

# All Saints Kingston

29 August 2021 – 13th Sunday after Trinity  
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on  
YouTube

*Please consider continuing to wear your mask.*

We sing the **mass setting** at hymn **541, starting at the Gloria**

*Silence is kept.*

We stand to sing **Hymn 332**– ***please wear a mask***

All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the Royal diadem  
To crown him Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthrall,  
Lift high the universal song,  
And crown him Lord of all.

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.*

*After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*We sing the Gloria – on the back of this booklet*

*The Collect*

**Almighty God, who called your Church to bear witness that you were  
in Christ reconciling the world to yourself: help us to proclaim the  
good news of your love, that all who hear it may be drawn to you;  
through him who was lifted up on the cross, and reigns with you in the  
unity of the Holy Spirit, one God, now and for ever. Amen**

*The Old Testament reading*

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children— **Deuteronomy 4:1-2; 6-9**

*A responsorial psalm: Psalm 103 (at hymn 536)*

**R: The Lord is compassion and love.**

O my soul | bless the Lord  
And all my being, bless his | holy  
name:

O my soul | bless the Lord,  
And forget not | all his Love. **R**

He forgives you | all your guilt,  
And heals your | every ill,  
Redeems your life | from the grave,  
Crowns you with friend | ship and love.

**R**

The Lord is full of compas | sion and  
Love,

Slow to anger | rich in grace:  
He has not dealt with us af | ter our  
sins,

Nor repaid us for | all our faults. **R**

As far as east is | from the west,  
So far does he re | move our sins:  
As a father has pity | on his sons,  
So the Lord has mercy | on his own. **R**

*The New Testament reading*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. **James 1:17-end**

We stand to sing **Hymn 490**:– *please wear a mask*

1 Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
With thy living fire of judgement  
Purge this realm of bitter things:  
Solace all its wide dominion  
With the healing of thy wings.

2 Still the weary folk are pining  
For the hour that brings release:  
And the city's crowded clangour  
Cries aloud for sin to cease;  
And the homesteads and the  
woodlands  
Plead in silence for their peace.

3 Crown, O God, thine own endeavour;  
Cleave our darkness with thy sword;  
Feed the faithless and the hungry  
With the richness of thy word:  
Cleanse the body of this nation  
Through the glory of the Lord.

*The Gospel is announced*

A reading from the Holy Gospel according to Mark

**All Glory to you, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.' **Mark7:1-8, 14, 15:21-23**

*At the end of the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

Sermon by *Rev'd William Allberry*

*The Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Peace:*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

Offertory **Hymn 302 – *please wear a mask***

***A collection will be taken. You may wish to use the card reader in the central crossing***

O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever  
one,  
grant us at every Eucharist to say  
with longing heart and soul, "thy will be  
done."

O may we all one Bread, one Body be,  
through this blest Sacrament of unity.

For all thy Church, O Lord, we  
intercede;

make thou our sad divisions soon to  
cease;

draw us the nearer each to each, we  
plead,

by drawing all to thee, O Prince of  
Peace;

thus may we all one Bread, one Body  
be,

through this blest Sacrament of unity.

We pray thee too for wanderers from thy  
fold;

O bring them back, good Shepherd of the  
sheep,

back to the faith which saints believed of  
old,

back to the Church which still that faith  
doth keep;

soon may we all one Bread, one Body be,  
through this blest Sacrament of unity.

So, Lord, at length when sacraments  
shall cease,

may we be one with all thy Church above,  
one with thy saints in one unbroken

peace,  
one with thy saints in one unbounded

love;  
more blessed still, in peace and love to  
be

one with the Trinity in Unity.

## **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the  
majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say:*

**Holy, holy, holy Lord,**

**God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen]**



Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

*Organ music is played*

*The priest prays the post communion prayer:*

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.

Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your praise  
and glory. Amen**

### **Hymn 436 – please wear a mask**

Praise, my soul, the King of heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who, like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.

Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness

Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows.

Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

# Notices

## **Covid precautions at services**

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- ONLY sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not “bubbled”
- use the chairs along the walls if you wish particularly to be at distance from others
- share the “peace” by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides

people

**There is no need to book a place via Eventbrite any longer**

## **The prayer of Spiritual Reception**

You will see in the service today a small change to the prayers before Communion. With the formal end of lock down measures we will now NOT say the prayer of Spiritual Reception during the service but have left it printed in the order for those at home to say themselves.

## **Lunchtime recitals return!**

Wonderful news! Our series of Monday lunchtime recitals returns in September with two home team favourites: Stephen Westrop on 6th September and Mary Mundy (Warman) on 13th September. All are very welcome. Admission is free.

## **Changes to parking in Thames Street**

Despite our best protests the Council have introduced a pedestrian only zone in Thames Street. There will still be disabled bays in Bishops Hall and in Thames Street itself (though half as many). If you would prefer to park in the Guildhall please contact Jonathan or the office.

## **Thumbs Up It's Thursday**

Our very popular and hugely valuable summer events in church *Thumbs Up It's Thursday* has now finished for the summer and returns at half-term on 28th October. If you wish to volunteer for this, or future TUIT's, or help with preparation, please contact Pippa on: [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk)

## **Shoebox Appeal**

Link to Hope shoebox appeal leaflets now available for collection after the service. Please follow the instructions carefully on how to complete before you tape onto the box; bring completed boxes to the vestry office by 31 October. Alternatively, if you wish to make a donation then please go to:

[www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions](http://www.linktohope.co.uk/shoebox-appeal-2021/shoebox-contributions)

- Don't forget the Gift Aid! Thank you

## **Thursday morning Communion returns in September**

From the start of September, we will begin again our Holy Communion according to the Book of Common Prayer in church at 10.30am on Thursdays. This is as well as the Wednesday Communion at 12noon which will continue.

## **Help furnish a flat for Refugee family**

KCRS will be welcoming their first Refugee family in a few weeks' time, we don't know yet whether Syrian or Afghan. Their house needs equipping with new or good second-hand items, list online at <https://bit.ly/KCRS-family-wants>

More info email: [sandycragg26@gmail.com](mailto:sandycragg26@gmail.com).



*QR Code if you wish to make a donation via your phone  
With Thanks*

## **Readings for 5 September – 14th Sunday after Trinity**

9:30am  
Evensong

Isaiah 35:4-7a & James 2:1-10 [11-13] 14-17  
Exodus 14:5-end & Matthew 6:1-18

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717  
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