

All Saints Kingston

15 August 2021 – The Blessed Virgin Mary
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on
YouTube

Please consider continuing to wear your mask.

We sing the **mass setting** at hymn **541**, **starting at the Gloria**

Silence is kept.

We stand to sing **Hymn 185**:- *please wear a mask*

Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.

Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with
grace,
May your Son, the world's redeemer,
Grant us all to see his face.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name;
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

We sing the Gloria – on the back of this booklet

The Collect

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. **Isaiah 61:10-end**

A responsorial psalm: Psalm 47 (at hymn 531)

R: Jesus reigns our Lord and King

Let all nations clap their hands:
Sing to God with hymns of praise.
For the Lord is high and to be adored;
The great King over all the earth. **R**

He is gone up with shouts of joy
The trumpet sounds as the Lord
ascends.
O sing praises unto our God,
Sing praises to our King. **R**

For God is King of all the earth:
His mighty acts shall be proclaimed.
The Lord is King over all the world:
He reigns in glory on His throne. **R**

The New Testament reading

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God. **Galatians 4:4-7**

*We stand to sing **Hymn 186**:– please wear a mask*

Tell out, my soul, the greatness of the
Lord!
Unnumbered blessings give my spirit
voice;
Tender to me the promise of his word;
In God my Saviour shall my heart
rejoice.

Tell out, my soul, the greatness of his
name!
Make known his might, the deeds his
arm has done;
His mercy sure, from age to age the
same;
His holy name, the Lord, the mighty
One.

Tell out, my soul, the greatness of his
might!
Powers and dominions lay their glory
by;
Proud hearts and stubborn wills are put
to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his
word!
Firm is his promise, and his mercy
sure.
Tell out, my soul, the greatness of the
Lord
To children's children and forever
more!

The Gospel is announced

A reading from the Holy Gospel according to Luke
All Glory to you, O Lord.

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'**Luke 1:46-55**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*Sermon by **the Rector, Rev'd Jonathan Wilkes***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory Hymn 271 – please wear a mask

A collection will be taken. You may wish to use the card reader in the central crossing

Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received
him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

Holy, holy, holy Lord,

God of power and might

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

[Those joining from home via YouTube may wish to say – The prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.**

**Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen]**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

Organ music is played

The priest prays the post communion prayer:

God most high, whose handmaid bore the Word made flesh: we thank you that in this sacrament of our redemption you visit us with your Holy Spirit and overshadow us by your power; strengthen us to walk with Mary the joyful path of obedience and so to bring forth the fruits of holiness; through Jesus Christ our Lord. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 188 – please wear a mask

Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
Hail Mary, full of grace.

Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.
Hail Mary, full of grace.

Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness
Let Christ's people sing the same.
Hail Mary, full of grace

Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.
Hail Mary, full of grace.

Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.
Hail Mary, full of grace.

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Notices

Covid precautions at services

When coming to services at All Saints please:

- consider continuing to wear a face mask where possible
- ONLY sing the hymns if you are wearing a face mask
- use the hand sanitiser when you arrive
- sit at least one chair away from anyone with whom you are not “bubbled”
- use the chairs along the walls if you wish particularly to be at distance from others
- share the “peace” by knocking elbows and only with people near to you
- sign in via the QR code on your mobile phone (or at the door)
- avoid talking to people during the voluntary if you are not wearing a mask
- follow the one-way system for receiving Communion as directed by the sides people

There is no need to book a place via Eventbrite any longer

The prayer of Spiritual Reception

You will see in the service today a small change to the prayers before Communion. With the formal end of lock down measures we will now NOT say the prayer of Spiritual Reception during the service but have left it printed in the order for those at home to say themselves.

Lunchtime recitals return!

Wonderful news! Our series of Monday lunchtime recitals returns in September with two home team favourites: Stephen Westrop on 6th September and Mary Mundy (Warman) on 13th September. All are very welcome. Admission is free.

Changes to parking in Thames Street

Despite our best protests the Council are introducing a pedestrian only zone in Thames Street from the 26th July. There will still be disabled bays in Bishops Hall and in Thames Street itself (though half as many). If you would prefer to park in the Guildhall please contact Jonathan or the office.

Thumbs Up It's Thursday

We are thrilled that our very popular and hugely valuable summer events in church for *Thumbs Up It's Thursday* have now returned. However, we need a few more volunteers. If you can help, please contact Pippa on heritage@allsaintskingston.co.uk.

The next is on **Thursday 19th August**, 11.30am to 2.30pm, when the theme is **Feasting & Fun**. Make your own amazing table decorations inspired by history and fit for a king, including 3D Peacocks; mini ceramic plates; squeazy cupcakes; wooden cake stands; no booking required, but spaces will be limited to allow social distancing.

Thursday morning Communion returns in September

From the start of September we will begin again our Holy Communion according to the Book of Common Prayer in church at 10.30am on Thursdays. This is as well as the Wednesday Communion at 12noon which will continue.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings for 22 August – 12th Sunday after Trinity

9:30am
Evensong

Joshua 24:1-2a; 14-18 & Ephesians 6:10-20
Exodus 4:27-5:1 & Hebrews 13:16-21

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