

# All Saints Kingston

21st February 2021 –1st Sunday of Lent  
(live and streamed service from the Church)

Please: see the notices at the end, note that this service is filmed and broadcast on YouTube

**Please remember: to keep distance, use the sanitiser and wear a mask when in the church**

*The setting of the mass today is **Mass XVII***

## **A hymn is played (67)**

Forty days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights  
Tempted and yet undefiled.

And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.

Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beast about thy way,  
Stones thy pillow, earth thy bed.

So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.

Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.

Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Kyrie:*

Lord, have mercy  
Lord, have mercy

Christ, have mercy  
Christ, have mercy

Lord, have mercy  
Lord, have mercy

*The Collect*

**Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
Amen**

*The Old Testament reading*

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.' **Genesis 9:8-17**

*The New Testament reading*

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. **1 Peter 3:18-end**

*A responsorial psalm: Psalm 51*

R.) Have mercy on us, O Lord, for we have sinned.

Have mercy on me God in your  
kindness In your compassion blot out  
my offence.

O wash me more and more from my  
guilt and cleanse me from my sin.

A pure heart create for me, O God, put  
a steadfast spirit within me.

Do not cast me away from your  
presence, nor deprive me of your holy  
spirit.

My offences truly I know them; my sin  
is always before me  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

Give me again the joy of your help; with  
a spirit of fervour sustain me,  
O Lord, open my lips and my mouth  
shall declare your praise.

*The Gospel is announced*

A reading from the Holy Gospel according to Mark  
**All Glory to you, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

**Mark 1:9-15**

*At the end of the reading:*

This is the Gospel of the Lord.  
**All Praise to you, O Christ.**

*Sermon by the Rev'd Sandy Cragg*

*The Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### *Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus  
Christ. Amen.**

### *The Peace:*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

# Holy Communion

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus Christ the Lord.

**All Amen**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say*

**Holy, holy, holy, Lord God of hosts.**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high!**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest!**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died: Christ is risen: Christ will come again.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*We say together the prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen**

Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

### *The Motet – Byrd ‘Emendemus in Melius’*

Let us amend for the better in those things in which we have sinned through ignorance;  
lest suddenly overtaken by the day of death,  
we seek space for repentance, and be not able to find it.  
Hearken, O Lord, and have mercy: for we have sinned against thee.

*Verse:*

Help us, O God of our salvation, and for the honour [glory] of thy name deliver us

*The priest prays the post communion prayer:*

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.  
Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living  
sacrifice.  
Send us out in the power of your Spirit to live and work to your  
praise and glory. Amen**

**A Hymn is played (76 omit\*)**

Take up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,  
And humbly follow after me.

Take up thy cross; let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.

Take up thy cross then in his strength,  
And calmly every danger brave;  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
All Praise for evermore ascend;  
O grant us in our home to see  
The heavenly life that knows no end.

*The Blessing after which the minister says:*

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen**

## NOTICES

### **World day of prayer**

For those who might be interested this day of prayer inspired by women around the world ([WWDP.org.uk](http://WWDP.org.uk)), will be marked locally by a Zoom service at 10.30 on 5th March. Please contact Jonathan or there office ([info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)) to be sent the Zoom link. All are welcome.

### **A new Church Secondary School for Kingston**

The Southwark Diocesan Board of Education intends to establish a new voluntary-aided secondary school for pupils aged 11-16 years within the Royal Borough of Kingston upon Thames. The Statutory Notice can be viewed at: <https://www.kingstoncofesecondary.org.uk/statutory-proposal/> and we are warmly encouraged to respond to the consultation by emailing [consultation@kingstoncofesecondary.org.uk](mailto:consultation@kingstoncofesecondary.org.uk)

### **A group for Lent**

On Wednesdays (from the 24th February) in Lent at 7.30pm there will the chance to meet on Zoom to discuss together some “Scripture for a Pandemic” led by our clergy, Reader and placement Student by way of a Lent group. If you would like to join us please email the office ([info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)) and we will send you a booklet with the chosen readings and the Zoom link. All are very welcome.

### **Bishop’s Lent Call**

Details of the Bishop of Southwark’s Lent call supporting projects in the UK and abroad, including addressing food security in The Diocese can be found at:

<https://southwark.anglican.org/lentcall>

If you’d like to support these projects please contact the office on [info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)

### **Lent Groups at St John the Evangelist**

By Zoom but may be having some face-to-face interactions towards Easter depending on Government and Church advice and the feelings of the group. The York Course for this year focuses on “Caring for creation” and has been written to be used as a zoom course probably Thursday evenings from 8:00 – 9:00 and then depending on demand and take up a second group date and time to be confirmed. If you would be interested in this could you let Mark Stafford know ([vicarstjohnskingston@gmail.com](mailto:vicarstjohnskingston@gmail.com)) by next Sunday 7<sup>th</sup> Feb to allow time to order course booklets: “an informative course... Caring for Creation digs deeper into issues, and is particularly good at calling out misplaced Christian attitudes” (Church Times review Jan 2021).

## **Giving to Good Causes**

Every year, as a church, we support charitable organisations and the great work that they do. Currently we support: Kingston Welcare, Kingston Samaritans, Kingston Churches Action on Homelessness, Refugee Action Kingston, Momentum, RNLI, Médecins Sans Frontières, World Vision UK. Every three years we review this list to see if it still reflects the organisations that we want to support. 2021 is a year when we would do that so if you have a charity in mind that you think we might support please let Jennifer Pearce ([jennifer.pearce2010@gmail.com](mailto:jennifer.pearce2010@gmail.com)), who Chairs the subcommittee that is going to think about this on behalf of the PCC, know.

## **May they rest in peace**

As the tide of national grief rises around us you may know of someone who might be interested to know about [www.ataloss.org](http://www.ataloss.org) which helps bereaved people find the support that they need and works to ensure that there are sufficient services for those suffering the loss of love ones.

## **Book of Remembrance**

We've had a really good suggestion of creating an online virtual Book of Remembrance for those who have tragically lost their lives during the Coronavirus Pandemic. If you know of anyone, the family of whom would welcome them being remembered on the page, then please email Jonathan ([jonathan@allsaintskingston.co.uk](mailto:jonathan@allsaintskingston.co.uk)) or the office ([office@allsaintskingston.co.uk](mailto:office@allsaintskingston.co.uk))

## **Praying for people by name**

At the PCC we agreed that we would pray for those for whom prayer has been requested, once a week, in church usually at a midweek Holy Communion service, so, if you have anyone who you want to be prayed for please let Jonathan or the office know. This is instead of naming people during the intercessions at the 9.30am Sunday service.

## **Holy Communion on Wednesday at 12 noon on YouTube**

A Holy Communion service will be streamed again on Wednesday at 12 noon.

## **RBKares**

At a zoom meeting this week there was a suggestion of how anyone who wanted to might support some of our NHS staff locally. See <https://kingston.nub.news/n/how-rbkares-are-making-a-difference-for-the-staff-of-kingston-hospital> if you'd like to be involved.

## **Vaccine Hesitancy**

The Diocese of Southwark have sent us this link from the Church of England looking to answer some questions about vaccines:

<https://www.churchofengland.org/sites/default/files/2020-12/COVID%2019%20Vaccines%20update%20v1.0.pdf>

### **Coffee by Zoom**

Will continue with a meeting after church on Sundays (contact Hilary English on [english@care4free.net](mailto:english@care4free.net)) and there are also meetings on Thursday at 10.30am (contact Jennifer Pearce on [jennifer.pearce2010@gmail.com](mailto:jennifer.pearce2010@gmail.com)) and Friday at 10.30am (contact Mary Mundy on [mundymary@icloud.com](mailto:mundymary@icloud.com)). *Everyone is very welcome.*

Rector: Rev Jonathan Wilkes Tel: 020 3132 8717

Email: [jonathan@allsaintskingston.co.uk](mailto:jonathan@allsaintskingston.co.uk)

PA to the Rector: Jenny Bridges

Email: [info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)