

All Saints Kingston

Order for Choral Eucharist

Sunday, 13 October 2019 – 17th Sunday after Trinity

Welcome to our Family Service. There is no children's workshop and we all stay together in church for the whole service.

The setting of the Mass today is **(Darke) in E**

*The choir will sing the Introit **Domine Jesu Christe (Ley)**.*

Domine, Jesu Christe,
qui me creasti,
redemisti, et preordinasti
ad hoc quod sum,
tu scis quid de me facere vis;
fac de me secundum
voluntatem tuam
cum misericordia.
Amen.

*Lord Jesus Christ,
who created,
redeemed, and preordained
me to be this that I am,
you know what you wish to do with me;
do with me in accordance
with your will,
with mercy.
Amen.*

Silence is kept. We stand to sing:

Hymn 259

The Lord be with you,
and also with you.

In a few moments of silence we remember before God the things we have done that are wrong, always remembering God's readiness to forgive us and set us free from the mistakes of the past.

We say together...

Lord Jesus, we have said and thought and done things that were wrong. We wish that we had done better and are truly sorry.

We ask you to forgive us and pray that you will help us to start again and be the people you want us to be. Amen

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

We sing the Peruvian Gloria. We all sing the lines in bold.

Glory to God, glory to God, glory to the Father.

Glory to God, glory to God, glory to the Father.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen, alleluia, amen, Alleluia, amen.

Glory to God, glory to God, Son of the Father.

Glory to God, glory to God, Son of the Father.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen, alleluia, amen, Alleluia, amen.

Glory to God, glory to God, glory to the Spirit.

Glory to God, glory to God, glory to the Spirit.

To him be glory for ever.

To him be glory for ever.

Alleluia, amen,

Alleluia, amen, alleluia, amen, Alleluia, amen.

The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The first reading today is from **Joel 2:21-27**

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

We stand to sing:

Hymn 262 *At the end the gospel is announced.*

A reading of the Holy Gospel according to Matthew:

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink,* or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life?* And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God* and his* righteousness, and all these things will be given to you as well.

Matthew 6:25-33

This is the Gospel of the Lord.

Praise to you, O Christ.

*We sit for the talk given today by the **Rector, Jonathan Wilkes**, after which silence may be kept*

Let us declare our faith in God...

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in God; Father, Son and Holy Spirit. Amen

*We remain standing for the prayers
During the prayers this response may be used:*

Lord, in your
mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Hymn 264 (omit * verses) *during which a collection is taken for the work of our church
and the bread and wine for Communion are brought to the altar.*

Holy Communion

**Yours, Lord, is the greatness, the power, The glory, the splendour, and the
majesty; For everything in heaven and on earth is yours. All things come from
you, And of your own do we give you.**

The Lord is here.

His spirit is with us.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father; Lord of all creation; in your love you made us for
yourself. When we turned away you did not reject us, but came to meet us in your
Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins: do this in remembrance of me.

**Father we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord most high. Amen.

Blessed is He that cometh in the Name of the Lord, Hosanna in the Highest.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet **O Sacrum convivium (Gabrieli)***

O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
(Alleluia)

*O sacred banquet, wherein Christ is received; the memorial of his passion is renewed;
the soul is filled with grace; and a pledge of future glory is given to us.
(Alleluia)*

After Communion we say together:

God of all mercy, you have healed us and given us your forgiveness: help us now to bring healing to this broken world, in the name of Jesus Christ our Lord. Amen

We sit for the notices then stand to sing:

Hymn: 453

The Blessing after which the minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The organ voluntary is: *Toccata* (Dubois)

NOTICES AND NEWS

Sustainable Sri Lanka - An island Dream?

Juliet Coombe, a member of our congregation, is giving a talk for the Linnean Society in a Meeting room at the Royal Academy, Burlington House, Piccadilly, W1 on the 15th October at 2pm. Book tickets (£10) via chamali.fosla@gmail.com. All welcome.

More midweek evensongs through the autumn

Wednesdays the 23rd October, **13th November and 11th December** at 5.30pm (please note the change of date). All welcome.

All Saints Kingston Topical Lunch, Thursday 17 October

Anthony Evans talks about the Kingston Society's vision for a better Kingston and how you can help make it happen. Lunch at All Saints' East End Café from 12:00 pm – or bring your own sandwiches. Starts at 1:00 pm. Finishes 1:45 pm.

Link to Hope shoebox appeal

As in previous years we're inviting anyone who can to fill a shoe box with essentials to help families in Eastern Europe, forms are now available in church. Please have a careful read before you start, as some of the requirements for gifts and boxes are very specific. Filled and wrapped boxes need to be brought into the church office by the end of October.

Diocesan Spirituality Day 19th October 10am-4pm

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: <https://to-be-a-pilgrim.eventbrite.co.uk>

Invest in peace for Palestine - Tuesday 26 November at 7.30pm

A discussion between an Israeli and a Palestinian at a Kingston venue. All welcome. Please register on Eventbrite for details of the venue.

Quiz Night Saturday 19 October 6.30pm for 7pm at All Saints

Teams needed for a Quiz Night in support of Kingston Community Refugee Sponsorship: £10 per person includes light supper and soft drink; maximum 6 people per team.

To book your place visit Eventbrite (search kcrs-quiz-night).

Readings and music for 20 October 2019:

9.30am Jeremiah 31:27-34; Genesis 32:22-31; 2 Timothy 3:14-4-4:5; Luke 18:1-8

Mass: Victoria *Missa pro Victoria*; Motet: Victoria *O Sacrum convivum a 6*

6pm Nehemiah 8:9-end; John 16:1-11

Canticles: Victoria Magnificat quinti toni;

Anthem: Tye *Omnes gentes plaudite*

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