

# All Saints Kingston

13 June 2021 – 2nd Sunday after Trinity  
(live and streamed service from the Church)

Please see the notices at the end, note that this service is filmed and broadcast on YouTube

*There is no collection during the service; you are welcome to make a donation at the North door when you leave.*

*The setting of the mass today is Mass XI (Gloria), Fauré Messe basse (Sanctus, Benedictus, Agnus)*

## **Hymn 436– please do not sing**

Praise, my soul, the King of heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who, like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.

Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness

Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows.

Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.*

*After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*The Old Testament reading*

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself

will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it. **Ezekiel 17:22-end**

*The New Testament reading*

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! **Corinthians 5:6-10**

*A responsorial psalm: Psalm 91 (92)*

*R: It is good to give you thanks, O Lord.*

It is good to give thanks to the Lord,  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. **R**

The just will flourish like the palm tree  
and grow like a Lebanon cedar. **R**

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. **R**

*The Gospel is announced*

A reading from the Holy Gospel according to Mark

**All Glory to you, O Lord.**

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. Mark 4:26-34

*At the end of the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Sermon by Rev'd Sandy Cragg*

*The Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus  
Christ. Amen.**

*The Peace:*

The peace of the Lord be always with you.  
**And also with you**  
Let us offer one another a sign of peace.

## Offertory **Hymn 391** – *please do not sing*

King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee,  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst not my working breast,  
Thou hast spared me.

Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee,  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee

Wherefore with my utmost are  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

## **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say:*

**Holy, holy, holy Lord,**

**God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave

it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*We say together the prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen**

Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

*The Motet: Langlais, 'Tantum Ergo' (Op. 65, No. 3)*

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.*

*Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is one.*

*The priest prays the post communion prayer:*

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your praise  
and glory. Amen**

**Hymn 361 – please do not sing**

Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;  
Kingship with him his servants gain;  
With Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's  
reign.

Priests of the world, Christ sends us forth  
This world of time to consecrate,  
This world of sin by grace to heal,  
Christ's world in Christ to re-create.

Christ's are our lips, his word we speak  
Prophets are we whose deeds proclaim  
Christ's truth in love, that we may be  
Christ in the world, to spread Christ's  
name

We are the Church; Christ bids us show  
That in his Church all nations find  
Their hearth and home, where Christ  
restores  
True peace, true love, to all mankind.

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

# Notices

## **Children's workshop return delayed**

We've decided to delay the return of our Children's Workshop. This wasn't an easy decision but with some greater uncertainty about the wider opening up on June 21st we felt that it was better to wait and see how the land lies. Workshop will return! and we will let you know as soon as we decide.

## **Confirmation today**

Although it isn't possible for us to go due to Covid restrictions Junnan and Hongli, Tristan and Oliver are being confirmed in the church today. Let's keep them in our prayers and thoughts very much.

## **Topical Lunch - Thursday 17th June at 1pm**

With Robert O'Dowd, Chief Executive of the Rose Theatre talking about the next steps for our Town's theatre. Everyone is very welcome.

## **Reflecting Space**

During lockdown you may have found yourself reflecting on some basics of your life—what it's shaped by, your priorities, even who you are. To build on that we will be offering a quiet space for self-reflection, fed by some carefully chosen words from the Bible. Not a Bible study, not a discussion group: an experiment, at first (in the autumn) on Zoom, later (we hope) in a real space suitable for meditation. Let us know if you are interested. We're suggesting that the first occasion would be on the 23rd September at 7.30pm.

## **Gift Aid Envelope Boxes**

These are available and can be collected after the service for those who are part of the scheme.

## **Please don't forget to make your offering if you're able**

We are still unable to hold collections during the service but your offering can be made by card or cash at the machine in the central crossing or by using the QR code on your phone which you can find at the end of the pew sheet.

## **The Annual Report**

Is available online only and can be found at:

<https://www.allsaintskingston.co.uk/about-us#1463754524281-a900952f-1c48>

## **The Good Food Coop ([www.goodfoodcoop.org.uk](http://www.goodfoodcoop.org.uk))**

Aims to make healthy food accessible for all in Kingston and Richmond by providing a subscription service of fruit, vegetable and mixed boxes, where the profits from every box purchased subsidises a box for someone local in need.

## **Compassion UK ([www.compassionuk.org](http://www.compassionuk.org))**

Seeks to arrange sponsorship of individual children throughout the world seeking to help meet their basic needs. Compassion UK is hoping to find people willing to take on that kind of support.

### **The Mayor's Mobile mop up!**

Collecting old mobile phones to be recycled and turned into cash for the Mayor's charity – just bring your phones into the church office.

### **Little Saints has returned!**

This returned on 8th June for Toddlers and their Carers down in the children space in the East End. It operates on Tuesdays 1.30-3pm and Fridays 10-11.30am

### **Cafe Volunteers**

We are looking for volunteers to join the small church group who serve in our cafe on Wednesdays & Thursdays during school term time only. The cover is for just one hour on these days from 3pm to 4pm to provide a very simple service of hot drinks and cakes. You could help on as many days each year as you wish. This is of great value to All Saints and full training will be given. If you feel you could help please speak to Jonathan or the office for details.



*QR Code if you wish to make a donation via your phone  
With Thanks*

**Readings 20 June – 3rd Sunday after Trinity**

Job 38:1-11; 2 Corinthians 6:1-13  
Jeremiah 10:1-16; Romans 11:25-36

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717  
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PA to the Rector: Jenny Bridges  
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9:30am  
Evensong