

All Saints Kingston

26 January 2020 – 3rd Sunday of Epiphany

Welcome. If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.

*The setting of the Mass today is **Missa brevis (Palestrina)***

Silence is kept. We stand to sing:

Hymn 339

In the name of the Father and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 324 *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit for the Sermon, after which silence may be kept. Today's Preacher is
The Rector, Jonathan Wilkes

We stand for the Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Hymn 302 *during which a collection is taken for the work of our church and the bread
and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before the Choir sings:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Lord God, you are the most holy one, enthroned in splendour and light yet, in the coming of your Son Jesus Christ, you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with [N and] all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ

our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: **Amen**

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Followed by the motet **Here, O my Lord (Whitlock)***

Here, O my Lord, I see Thee face to face;
Here would we touch and handle things unseen;
Here grasp with firmer hand eternal grace
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heaven;
Here would I lay

aside each earthly load,
Here taste afresh the calm of sin forgiven.

This is the hour of banquet and of song;
This is the heavenly table spread for me;
Here let me feast, and feasting, still prolong
The brief, bright hour of fellowship with Thee.

Too soon we rise, the symbols
disappear; The feast, though not the
love, is past and done; Gone are the
bread and wine, but Thou art here,
Nearer than ever, still my Shield
and Sun.

Feast after feast thus comes, and
passes by; Yet passing, points to the
glad feast above; Giving sweet
foretaste of the festal joy, The
Lamb's great bridal feast of bliss
and love.

The priest prays the post communion prayer:

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world:
may your people, illumined by your word and sacraments, shine with the radiance of his
glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is
alive and reigns, now and for ever. **Amen**

Then we say together:

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

We sit for the notices then stand to sing:

Hymn: 353

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Organ voluntary: Boëllmann *Suite Gothique, Op. 21, I & II: Introduction & Minuet*

NOTICES AND NEWS

The Children's Society Collection Boxes

Please return collection boxes to Geoff and Mary Warman, or via the office. Thank you

Confirmation in 2020

Please do speak to Jonathan if you would be interested in being Confirmed in 2020.

Support the Mayor's Charity and get rid of old mobile phones!!

The Mayor is raising money for Oxygen and the Kingston Centre for Independent Living

in many ways but one of them is to recycle old phones. Do you have an old mobile or two you don't know how to get rid of? Well now its easy. Simply bring it to All Saints and we will pass it on to the Mayor's team who will wipe all the old data and recycle or reuse if possible. So bring in those phones!

A shared lunch – February 9th

Some of you may remember our Muslim friends from the dialogue Society who came to break their Ramadan fast during the summer at All Saints where they cooked us a delicious meal. They offered to do it again but we suggested that we should contribute more this time. So, on February 9th, we have agreed to hold a bring and share meal at the church after the morning service (at 12pm). Everyone is invited and warmly encouraged to come and during it we'll be passing a hat round for contributions to Kingston Churches Action on Homelessness. Please sign up on the south door if you are coming (bearing in mind that our friends are Vegetarian and don't drink alcohol – including in puddings).

Past Cases Review of Safeguarding across the Church of England

The Church of England is conducting a review of how the church has addressed child protection cases in the past. This involves us, as a parish, reporting any incidents of concern that involved church officers either recently, or at some time in the past. When we have this information we will report it back to the Diocesan Safeguarding Team no later than the 14th February. So, if you have knowledge or suspicion of any harmful behaviour by a church officer, either currently or in the past, please communicate it in confidence to the Rector, Jonathan Wilkes (jonathan@allsaintskingston.co.uk, 020 3132 8717). Alternatively, if you have any concerns about the Rector himself please communicate it in confidence to either of the Parish Safeguarding Officers: Phil Walker (pwalker535@gmail.com) or Amanda Bullen (amanda.bullen@hotmail.co.uk)

Help with our Children's work

We need another volunteer or two to help run our Children's work on Sundays. There's a rota and you can be on it as much or as little as you like. Speak to Karen, Jonathan or one of the Wardens.

Understanding Islam

Understanding Islam the Basics' led by Dr Chris Hewer. 28th February 9.30 to 4.30 at Kingston Guildhall. Refreshments provided during the day but bring your own lunch. The course is free but donations towards costs are welcome. For more information please contact. Diana Mills on 07804866349 or email dianamills@phoncoop.coop

The Haven and then the Roaming NightShelter

This week will see the last night of the Shelter that Kingston Churches Action on Homelessness runs as "The Haven" for people with nowhere to sleep in the coldest months of the year. It has gone remarkably well, though not without one or two issues to deal with and so we wanted to thank everyone for the patience and goodwill that has been shown towards making it happen. It is greatly appreciated by everyone. In February and March a different provision is offered, one that we have taken part in for some years now, whereby a rolling shelter around 7 different churches each week

provides somewhere to sleep for those in need. We will do so again this year on Mondays and for this some volunteers are needed, so, if you can help, please contact the office, Jonathan or Isabel Isaacson.

Holocaust Memorial Day - We Stand Together, Sunday 2nd February 2.30pm at the Guildhall All Welcome

Readings

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.