

All Saints Kingston

Order for Sung Eucharist

23 February 2020- Sunday next before Lent

*Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. There is no choir today. We sing the **mass setting number 541 in the hymn book, starting at the Gloria***

Silence is kept. We stand to sing:

Hymn 440

In the name of the Father and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Collect

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

*We sit for readings from the Old Testament. We remain seated and sing **Psalm 63 (Hymn 533)**. Remain seated for the New Testament. We stand to sing:*

Hymn 178 *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

*We Sit for the Sermon. Today's Preacher is the **Rector Jonathan Wilkes**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Hymn 294 *during which a collection is taken for the work of our church and the bread
and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and
the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before the Choir sings:

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

We sing :

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The priest prays the post communion prayer:

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

Then we say together:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

We sit for the notices then stand to sing:

Hymn: 234

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES AND NEWS

The Children's Society Collection Boxes

Thanks for all those that returned their boxes. We collected a magnificent £641. New boxes are available from Geoff Warman or the office in the mornings.

Support the Mayor's Charity and get rid of old mobile phones!!

The Mayor is raising money for Oxygen and the Kingston Centre for Independent Living in many ways but one of them is to recycle old phones. Do you have an old mobile or two you don't know how to get rid of? Well now its easy. Simply bring it to All Saints and we will pass it on to the Mayor's team who will wipe all the old data and recycle or reuse if possible. So bring in those phones!

Would you like to administer the chalice, read lessons or say the prayers?

If so please talk to one of the Wardens or Jonathan

Ash Wednesday - 26th February

Choral Eucharist with ashing at 7.30pm. All Welcome. **(Please note: NO Choral Evensong)**

Lent Talks - “Leadership” Thursdays in Lent from the 5th March at 1.10pm

Looking at the leader as a:

Teacher - Rev Ken Walker, Baptist Minister

Pastor - Rt Revd Christopher Chessun, Bishop of Southwark

Prophet - Very Revd Andrew Nunn, Dean of Southwark Cathedral

Servant – Revd Dr Karl Rutledge, Kingston Methodist Church

Critic - Prof Martin Jones, Deputy Vice Chancellor, Kingston University

All are very welcome.

Lent Group - Tuesday 25th February 7pm and Thursday 2nd April 6pm (in the Choir Vestry)

A challenging Jesus. This year we are suggesting something different for Lent: a course of personal meditation and reflection on some passages taken from the Gospels. The point is not to generate argument or discussion, but to deepen our intimacy with the figure of Jesus as he is presented in those texts. The passages chosen convey a Jesus rather different from his churchy stereotype; there is a sense of strangeness with which we have to struggle, challenging us to re-acquaintance.

Though this course is offered primarily for personal use, there will be points when we can gather to share our experience of living with those passages; not Bible study in a traditional way, but a communicating, as far as we wish, the experience of living with those texts over a period of time. Contact the office for a course booklet or come to the Choir Vestry on Tuesday 25th February at 7pm.

Film outing

Federico Fellini's 1975 film *Amarcord* in a new 4K restoration. Saturday 29 February at 18:30. At BFI Southbank. See Jeremy Jeffries if you're interested.

Thursday Coffee morning

All are very warmly welcome to join the group having a coffee and putting the world to rights at 11am on Thursday morning!

Music with Soul - a date for the diary

Will meet again on Wednesday 18th March at 7pm. Spiritual reflection using contemporary secular music. All Welcome.

Religious communities and mental health: Developing constructive, supportive responses

Organised by the School of Law, Social & Behavioural Sciences at Kingston University this should be a very interesting and relevant session starting at **6.30pm on Thursday 27th February** in Room 5002, John Galsworthy building, Penrhyn Road campus, Penrhyn Road, Kingston upon Thames, Surrey KT1 2EE. All are very welcome.

Round table discussion about empowering women adapting to British Society

Our friends in the Dialogue Society have organised a discussion at Kingston University on 16th March 10am-12noon. To register go

to:<https://www.eventbrite.co.uk/e/displaced-women-and-their-adaptation-into-the-british-society-tickets-94727491477> All are welcome

Readings: 1st March 2020

9.30am Genesis 2:15-17, 3:1-7; Romans 5:12-19; Matthew 4:1-11

6pm Deuteronomy 6:4-9, 16-end; Luke 15:1-10

Exodus 24:12-end

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

2 Peter 1:16-end

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'