

All Saints Kingston

9 February – 3rd Sunday before Lent

Welcome to our Family Service. There is no children's workshop and we all stay together in church for the whole service.

*The setting of the Mass today is **Darke in E.***

*The choir will sing the Introit (**Tallis**), **O come in one to praise the Lord***

O come in one to praise the Lord,
And Him recount our stay and wealth:
All hearty joys let us record to this strong
rock:
Our Lord of health

His face with praise let us prevent:
His facts in sight let us denounce.
Join me, I say, In glad assent:
Our psalms and hymns let us pronounce.

Silence is kept. We stand to sing:

Hymn 433

The Lord be with you,
and also with you.

In a few moments of silence we remember before God the things we have done that are wrong, always remembering God's readiness to forgive us and set us free from the mistakes of the past.

We say together...

Lord Jesus, we have said and thought and done things that were wrong. We wish that we had done better and are truly sorry. We ask you to forgive us and pray that you will help us to start again and be the people you want us to be. Amen

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

*We sing the Peruvian Gloria. We all sing the lines in **bold**.*

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.
To him be glory for ever.
To him be glory for ever.
Alleluia, amen,
Alleluia, amen, alleluia, amen, Alleluia, amen.

Glory to God, glory to God, Son of the Father.

Glory to God, glory to God, Son of the Father.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen, alleluia, amen, Alleluia, amen.

Glory to God, glory to God, glory to the Spirit.

Glory to God, glory to God, glory to the Spirit.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen, alleluia, amen, Alleluia, amen.

The Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The first reading today is from Isaiah

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Isaiah 58:9b-12

We stand to sing:

Hymn 305 *At the end the gospel is announced.*

A reading of the Holy Gospel according to Matthew

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the

kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:13-20

This is the Gospel of the Lord.

Praise to you, O Christ.

*We sit for the talk given today by the **Rector, Jonathan Wilkes**, after which silence may be kept*

Let us declare our faith in God...

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in God; Father, Son and Holy Spirit. Amen

We remain standing for the prayers

During the prayers this response may be used:

Lord, in your
mercy
hear our prayer

and at the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Hymn (Be Still for the Presence of the Lord) *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, The glory, the splendour, and the majesty; For everything in heaven and on earth is yours. All things come from you, And of your own do we give you.

The Lord is here.

His spirit is with us.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father; Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins: do this in remembrance of me.

**Father we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of hosts, heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most high. Amen.
Blessed is He that cometh in the Name of the Lord, Hosanna in the Highest.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. Amen

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

○ Lamb of God, that takest away the sins of the world, have mercy upon us.
○ Lamb of God, that takest away the sins of the world, have mercy upon us.
○ Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet: **Ave verum corpus** (Elgar)*

Ave verum Corpus, natum
De Maria Virgine,
Vere passum, immolatum
In cruce pro homine:
Cuius latum perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.
O gentle, O merciful, O sweet Jesus, son of Mary,*

After Communion we say together:

God of all mercy, you have healed us and given us your forgiveness: help us now to bring healing to this broken world, in the name of Jesus Christ our Lord. Amen

We sit for the notices, then stand to sing:

Hymn: 235

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The organ: Bonnet Étude de Concert

NOTICES AND NEWS

ASK Topical Lunch Thursday 20 February –

In the United Reformed Church, Eden Street. Kingston Borough Leader Liz Green reports on the year just gone; looks ahead; and invites your questions and feedback. Starts 1:00 pm – finishes 1:45 pm.

The Children's Society Collection Boxes

Please return collection boxes to Geoff and Mary Warman, or via the office. Thank you

Support the Mayor's Charity and get rid of old mobile phones!!

The Mayor is raising money for Oxygen and the Kingston Centre for Independent Living in many ways but one of them is to recycle old phones. Do you have an old mobile or two you don't know how to get rid of? Well now its easy. Simply bring it to All Saints and we will pass it on to the Mayor's team who will wipe all the old data and recycle or reuse if possible. So bring in those phones!

Would you like to administer the chalice, read lessons or say the prayers?

If so please talk to one of the Wardens or Jonathan

Ash Wednesday Wednesday 26th February

Choral Eucharist with ashing at 7.30pm. All Welcome. **(Please note: NO Choral Evensong)**

Lent Talks - "Leadership" Thursdays in Lent from the 4th March at 1.10pm

Looking at the leader as a:

Teacher - Rev Ken Walker, Baptist Minister

Pastor - Rt Revd Christopher Chessun, Bishop of Southwark

Prophet - Very Revd Andrew Nunn, Dean of Southwark Cathedral

Servant - Dr Karen North, Senior Lecturer, St Mary's University

Critic - Prof Martin Jones, Deputy Vice Chancellor, Kingston University

All are very welcome.

Lent Group - Tuesday 25th February 7pm and Thursday 2nd April 6pm (in the Choir Vestry)

A challenging Jesus. This year we are suggesting something different for Lent: a course of personal meditation and reflection on some passages taken from the Gospels. The point is not to generate argument or discussion, but to deepen our intimacy with the figure of Jesus as he is presented in those texts. The passages chosen convey a Jesus rather different from his churchy stereotype; there is a sense of strangeness with which we have to struggle, challenging us to re-acquaintance. Though this course is offered primarily for personal use, there will be points when we can gather to share our experience of living with those passages; not Bible study in a traditional way, but a communicating, as far as we wish, the experience of living with those texts over a period of time. Contact the office for a course booklet or come to the Choir Vestry on Tuesday 25th February at 7pm.

Film outing

Federico Fellini's 1975 film *Amarcord* in a new 4K restoration. Saturday 29 February at 18:30. At BFI Southbank. See Jeremy Jeffries if you're interested.

Thursday Coffee morning

All are very warmly welcome to join the group having a coffee and putting the world to rights at 11am on Thursday morning!

Readings for 16 February

9.30am Genesis 1:1-2:3; Romans 8:18-25; Matthew 6:25-end

6pm Proverbs 8:1-1, 22-31; Revelation 4

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Be Still for the Presence of the Lord

Be still, for the presence of the Lord, the Holy One, is here;
Come bow before him now with reverence and fear:
In him no sin is found - we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned:
How awesome is the sight - our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace -
No work too hard for him. In faith receive from him.
Be still, for the power of the Lord is moving in this place.