

# All Saints Kingston

1st March 2020 – 1st Sunday of Lent

*Welcome. If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.*

*The setting of the Mass today is **(Guerrero) Missa inter vestibulum***

*Silence is kept. We stand to sing:*

## **Hymn 67**

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.*

*After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Choir sings the Kyrie:*

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

*The Collect*

**Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*We sit for readings from the Old and New Testament. We stand to sing:*

**Hymn 83** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ  
**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We sit for the Sermon. Today's Preacher is **Revd Sandy Cragg**, after which silence may be kept.*

*After the Sermon, we will process to the font, singing **hymn 431**, for the baptism of **Tristan***

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome **Tristan** and uphold them in their new life in Christ?  
**All - With the help of God, we will.**

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?  
**With the help of God, we will.**

In baptism they begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?  
**With the help of God, we will.**

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore, I ask:

Do you turn to Christ?

**We turn to Christ.**

Do you repent of your sins?

**We repent of our sin.**

Do you renounce evil?

**We renounce evil.**

*Let us affirm, together with **Tristan**, our common faith:*

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

**All - We believe and trust in God.**

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

**All - We believe and trust in God.**

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**All - We believe and trust in God.**

This is the faith of the church.

**All - This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.**

*The priest asks for God's blessing on the water and then says:*

Praise God who made heaven and earth

**Who keeps his promise for ever.**

*The priest then baptises **Tristan**:*

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

**Shine as a light in the world to the glory of God the Father.**

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

**We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.**

*We remain standing at the font for the prayers.*

*During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

**Hymn 307** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

## **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.  
In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of faith:**

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

Followed by the motet (**Morales**) *Inter vestibulum et altare*

Inter vestibulum et altare plorabunt  
sacerdotes ministri Domini, dicentes:  
Parce, Domine parce populo tuo:

et ne des hereditatem tuam in  
opprobrium ut non dominentur eis  
nationes.

*Between the porch and the altar the  
priests, the Lord's ministers, shall weep,  
and shall say:*

*Spare, O Lord, spare thy people:*

*and give not thy inheritance to reproach,  
that the heathen should rule over them.*

The priest prays the post communion prayer:

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen**

Then we say together:

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

We sit for the notices then stand to sing:

**Hymn: 383 (t. ii)**

The Blessing after which the minister says:

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

The organ is: (**Bach**) *Prelude & Fugue in E minor BWV 533*

## NOTICES AND NEWS

### **The seven kings in embroidery**

After quite a struggle we now have permission to install 7 images of the kings crowned in Kingston in embroidery at the east end of the church, creating a beautiful spectacle and aiding our heritage education work. We will launch our fundraising efforts to pay for this work at a special event on Monday April 20th between 5pm and 7pm (with speeches at 6pm). Everyone is warmly invited to come and do invite anyone you know who might be interested in helping us make this happen by making a donation.

### **Helping with the Children's workshop**

We are looking for a couple of volunteers for our excellent children's work. Could you help? See Jonathan Karen, Eithne or one of the wardens if you can.

### **A new way to donate**

You may have noticed by the south door a new contactless machine for donations, mainly aimed at visitors to the church and before long it will have a much larger console to sit in.

### **The Children's Society Collection Boxes**

New boxes are available from Geoff Warman, or the office in the mornings.

### **Support the Mayor's Charity and get rid of old mobile phones!!**

The Mayor is raising money for Oxygen and the Kingston Centre for Independent Living in many ways but one of them is to recycle old phones. Do you have an old mobile or two you don't know how to get rid of? Well now its easy. Simply bring it to All Saints and we will pass it on to the Mayor's team who will wipe all the old data and recycle or reuse if possible. So bring in those phones!

### **Would you like to administer the chalice, read lessons or say the prayers?**

If so please talk to one of the Wardens or Jonathan

### **Lent Talks - "Leadership" Thursdays in Lent from the 5th March at 1.10pm**

Looking at the leader as a:

*Teacher* - Rev Ken Walker, Baptist Minister

*Pastor* - Rt Revd Christopher Chessun, Bishop of Southwark

*Prophet* - Very Revd Andrew Nunn, Dean of Southwark Cathedral

*Servant* - Dr Karen North, Senior Lecturer, St Mary's University

*Critic* - Prof Martin Jones, Deputy Vice Chancellor, Kingston University

All are very welcome.

### **Book launch - "Thank God the East Surreys are there"**

The East Surrey Regiment in World War I. Developed from his Saints Alive articles, with additional material, this new booklet by John Dewhurst is published today in a limited edition of 100 copies, signed by the author and individually numbered. Price £5.00, with all proceeds to All Saints Church. On sale at the East End after this service.

### **Thursday Coffee morning**

All are very warmly welcome to join the group having a coffee and putting the world to rights at 11am on Thursday morning!

### **Music with Soul - a date for the diary**

Will meet again on Wednesday 18th March at 7pm. Spiritual reflection using contemporary secular music. All Welcome.

### **Genesis 2:15-17, 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' 'But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### **Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### **Matthew 4:1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.