# All Saints Kingston Order for Choral Eucharist

Sunday, 16 June 2019 - Trinity Sunday

Welcome! A particular welcome to **Freddie David Cyril Balfour**, who is being baptized today If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.

The choir sings the Introit Libera nos, salva no (I) Sheppard

The setting of the Mass today is Missa pro Victoria (Victoria)

Silence is kept. We stand to sing:

# Hymn 148 (omit \*)

In the name of the Father and of the Son, and of the Holy Spirit. **Amen.** 

The Lord be with you. and also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The minister invites everyone to recall their shortcomings. After a few moments we say together the prayer of confession.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### The Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. Amen

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 146 At the end the gospel is announced.

Hear the Gospel of our Lord Jesus Christ

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

We Sit for the Sermon. Today's Preacher is the **Rector, Jonathan Wilkes**, after which silence may be kept.

We stand to sing **hymn number 368** during which we will process, for the baptism of **Freddie.** 

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Freddie and uphold him in his new life in Christ?

All - With the help of God, we will.

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

With the help of God, we will.

In baptism he begins his journey in faith.

You speak for him today. Will you care for him, and help him to take his place within the life and worship of Christ's Church?

# With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sin?

Do you renounce evil?

We renounce evil.

Let us affirm, together with Freddie, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

## We believe and trust in God.

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

## We believe and trust in God.

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

## We believe and trust in God.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

Who keeps his promise for ever.

The priest then baptises Freddie.

I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen** 

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen** 

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Shine as a light in the world to the glory of God the Father.

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the

inheritance of the saints in glory. We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.

We remain at the font for the prayers.

During the prayers this response may be used:

Lord, in your

mercy

hear our prayer

and at the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

**<u>Hymn 343</u>** during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.

# **Holy Communion**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

 ${\it The priest says the first part of the eucharistic prayer, before the Choir sings:}$ 

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest! Blessed is he that cometh in the name of the Lord. Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever.

Amen.

Sit or kneel for The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

## The Choir sings:

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

## followed by the motet O salutaris hostia (Pierre de la Rue)

O saving Victim! opening wide The gate of heaven to man below, Our foes press hard on every side, Thine aid supply, thy strength bestow All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

# The priest prays the post communion prayer:

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.**Amen** 

Then we say together:

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

We sit for the notices then stand to sing:

## Hymn: 159 (omit v 4)

The Blessing after which the minister says:

Go in peace to love and serve the Lord. **In the name of Christ. Amen.** 

## **NOTICES AND NEWS**

**Music with Soul – Hope & Expectations** Our service of spiritual reflection using contemporary music, much valued and enjoyed by those who come. Do join us: Wednesday 19 June at 7pm

**Diocesan Spirituality Day 19th October 10am-4pm** With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: https://to\_be\_a\_pilgrim.eventbrite.co.uk

**Leaders for our Children's Workshop** Every Sunday our children benefit from the excellent leadership and oversight of the workshop team. Can you help them out from time to time, either as a Leader or as a second adult? See Karen Mayo or Jonathan if you think you can.

**Joint Service on the 23rd June** We will celebrate the patronal festival of St John the Baptist with both our sister churches together on June 23rd AT ST JOHN THE BAPTIST. This means that there will be NO 9.30 service that day at All Saints (though services at 8am and 6pm will be as normal).

**Room to let?** If you know of anyone with a room to let short term or a two bedroom flat for longer then there's a good tenant in need. See Jonathan.

**A scratch choir for June 23rd** St John's are hoping that some people might come to sing in their scratch choir for the day of the patronal festival. If you would like to join them there will be a rehearsal there at 9.30am. All are welcome.

**Vocation in the Church of England** The Diocese is keen for everyone to consider whether they might have a vocation - a calling to serve God - as either a lay person (a Reader or Pastoral Assistant) or clergy (as a Priest). There are two events coming up arranged by the Diocese to help people reflect on those: a Quiet Day at the Kairos Centre, Roehampton on the 15th June from 10-3.30 and a Vocations Fair at St Mark's Church, Plumstead on 26th June from 7-9pm. For more details contact Jonathan or the office.

**Thumbs Up Its Thursday** During August All Saints takes part in the Thumbs up its Thursdays events in the Town Centre, offering interesting and inventive activities for

visitors to the Town. It's a really important part of our ministry to a wide range of people. But the events need some volunteers! Can you help on the day (11am-2pm) or help set up the day before? If so contact Pippa on 020 8541 5371 heritage@allsaintskingston.co.uk or talk to Jonathan.

**A special Evensong - Wednesday July 10th at 5.30pm** With a choir comprising of our Choral Scholars (sixth formers in our main choir). Everyone is very welcome.

**Christian Aid - The Time is Now** Christian Aid is campaigning for 'Climate Justice' with a mass lobby of MPs on Wednesday 26 June. For further information and to sign up see <a href="mailto:caid.org.uk/timeisnow">caid.org.uk/timeisnow</a>

**Opportunities for older children** As well as in the choir our older children can be involved in the life of the church by serving at the altar, reading lessons and prayers and even learning to ring the bells. Let Jonathan know if you'd like to learn more.

## Readings and music for 23 June 2019:

9.30am Service at St John the Baptist, Kingston Vale

6.00pm Genesis 24:1-27; Mark 5:21-end

Anthem: For lo, I raise up (Stanford)

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**Proverbs 8:1—4; 22-31** Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

**Romans 5:1-5** Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

**John 16:12-** 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.