

# All Saints Kingston

## Order for Choral Eucharist

Sunday, 15 September 2019 – 13th Sunday after Trinity

Welcome. If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.

The setting of the Mass today is **Schubert in G**.

*Silence is kept. We stand to sing:*

### **Hymn 439 (tune 1)**

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Choir sings the Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen**

*We sit for readings from the Old and New Testament. We stand to sing:*

**Hymn 397** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ  
**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We Sit for the Sermon. Today's Preacher is the **Rector, Jonathan Wilkes**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves  
During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

**Hymn 307** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

# Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All      Blessing and honour and glory and power  
          be yours for ever and ever.  
          Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

**We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*The Choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Followed by the motet Ave verum (Mozart)*

Ave verum Corpus, natum  
De Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine:

Cuius latum perforatum  
Unda fluxit et sanguine,  
Esto nobis praegustatum  
In mortis examine.

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man:  
From whose pierced side  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.

*The priest prays the post communion prayer:*

God our creator, you feed your children with the true manna,  
the living bread from heaven: let this holy food sustain us through our earthly pilgrimage  
until we come to that place where hunger and thirst are no more; through Jesus Christ our  
Lord. **Amen**

*Then we say together:*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*We sit for the notices then stand to sing:*

**Hymn: 263**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

The organ voluntary is: *Sonata III in A* (Mendelssohn).

# NOTICES AND NEWS

## **More midweek evensongs through the autumn**

Wednesdays the 25th September, 23rd October, **13th November and 11th December** at 5.30pm (please note the change of date). All welcome

## **Link to Hope shoebox appeal**

As in previous years we're inviting anyone who can to fill a shoe box with essentials to help families in Eastern Europe, forms are now available in church. Please have a careful read before you start, as some of the requirements for gifts and boxes are very specific. Filled and wrapped boxes need to be brought into the church office by the end of October.

## **No right answers**

In the United Reformed Church to explore faith. Next meeting Thursday 19th September at 7pm.

## **Scriptural Reasoning**

Another chance for us to explore faith with our Muslim and Jewish friends. 2.00pm until 3.30pm on Tuesday 17th September here at All Saints in the Heritage Gallery. All welcome.

## **Diocesan Spirituality Day 19th October 10am-4pm**

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: [https://to\\_be\\_a\\_pilgrim.eventbrite.co.uk](https://to_be_a_pilgrim.eventbrite.co.uk)

## **Team Outing to Rochester Cathedral on the 21st September**

Meeting at 10am at Kingston Station on that day. £24 for the train and £5 for a tour of the Cathedral. Rev Mark Stafford leading the trip. All are very welcome.

**Christian Aid Sponsored Walk.** Members of the All Saints congregation are joining an 8-mile sponsored walk along the river from Richmond to Kew via Ham on **Saturday, 28 September** to raise funds for Christian Aid. If you'd like to join them, please let Mary Warman know. A shorter 3-mile alternative is also available. There's a form at the South Door to which sponsors are able to add their names.

## **Invest in peace for Palestine - Monday 16th September at 7.30pm**

A discussion between an Israeli and a Palestinian at a Kingston venue. All welcome. Venue to be declared: book at [PeaceKingston.eventbrite.co.uk](http://PeaceKingston.eventbrite.co.uk).

## **ASK Topical Lunch, Thursday 19 September**

We welcome Kingston and Surbiton MP **Sir Ed Davey**, to answer the question we're all asking – ***Whatever is Westminster up to?*** Your chance to talk to our MP and share your views. Lunch at All Saints' East End Café from 12:00 pm – or bring your own sandwiches. Starts at 1:00 pm. Finishes 1:45 pm.

## **Readings and music for 22 September 2019:**

9.30am Amos 8:4-7; 1 Timothy 2:1-7; Luke 16:1-13

Mass: Missa pro Victoria;  
Motet: O Sacrum convivium (Tallis)  
Ezra 1; John 7:14-36  
Anthem: Hail gladdening light (Wood)

6pm

**Exodus 32:7-14** At the top of Mount Sinai, the Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’ But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’ And the Lord changed his mind about the disaster that he planned to bring on his people.

**1 Timothy 1:12-17** I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

**Luke 15:1-10** All the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’