

# All Saints Kingston

## Order for Choral Eucharist

8 March 2020 – 2nd Sunday of Lent

*Welcome to our Family Service. There is no children's workshop and we all stay together in church for the whole service.*

*The setting of the Mass today is **in E (Darke)***

*The choir will sing the Introit (Tallis) **Why fum'th in Fight***

Why fumeth in fight: the Gentils spite,  
In fury raging stout?

Why tak'th in hand: the people fond,  
Vayne thinges to bring about?

The kinges arise: the lordes devise,  
in counsayles mett therto:

Agaynst the Lord: with false accord,  
against his Christ they go.

*Silence is kept. We stand to sing:*

### **Hymn 449**

The Lord be with you,  
**and also with you.**

In a few moments of silence we remember before God the things we have done that are wrong, always remembering God's readiness to forgive us and set us free from the mistakes of the past.

*We say together*

**Lord Jesus, we have said and thought and done things that were wrong. We wish that we had done better and are truly sorry. We ask you to forgive us and pray that you will help us to start again and be the people you want us to be.**

**Amen**

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

**Amen.**

*The Choir sings the Kyrie.*

Lord, have mercy  
Lord, have mercy  
Christ, have mercy  
Christ, have mercy  
Lord, have mercy  
Lord, have mercy

*The Collect*

**Almighty God, gently you show us our faults and lead us in the way of truth, help us to chose goodness over evil, love over hate, mercy over anger, and to follow you in the way of love, through Jesus Christ our Lord, Amen**

*The first reading today is **Genesis 12:1-4a***

'Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

*We stand to sing: **Hymn 453** At the end the gospel is announced.*

*A reading of the Holy Gospel according to **John**:*

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**John 3:1-17**

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the talk given today by the **Rector, Rev'd Jonathan Wilkes**, after which silence may be kept*

*Let us declare our faith in God*

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in God; Father, Son and Holy Spirit. Amen**

*During the prayers this response may be used:*

Lord, in your mercy

**hear our prayer**

*and at the end:*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

**Hymn 295** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

# Holy Communion

**Yours, Lord, is the greatness, the power, The glory, the splendour, and the majesty; For everything in heaven and on earth is yours. All things come from you, And of your own do we give you.**

The Lord is here.

**His spirit is with us.**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right to praise you, Father; Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins: do this in remembrance of me.

**Father we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord most high. **Amen.**

Blessed is He that cometh in the Name of the Lord, Hosanna in the Highest.

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Everyone is welcome to come to the altar to receive a blessing or the bread and wine.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*The Choir sings:*

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet **Remember not, Lord (Purcell)***

Remember not, Lord, our offences, nor the offences of our forefathers;  
neither take thou vengeance of our sins:  
spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and be not angry with us for ever.  
Spare us, good Lord.

*After Communion we say together:*

**Almighty God, without you we can do no good thing,  
help us to follow you in all our doings so that we are filled with  
your love and guided by your spirit Jesus Christ our Lord. Amen**

*We sit for the notices then stand to sing:*

**Hymn: 452**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*The organ voluntary is: (Bach) **Trio sonata No 2, Largo***

# NOTICES AND NEWS

## **The seven kings in embroidery**

After quite a struggle we now have permission to install 7 images of the kings crowned in Kingston in embroidery at the east end of the church, creating a beautiful spectacle and aiding our heritage education work. We will launch our fundraising efforts to pay for this work at a special event on Monday April 20th between 5pm and 7pm (with speeches at 6pm). Everyone is warmly invited to come and do invite anyone you know who might be interested in helping us make this happen by making a donation.

## **Saints Alive**

Our excellent parish magazine is in need of another rep or two on its committee that meets every quarter to decide on content of the next edition. Can you help?

## **Social Media**

We setting up a working party to think about how, and then deliver, an increase in our social media presence. If you're interested speak to Jonathan or Paul Thompson.

## **Confirmation**

With Bishop Richard will be in All Saints on Sunday 29th March at 6pm instead of Evensong that day. All are very welcome to support the candidates.

## **Helping with the Children's workshop**

We are looking for a couple of volunteers for our excellent children's work. Could you help? See Jonathan, Karen, Eithne or one of the wardens if you can.

## **A new way to donate**

You may have noticed by the south door a new contactless machine for donations, mainly aimed at visitors to the church and before long it will have a much larger console to sit in.

## **The Children's Society Collection Boxes**

New boxes are available from Geoff Warman, or the office in the mornings.

## **Support the Mayor's Charity and get rid of old mobile phones!!**

The Mayor is raising money for Oxygen and the Kingston Centre for Independent Living in many ways but one of them is to recycle old phones. Do you have an old mobile or two you don't know how to get rid of? Well now it's easy. Simply bring it to All Saints and we will pass it on to the Mayor's team who will wipe all the old data and recycle or reuse if possible. So, bring in those phones!

## **Would you like to administer the chalice, read lessons or say the prayers?**

If so, please talk to one of the Wardens or Jonathan

## **Lent Talks - "Leadership" Thursdays in Lent from the 5th March at 1.10pm**

Looking at the leader as a:

*Teacher* - Rev Ken Walker, Baptist Minister

*Pastor* - Rt Revd Christopher Chessun, Bishop of Southwark

*Prophet* - Very Revd Andrew Nunn, Dean of Southwark Cathedral

*Servant* - Revd Dr Karl Rutledge, Kingston Methodist Church

*Critic* - Prof Martin Jones, Deputy Vice Chancellor, Kingston University

All are very welcome

### **Thursday Coffee morning**

All are very warmly welcome to join the group having a coffee and putting the world to rights at 11am on Thursday morning!

### **Music with Soul - a date for the diary**

Will meet again on Wednesday 18th March at 7pm. Spiritual reflection using contemporary secular music. All Welcome.

### **Christian Aid - Climate Justice with Rowan Williams - Two events for diaries:**

A short Prayer Meeting in Parliament Square at 10:30am on **Wednesday 11 March** and Rowan also speaks at a first performance by the Chineke! Orchestra *in St Paul's Cathedral* of a new orchestral work *Song of the Prophets: A Requiem for the Climate* at 7pm on **Wednesday 20 May**. Tickets (free!) for this are now available from: <https://www.christianaid.org.uk/song-prophets-sign>

### **Readings 15 March 2020**

**9.30am** Exodus 17:1-7; Romans 5:1-11; John 4:5-42

**6.00pm** Joshua 1:1-9; Ephesians 6:10-20

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