

All Saints Kingston

11 July 2021 – 6th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on YouTube

There is no collection during the service; you are welcome to make a donation at the North door when you leave.

The setting of the mass today is Howells “Collegium Regale”

Hymn 473 (omit *) please do not sing

When morning gilds the skies
My heart awakening cries:
May Jesus Christ be praised:
Alike at work and prayer,
To Jesus I repair:
May Jesus Christ be praised.

The night becomes as day
when from the heart we say:
May Jesus Christ be praised:
The powers of darkness fear,
when this sweet chant they hear:
May Jesus Christ be praised.

In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Old Testament reading

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

Amos 7:7-15

The New Testament reading

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. **Ephesians 1:3-14**

A responsorial psalm: Psalm 84 (85)

R: Let us see, O Lord, your mercy, and give us your saving help.

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. R	Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. R
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The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. **R**

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. **Mark 6:14-29**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*Sermon by **Rev'd Sandy Cragg***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace:

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Offertory **Hymn 458** – *please do not sing*

THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye;
My noonday walks he shall attend,
And all my midnight hours defend.

When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary wandering steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

Though in a bare and rugged way
Through devious lonely wilds I stray,
Thy bounty shall my pains beguile;
The barren wilderness shall smile
With sudden greens and herbage
crowned,
And streams shall murmur all around.

Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still:
Thy friendly staff shall give me aid,
And guide me through the dreadful
shade.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We say together the prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

The Motet: Howells "Like as the hart"

Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :

when shall I come to appear before the presence of God?

My tears have been my meat day and night :

while they daily say unto me, Where is now thy God?

The priest prays the post communion prayer:

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

Then we say together:

Almighty God, we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Hymn 407 – please do not sing

Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth

Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

The Blessing after which the minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Notices

Climate Emergency Centre for Kingston

Extinction Rebellion Kingston, Transition Town Kingston and the Kingston Environment Forum are delighted to host a masterclass from the Climate Emergency Centre Network. This pioneering organisation coaches communities in transforming empty spaces into inspirational community hubs that benefit people and planet. To register interest or book a place visit:

https://www.eventbrite.com/e/lets-create-a-climate-emergency-centre-in-kingston-tickets-161673797681?fbclid=IwAR1hbaz1etwUL37UBzpUnz1ifnuJi0v-3IUeblh03OTPNxa3_Q813V4kcN0

Operating our Live Stream

We are wanting to expand our team of people to keep an eye on the camera for our Live stream of services to YouTube. It's very simple to do. Please let Jonathan or Roshan know if it's something you think you might be able to help with.

Refugee crisis

Kingston has seen a six-fold increase from last month in the number of families seeking asylum. More than 50 individuals have arrived in the last two weeks alone. The treatment these new arrivals receive, and the help they are offered, leave much to be desired. Some are coming to the borough with virtually nothing after being prevented from taking their possessions by immigration officials. Many have lost medicine, spare clothing and personal devices. Sometimes items are seized and not returned. Refugee Action Kingston is looking to set up an emergency fund of £15,000, and is asking for public donations (<https://localgiving.org/charity/refugeeactionkingston/>) to provide direct assistance to over 600 individuals over the coming months.

Praying by name for people at services

As a result of us now live-streaming our services we have changed our practice and no longer mention the names of people who have been requested to be prayed for at our Sunday morning service. Instead, anyone who wishes someone to be prayed for at a Communion service should let Jonathan or the office know and that person will be prayed for by name at Communion on Wednesday lunchtimes.

Topical Lunch - Thursday 22nd July at 1pm

With PC Sean Jaundo, Policing Prevent Team, talking about staying safe. Everyone is very welcome.

Gift Aid Envelope Boxes

These are available and can be collected after the service for those who are part of the scheme.

Reflecting Space

During lockdown you may have found yourself reflecting on some basics of your life—what it's shaped by, your priorities, even who you are. To build on that we will be offering a quiet space for self-reflection, fed by some carefully chosen words from the Bible. Not a Bible study, not a discussion group: an experiment, at first (in the autumn) on Zoom, later (we hope) in a real space suitable for meditation. Let us know if you are interested. We're suggesting that the first occasion would be on the 23rd September at 7.30pm.

Please don't forget to make your offering if you're able

We are still unable to hold collections during the service but your offering can be made by card or cash at the machine in the central crossing or by using the QR code on your phone which you can find at the end of the pew sheet.

A new Rector

Jonathan has mentioned that he will be leaving All Saints on October 17th. More details about this can be found on the Home page of the Website



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings 18 July – 7th Sunday after Trinity

Jeremiah 23:1-6; Ephesians 2:11-end

Job 13:13-14.6; Hebrews 2:5-end

9:30am
Evensong

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717

Email: jonathan@allsaintskingston.co.uk

PA to the Rector: Jenny Bridges

Email: info@allsaintskingston.co.uk