

All Saints Kingston

4 July 2021 – 5th Sunday after Trinity
(Live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on YouTube

There is no collection during the service; you are welcome to make a donation at the North door when you leave.

*The setting of the mass today is **Missa Orbis Factor***

Hymn 393 please do not sing

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

The minister invites everyone to recall their shortcomings.

After a few moments we say together the prayer of confession.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

**Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen**

The Old Testament reading

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. **Ezekiel 2:1-5**

The New Testament reading

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. **2 Corinthians 12:2-10**

A responsorial psalm: Psalm 122 (123)

R: Our eyes are on the Lord till he shows us his mercy.

To you have I lifted up my eyes,
you who dwell in the heavens;
my eyes, like the eyes of slaves
on the hand of their lords. **R**

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till he show us his mercy. **R**

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. **R**

The Gospel is announced

A reading from the Holy Gospel according to Mark

All Glory to you, O Lord.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. **Mark 6:1-13**

At the end of the reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

*Sermon by **the Rector, Rev'd Jonathan Wilkes***

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

During the prayers this response may be used:

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace:

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Offertory **Hymn 294** – *please do not sing*

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come! I come!

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to
prove,
Here for a season then above,
O Lamb of God, I come

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer and then we say:

Holy, holy, holy Lord,

God of power and might

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you

and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.**

Amen

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We say together the prayer of Spiritual Reception:

**Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.
As the hem of your garment,
touched in faith,
healed the woman in the gospel,
so may I be healed.
Although I cannot receive you in the sacrament,
I can through this offering of my prayer,
receive you in my heart;
grant this for Christ's sake. Amen**

Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
have mercy on us
Lamb of God you take away the sin of the world
grant us peace

The Motet: Handel "How beautiful are the feet"

How beautiful are the feet
of them that preach the gospel of peace,
and bring glad tidings of good things

The priest prays the post communion prayer:

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. Amen

Then we say together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise
and glory. Amen**

Hymn 414 – please do not sing

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Notices

Operating our Live Stream

We are wanting to expand our team of people to keep an eye on the camera for our Live stream of services to YouTube. It's very simple to do. Please let Jonathan or Roshan know if it's something you think you might be able to help with.

Katherine Willis

Katherine will be ordained in Guildford Cathedral on Sunday, 4th July at 10.30am. It isn't possible to be there in person but details of the livestream will be published on this diary feed nearer the time: [Guildford Cathedral - Cathedral Diary \(guildford-cathedral.org\)](https://www.guildford-cathedral.org) Please do keep Katherine firmly in your prayers as she gets ready for this big day.

Refugee crisis

Kingston has seen a six-fold increase from last month in the number of families seeking asylum. More than 50 individuals have arrived in the last two weeks alone. The treatment these new arrivals receive, and the help they are offered, leave much to be desired. Some are coming to the borough with virtually nothing after being prevented from taking their possessions by immigration officials. Many have lost medicine, spare clothing and personal devices. Sometimes items are seized and not returned. Refugee Action Kingston is looking to set up an emergency fund of £15,000, and is asking for public donations (<https://localgiving.org/charity/refugeeactionkingston/>) to provide direct assistance to over 600 individuals over the coming months.

Praying by name for people at services

As a result of us now live-streaming our services we have changed our practice and no longer mention the names of people who have been requested to be prayed for at our Sunday morning service. Instead, anyone who wishes someone to be prayed for at a Communion service should let Jonathan or the office know and that person will be prayed for by name at Communion on Wednesday lunchtimes.

Topical Lunch - Thursday 22nd July at 1pm

With PC Sean Jaundo, Policing Prevent Team, talking about staying safe. Everyone is very welcome.

Reflecting Space

During lockdown you may have found yourself reflecting on some basics of your life—what it's shaped by, your priorities, even who you are. To build on that we will be offering a quiet space for self-reflection, fed by some carefully chosen words from the Bible. Not a Bible study, not a discussion group: an experiment, at first (in the autumn) on Zoom, later (we hope) in a real space suitable for meditation. Let us know if you are interested. We're suggesting that the first occasion would be on the 23rd September at 7.30pm.

Gift Aid Envelope Boxes

These are available and can be collected after the service for those who are part of the scheme.

Please don't forget to make your offering if you're able

We are still unable to hold collections during the service but your offering can be made by card or cash at the machine in the central crossing or by using the QR code on your phone which you can find at the end of the pew sheet.

The Annual Report

Is available online only and can be found at:

<https://www.allsaintskingston.co.uk/about-us#1463754524281-a900952f-1c48>

The Good Food Coop (www.goodfoodcoop.org.uk)

Aims to make healthy food accessible for all in Kingston and Richmond by providing a subscription service of fruit, vegetable and mixed boxes, where the profits from every box purchased subsidises a box for someone local in need.

Compassion UK (www.compassionuk.org)

Seeks to arrange sponsorship of individual children throughout the world seeking to help meet their basic needs. Compassion UK is hoping to find people willing to take on that kind of support.

A new Rector

Jonathan has mentioned that he will be leaving All Saints on October 17th. More details about this can be found on the Home page of the Website.



*QR Code if you wish to make a donation via your phone
With Thanks*

Readings 11 July – 6th Sunday after Trinity

9:30am
Evensong

Amos 7:7-15; Ephesians 1:3-14
Job 4:1, 5:6-end; Romans 15:14-29

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717
Email: jonathan@allsaintskingston.co.uk

PA to the Rector: Jenny Bridges
Email: info@allsaintskingston.co.uk