

# All Saints Kingston

28 February 2021 –2nd Sunday of Lent  
(live and streamed service from the Church)

Please: see the notices at the end, note that this service is filmed and broadcast on YouTube

*The setting of the mass today is **Mass XVII***

## **A hymn is played (67)**

My God, I love thee; not because  
I hope for heaven thereby,  
nor yet because who love thee not  
are lost eternally.

Then why, O blessed Jesu Christ,  
should I not love thee well,  
not for the sake of winning heaven,  
or of escaping hell;

Thou, O my Jesus, thou didst me  
upon the cross embrace;  
for me didst bear the nails and spear,  
and manifold disgrace,

Not with the hope of gaining aught,  
not seeking a reward;  
but as thyself hast loved me,  
O ever loving Lord!

And griefs and torments numberless,  
and sweat of agony;  
E'en death itself; and all for one  
who was thine enemy.

E'en would I love thee, and will love,  
and in thy praise will sing,  
solely because thou art my God  
and my eternal King.

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Kyrie:*

Lord, have mercy  
Lord, have mercy

Christ, have mercy  
Christ, have mercy

Lord, have mercy  
Lord, have mercy

*The Collect*

**Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*The Old Testament reading*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.' **Genesis 17:1-7; 15-16**

*The New Testament reading*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. **Romans 4:13-end**

*A responsorial psalm: Psalm 115*

R.) I will walk in the presence of the Lord in the land of the living

I trusted, even when I said:  
"I am sorely afflicted,"  
and when I said in my alarm:  
"No man can be trusted."

Your servant, Lord, your servant am I;  
you have loosened my bonds.  
A thanksgiving sacrifice I make;  
I will call on the Lord's name.

My vows to the Lord I will fulfil  
before all his people,  
in the courts of the house of the Lord,  
in your midst O Jerusalem.

*The Gospel is announced*

A reading from the Holy Gospel according to Mark

**All Glory to you, O Lord.**

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' **Mark 8:31- end**

*At the end of the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Sermon by the Rector, Rev'd Jonathan Wilkes*

*The Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Intercessions*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Peace:*

The peace of the Lord be always with you.  
**And also with you**  
Let us offer one another a sign of peace.

## **Holy Communion**

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus Christ the Lord.

**All Amen**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer and then we say*

**Holy, holy, holy, Lord God of hosts.**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high!**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest!**

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died: Christ is risen: Christ will come again.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*We say together the prayer of Spiritual Reception:*

**Come Lord Jesus, dwell in me  
and send your Holy Spirit that I may be filled with your presence.  
As the hem of your garment,  
touched in faith,  
healed the woman in the gospel,  
so may I be healed.  
Although I cannot receive you in the sacrament,  
I can through this offering of my prayer,  
receive you in my heart;  
grant this for Christ's sake. Amen**

Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
have mercy on us  
Lamb of God you take away the sin of the world  
grant us peace

*The Motet – **Byrd 'Ne Irascaris - Civitas sancti tui'***

Ne irascaris Domine satis,  
et ne ultra memineris iniquitatis nostrae.  
Ecce respice populus tuus omnes nos.

Civitas sancti tui facta est deserta.  
Sion deserta facta est,  
Jerusalem desolata est.

*Be not angry, O Lord,  
and remember our iniquity no more.  
Behold, we are all your people.*

*Your holy city has become a wilderness.  
Zion has become a wilderness,  
Jerusalem has been made desolate.*

*The priest prays the post communion prayer:*

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen

*Then we say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies to be a living  
sacrifice.**

**Send us out in the power of your Spirit to live and work to your  
praise and glory. Amen**

**A Hymn is played (62)**

Ah, holy Jesu, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesu, hath undone thee:  
I crucified thee.

Lo, the good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesu, was thy incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesu, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

**NOTICES**

### **There's light, but more tunnel still to go**

The way out of lock down was mapped out by the Prime Minister on Monday but it showed that the journey to the promised land will take a while. We met as a group of Wardens and Deputy Wardens to discuss it and agreed unanimously that, though we hope that it might be possible (hope...) to have some services during Holy Week and at Easter, we cannot see a way to opening the church, for private prayer or communal worship, before the 29th March when the Stay at Home order comes to an end. At the moment, advice to churches from the central church and from Bishops in the Diocese remains that we should be cautious and so we will reassess what might, or might not, be possible for Holy Week and Easter in the second half of March. The slow pace of reopening is a disappointment to us all and will not be agreed by everyone but we believe it to be the best decision on the balance of all the information available to us. Please don't hesitate to contact Jonathan or one of the Wardens if you would like to discuss it.

### **Christian Aid - thanks all round**

After a long and faithful term in office, Keith Long and Ian Williamson have stood down this year as the All Saints representatives on the local Christian Aid committee. They have served the committee, and led the All Saints effort, in this most important of work with great dedication, imagination and love. In doing this work on our behalf we have a great deal to thank them. Our great respect, admiration and gratitude goes to them. We are delighted that, as their last act of service, they have found two wonderful replacements in Angelina Jathanna and Tsetsy Kavanazova. Big thanks and praise to them, too. We're right behind you!

### **World day of prayer**

For those who might be interested this day of prayer inspired by women around the world ([WWDP.org.uk](http://WWDP.org.uk)), will be marked locally by a Zoom service at 10.30 on 5th March. Please contact Jonathan or the office ([info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)) to be sent the Zoom link. All are welcome.

### **A new Church Secondary School for Kingston**

The Southwark Diocesan Board of Education intends to establish a new voluntary-aided secondary school for pupils aged 11-16 years within the Royal Borough of Kingston upon Thames. The Statutory Notice can be viewed at: <https://www.kingstoncofesecondary.org.uk/statutory-proposal/> and we are warmly encouraged to respond to the consultation by emailing [consultation@kingstoncofesecondary.org.uk](mailto:consultation@kingstoncofesecondary.org.uk)

### **A group for Lent**

On Wednesdays (from the 24th February) in Lent at 7.30pm there will be the chance to meet on Zoom to discuss together some “Scripture for a Pandemic” led by our clergy, Reader and placement Student by way of a Lent group. If you would like to join us please email the office ([info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)) and we will send you a booklet with the chosen readings and the Zoom link. All are very welcome.

### **Bishop’s Lent Call**

Details of the Bishop of Southwark’s Lent call supporting projects in the UK and abroad, including addressing food security in The Diocese can be found at:

<https://southwark.anglican.org/lentcall>

If you’d like to support these projects please contact the office on [info@allsaintskingston.co.uk](mailto:info@allsaintskingston.co.uk)

### **Lent Groups at St John the Evangelist**

By Zoom but may be having some face-to-face interactions towards Easter depending on Government and Church advice and the feelings of the group. The York Course for this year focuses on “Caring for creation” and has been written to be used as a zoom course probably Thursday evenings from 8:00 – 9:00 and then depending on demand and take up a second group date and time to be confirmed. If you would be interested in this could you let Mark Stafford know ([vicarstjohnskingston@gmail.com](mailto:vicarstjohnskingston@gmail.com)) by next Sunday 7<sup>th</sup> Feb to allow time to order course booklets: “an informative course... Caring for Creation digs deeper into issues, and is particularly good at calling out misplaced Christian attitudes” (Church Times review Jan 2021).

### **May they rest in peace**

As the tide of national grief rises around us you may know of someone who might be interested to know about [www.ataloss.org](http://www.ataloss.org) which helps bereaved people find the support that they need and works to ensure that there are sufficient services for those suffering the loss of loved ones.

### **Book of Remembrance**

We’ve had a really good suggestion of creating an online virtual Book of Remembrance for those who have tragically lost their lives during the Coronavirus Pandemic. If you know of anyone, the family of whom would welcome them being remembered on the page, then please email Jonathan ([jonathan@allsaintskingston.co.uk](mailto:jonathan@allsaintskingston.co.uk)) or the office ([office@allsaintskingston.co.uk](mailto:office@allsaintskingston.co.uk))

### **Holy Communion on Wednesday at 12 noon on YouTube**

A Holy Communion service will be streamed again on Wednesday at 12 noon.

### **RBKares - New Appeal**

Kingston Hospital are treating record numbers of teenagers who are self-harming because of COVID restrictions and are urgently appealing through RBKares for fidget spinners or any hand-held fidget toys that reduce anxiety. And if you'd like to support some of our NHS staff locally see <https://kingston.nub.news/n/how-rbkares-are-making-a-difference-for-the-staff-of-kingston-hospital>

### **Coffee by Zoom**

Will continue with a meeting after church on Sundays (contact Hilary English on [english@care4free.net](mailto:english@care4free.net)) and there are also meetings on Thursday at 10.30am (contact Jennifer Pearce on [jennifer.pearce2010@gmail.com](mailto:jennifer.pearce2010@gmail.com)) and Friday at 10.30am (contact Mary Mundy on [mundymary@icloud.com](mailto:mundymary@icloud.com)). *Everyone is very welcome*

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