

# All Saints Kingston

## Order for Sung Eucharist

Sunday, 11 August 2019 – 8th Sunday after Trinity

Welcome to our Family Service. There is no children's workshop and we all stay together in church for the whole service.

*Silence is kept. We stand to sing:*

### **Hymn 376**

The Lord be with you,  
**and also with you.**

In a few moments of silence we remember before God the things we have done that are wrong, always remembering God's readiness to forgive us and set us free from the mistakes of the past.

*We say together...*

**Lord Jesus, we have said and thought and done things that were wrong. We wish that we had done better and are truly sorry. We ask you to forgive us and pray that you will help us to start again and be the people you want us to be. Amen**

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

*We sing the Peruvian Gloria. We all sing the lines in bold.*

Glory to God, glory to God, glory to the Father.  
**Glory to God, glory to God, glory to the Father.**

To him be glory for ever.

**To him be glory for ever.**

Alleluia, amen,

**Alleluia, amen, alleluia, amen, Alleluia, amen.**

Glory to God, glory to God, Son of the Father.

**Glory to God, glory to God, Son of the Father.**

To him be glory for ever.

**To him be glory for ever.**

Alleluia, amen,

**Alleluia, amen, alleluia, amen, Alleluia, amen.**

Glory to God, glory to God, glory to the Spirit.

**Glory to God, glory to God, glory to the Spirit.**

To him be glory for ever.

**To him be glory for ever.**

Alleluia, amen,

**Alleluia, amen, alleluia, amen, Alleluia, amen.**

The Collect

**Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

The first reading today is **Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*We stand to sing: **Hymn 443** At the end the gospel is announced.*

A reading of the Holy Gospel according to Luke:

**Glory to you, O Lord.**

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and

serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

**Luke 12:32-40**

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the talk given today by the **Rector Jonathan Wilkes**, after which silence may be kept*

*We stand for the Creed:*

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

We sit or kneel to pray for the World, our Community and Ourselves  
During the prayers this response may be used:

Lord, in your mercy

**hear our prayer**

and at the end:

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

**Hymn 296** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

## **Holy Communion**

**Yours, Lord, is the greatness, the power, The glory, the splendour, and the majesty; For everything in heaven and on earth is yours. All things come from you, And of your own do we give you.**

The Lord is here.

**His spirit is with us.**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right to praise you, Father; Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children**

**and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross**

**and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father we do this in remembrance of him:**

**his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins: do this in remembrance of me.

**Father we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord most high. Amen.

Blessed is He that cometh in the Name of the Lord, Hosanna in the Highest.

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*We sing:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*After Communion we say together:*

**Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen**

*We sit for the notices then stand to sing:*

**Hymn: 373 (Coe fen)**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

# NOTICES AND NEWS

## **Scriptural Reasoning**

Another chance for us to explore faith with our Muslim and Jewish friends. 2.00pm until 3.30pm on Tuesday 17th September here at All Saints in the Heritage Gallery. All welcome.

## **An appointment at St John the Evangelist**

We announced last weekend that Rev Mark Stafford, an assistant Priest here at All Saints, has been appointed interim Vicar at St John the Evangelist. The appointment is for 18 months in the first instance to allow Mark to see how the post might be developed into a full time one, perhaps looking for partnerships with other local institutions. If we had to lose Mark from All Saints, then losing him to St John's was the best option! Very many congratulations to him.

## **Welcoming people to All Saints**

Our team of friendly welcomers - known as our Vergers - always need more in their number. It's a vital role offering warm hospitality and helping people explore the building. Can you join them? Speak to Jonathan or Rosemary Gout or contact Pippa in the office ([heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk))

## **Stewarding events**

All Saints is a popular venue for events of all kinds, mostly music of different varieties. We like to have someone from the church attending in order to represent us. Would you like to join the team? See Jonathan or John Dewhurst.

## **Confirmation**

Would you like to be Confirmed? Speak to Jonathan if you'd like to know more.

## **No right answers**

A chance to explore Christian faith from. Meeting next on Thursday 29th August at 7pm in the United Reformed Church. All welcome.

## **Diocesan Spirituality Day 19th October 10am-4pm**

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: [https://to\\_be\\_a\\_pilgrim.eventbrite.co.uk](https://to_be_a_pilgrim.eventbrite.co.uk)

## **Thumbs Up Its Thursday**

During August All Saints takes part in the Thumbs up its Thursdays events in the Town Centre, offering interesting and inventive activities for visitors to the Town. It's a really important part of our ministry to a wide range of people. But the

events need some volunteers! Can you help on the day (11am-2pm) or help set up the day before? If so contact Pippa on 020 8541 5371 [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk) or talk to Jonathan.

### **Opportunities for older children**

As well as in the choir our older children can be involved in the life of the church by serving at the altar, reading lessons and prayers and even learning to ring the bells. Let Jonathan know if you'd like to learn more.

### **Team Outing to Rochester Cathedral on the 21st September**

Here's one for your diary - a Team outing to Rochester to see its Cathedral and visit the Town. Travel by train with a Cathedral Tour at a knock down price of £5. Sign up at the south door.

**Christian Aid Sponsored Walk.** A group from All Saints will be joining an 8-mile sponsored walk along the river from Richmond to Kew via Ham on **Saturday, 28 September** to raise funds for Christian Aid. Please let Ian Williamson or Mary Warman know if you'd like to join, or sponsor, us! A shorter 3-mile alternative is also available.

### **Readings for 18 August 2019:**

9.30am            Jeremiah 23:23-29; Hebrews 11:29—12.2; Luke 12:49-56  
6.00pm            Isaiah 28:9-22; 2 Corinthians 8:1-9

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