

# All Saints Kingston

## Order for Sung Eucharist

Sunday, 4 August 2019 – 7th Sunday after Trinity

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others There is no choir today We sing the **mass setting** number **541 in the hymn book, starting at the Gloria**

*Silence is kept. We stand to sing:*

### Hymn 234

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**



*The Collect*

**Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*We sit for readings from the Old Testament. We remain seated and sing **Psalm 33 (Hymn 529)** Remain seated for the New Testament. We stand to sing:*

**Hymn 381** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ  
**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We Sit for the Sermon. Today's Preacher is the **Rev'd Mark Stafford**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves  
During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.  
**And also with you**  
Let us offer one another a sign of peace.

**Hymn 368** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

## **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.  
**All things come from you, and of your own do we give you.**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,  
Lord God of hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest!  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory**

**for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*We sing :*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The priest prays the post communion prayer:*

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen**

*Then we say together:*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*We sit for the notices then stand to sing:*

**Hymn: 345**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

# NOTICES AND NEWS

## **Scriptural Reasoning**

Another chance for us to explore faith with our Muslim and Jewish friends. 2.00pm until 3.30pm on Tuesday 17th September here at All Saints in the Heritage Gallery. All welcome.

## **An appointment at St John the Evangelist**

We announced last weekend that Rev Mark Stafford, an assistant Priest here at All Saints, has been appointed interim Vicar at St John the Evangelist. The appointment is for 18 months in the first instance to allow Mark to see how the post might be developed into a full time one, perhaps looking for partnerships with other local institutions. If we had to lose Mark from All Saints, then losing him to St John's was the best option! Very many congratulations to him.

## **Welcoming people to All Saints**

Our team of friendly welcomers - known as our Vergers - always need more in their number. It's a vital role offering warm hospitality and helping people explore the building. Can you join them? Speak to Jonathan or Rosemary Gout or contact Pippa in the office ([heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk))

## **Stewarding events**

All Saints is a popular venue for events of all kinds, mostly music of different varieties. We like to have someone from the church attending in order to represent us. Would you like to join the team? See Jonathan or John Dewhurst.

## **Confirmation**

Would you like to be Confirmed? Speak to Jonathan if you'd like to know more.

## **No right answers**

A chance to explore Christian faith from. Meeting next on Thursday 29th August at 7pm in the United Reformed Church. All welcome.

## **Diocesan Spirituality Day 19th October 10am-4pm**

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: [https://to\\_be\\_a\\_pilgrim.eventbrite.co.uk](https://to_be_a_pilgrim.eventbrite.co.uk)

## **Thumbs Up Its Thursday**

During August All Saints takes part in the Thumbs up its Thursdays events in the Town Centre, offering interesting and inventive activities for visitors to the Town. It's a really important part of our ministry to a wide range of people. But the events need some volunteers! Can you help on the day (11am-2pm) or help set up the day before? If so contact Pippa on 020 8541 5371 [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk) or talk to Jonathan.

## **Opportunities for older children**

As well as in the choir our older children can be involved in the life of the church by serving at the altar, reading lessons and prayers and even learning to ring the bells. Let Jonathan know if you'd like to learn more.

## **Team Outing to Rochester Cathedral on the 21st September**

Here's one for your diary - a Team outing to Rochester to see its Cathedral and visit the Town. Travel by train with a Cathedral Tour at a knock down price of £5. Sign up at the south door.

## Readings for 11 August 2019:

9.30am Hebrews 11: 1-3, 8-16; Luke 12:32-40

6.00pm Isaiah 11:10—end of 12; 2 Corinthians 1:1-22

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**Ecclesiastes 1:2, 12-14; 2:18-23** Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me —and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**Colossians 3:1-11** So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

**Luke 12:13-21** Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’