

# All Saints Kingston

## Order for a Sung Eucharist

Sunday, 28 July 2019 – 6th Sunday after Trinity

Welcome to our service. A particular welcome to **Eleanor Martha Selman**, who is being baptized today. Welcome If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others.

*Silence is kept. We stand to sing:*

### **Hymn 440**

In the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings. After a few moments we say;*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**



*The Collect*

**Merciful God, you have prepared for those who love you such good things as pass our understanding; pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*We sit for readings from the Old and New Testament. We stand to sing:*

**Hymn 336** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ

**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We Sit for the Sermon. Today's Preacher is the **Rector, Jonathan Wilkes**, after which silence may be kept.*

*After the talk, we will process to the font, singing **hymn 393**, for the baptism of **Eleanor**.*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Eleanor and uphold her in her new life in Christ?

**All - With the help of God, we will.**

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

**With the help of God, we will.**

In baptism they begin their journey in faith.

You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

**With the help of God, we will.**

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

**We turn to Christ.**

Do you repent of your sins?

**We repent of our sin?**

Do you renounce evil?

**We renounce evil.**

Let us affirm, together with Eleanor, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

**We believe and trust in God.**

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

**We believe and trust in God.**

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**We believe and trust in God.**

This is the faith of the church.

**This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.**

*The priest asks for God's blessing on the water and then says:*

Praise God who made heaven and earth

**Who keeps his promise for ever.**

The priest then baptises **Eleanor**:

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen**

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

**Shine as a light in the world to the glory of God the Father.**

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

**We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.**

We remain at the font for the prayers.

During the prayers this response may be used:

Lord, in your mercy

**hear our prayer**

and at the end:

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

***Hymn 295** during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

## Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

**We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*We sing:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The priest prays the post communion prayer:*

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

*Then we say together:*

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*We sit for the notices then stand to sing:*

**Hymn: 271**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# NOTICES AND NEWS

## **Welcoming people to All Saints**

Our team of friendly welcomers - known as our Vergers - always need more in their number. It's a vital role offering warm hospitality and helping people explore the building. Can you join them? Speak to Jonathan or Rosemary Gout or contact Pippa in the office ([heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk))

## **Stewarding events**

All Saints is a popular venue for events of all kinds, mostly music of different varieties. We like to have someone from the church attending in order to represent us. Would you like to join the team? See Jonathan or John Dewhurst.

## **Confirmation**

Would you like to be Confirmed? Speak to Jonathan if you'd like to know more.

## **No right answers**

A chance to explore Christian faith from. Meeting next on Thursday 29th August at 7pm in the United Reformed Church. All welcome.

## **Diocesan Spirituality Day 19th October 10am-4pm**

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: [https://to\\_be\\_a\\_pilgrim.eventbrite.co.uk](https://to_be_a_pilgrim.eventbrite.co.uk)

## **Thumbs Up Its Thursday**

During August All Saints takes part in the Thumbs up its Thursdays events in the Town Centre, offering interesting and inventive activities for visitors to the Town. It's a really important part of our ministry to a wide range of people. But the events need some volunteers! Can you help on the day (11am-2pm) or help set up the day before? If so contact Pippa on 020 8541 5371 [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk) or talk to Jonathan.

## **Opportunities for older children**

As well as in the choir our older children can be involved in the life of the church by serving at the altar, reading lessons and prayers and even learning to ring the bells. Let Jonathan know if you'd like to learn more.

## **Team Outing to Rochester Cathedral**

Here's one for your diary - a Team outing to Rochester to see its Cathedral and visit the Town. Travel by train with a Cathedral Tour at a knock down price of £5. Sign up at the south door.

## **RIDE LONDON – 4 August 2019**

Prudential Ridelondon. 1000s of cyclists expected to ride through Kingston. Please check for road closures and rerouted buses.

### **Kat Hardy**

It is with great sadness that we have to announce that Kat Hardy will be leaving us in August in order to spend more time with her family. Since Kat came to us in 2015 we have hugely benefitted from her unflappable grace, humour, warmth, organisation and good will. Her friendly welcome has not only helped things to run smoothly but has meant that the vestry office has been an engine of hospitality and friendship. We will hugely miss her. Do pop in to say goodbye before she goes on the 2nd August (before a planned holiday) - but try not to make her cry!

### **Readings for 4 August 2019:**

9.30am            Ecclesiastes 1:2. 12-14; 2:18-23; Colossians 3:1-11; Luke 12:13-21  
6.00pm            Genesis 50:4-end; 1 Corinthians 14:1-19

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**Genesis 18:20-32** Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not

destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

**Colossians 2:6-15 [16-19]** As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

**Luke 11:1-13** He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'