prophet Noah and his family are said to have gathered up all of the food remaining on the Ark and made a delicious pudding out of it. "Ashurah" is the name given to this dish. It is also known as "Noah's Pudding". In remembrance of Noah, who Muslim people regard as a prophet, and in thanksgiving to God, the people of Anatolia and other Muslims have made it a custom to prepare this pudding on this day and share it with neighbours and friends. Sharing food offers a way to reaffirm unity and the essential relationship of humans to one another, regardless of personal faith, background and culture. To continue this good tradition and expand the experience of sharing, love, peace and compassion, our friends from the Dialogue society are offering us a sample of Prophet Noah's homemade pudding today over coffee. Do stay to join us!

## **Thumbs Up It's Thursday**

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk)



*QR Code if you wish to make a donation via your phone  
With Thanks*

## **Readings for 19 September – 16th Sunday after Trinity**

9:30am  
Evensong

Wisdom 1.16-2.1, 12-22 & James 3.13-4.3, 7-8a  
Exodus 19.10-end & Matthew 8.23-end

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717  
Email: [jonathan@allsaintskingston.co.uk](mailto:jonathan@allsaintskingston.co.uk)

PA to the Rector: Jenny Bridges  
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