

# All Saints Kingston

## Order for Choral Eucharist

Sunday, 26 May 2019 – 6th Sunday of Easter

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.

The setting of the Mass today is **Schubert in G**.

*Silence is kept. We stand to sing:*

### **Hymn 351**

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Choir sings the Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. Amen**

*We sit for readings from the Old and New Testament. We stand to sing:*

**Hymn 112** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ  
**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We Sit for the Sermon. Today's Preacher is the **Rector, Jonathan Wilkes**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves  
During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.

**And also with you**

Let us offer one another a sign of peace.

**Hymn 487** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

# Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

**All Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*The Choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet* **O sacrum convivium (Giaches de Wert)**

*O sacrum convivium, in quo Christus  
sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia;  
et futurae gloriae nobis pignus datur.  
(Alleluia)*

*O sacred banquet, wherein Christ is  
received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.  
(Alleluia)*

*Panem de caelo praestitisti eis  
Omnem delectamentum in se habentem.*

*You gave them bread from heaven  
Containing in itself all sweetness.*

*The priest prays the post communion prayer:*

God our Father,

whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen**

*Then we say together:*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*We sit for the notices then stand to sing:*

**Hymn: 490**

*The Blessing after which the minister says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **NOTICES AND NEWS**

**Ascension Day - Thursday 30th May at 7.30pm**  
Choral Eucharist for Ascension Day. All Welcome.

## **Surrey Islamic Centre**

Our good friends at the Surrey Islamic Centre in Gloucester Rd would like to invite as many of us who can come to **their** Iftar on the evening of Sunday June 2nd from 8pm onwards. Do please come if you can.

## **Diocesan Spirituality Day 19th October 10am-4pm**

With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship at Southwark Cathedral. £10 on the door or £8 in advance by booking at: [https://to\\_be\\_a\\_pilgrim.eventbrite.co.uk](https://to_be_a_pilgrim.eventbrite.co.uk)

## **Would anyone like their portrait painted?**

Sally Ward, currently exhibiting at the Royal Society of Portrait Painters Annual Exhibition at the Mall Galleries in London (until this Friday, 24th May), has asked whether any of the congregation would be able to spare some time to sit for her. You can see her work on her website [www.sallyward-art.com](http://www.sallyward-art.com) or on her instagram page @sallywardart. Please contact her on [contact@sallyward-art.com](mailto:contact@sallyward-art.com) if you are interested

## **A Churchwarden at the Kingston Chamber Concerts**

Our own Mary Mundy, churchwarden, will be playing Mendelssohn with Stephen Westrop and Min young Bae on June 8th at 7.30 as part of the Kingston Chamber Concerts summer season. Book tickets at [kingstonchamberconcerts@gmail.com](mailto:kingstonchamberconcerts@gmail.com) or buy on the night.

## **Leaders for our Children's Workshop**

Every Sunday our children benefit from the excellent leadership and oversight of the workshop team. Can you help them out from time to time, either as a Leader or as a second adult? See Karen Mayo or Jonathan if you think you can.

## **A Kingston Episcopal Area Pentecost Service**

All are very welcome to join Bishop Richard for the Kingston Episcopal Area Pentecost Service on Sunday 9 June at 6.00pm at All Saints Church Tooting.

## **Farewell and thank you to Susannah Ackland**

The Acklands are moving away and we'll miss them all but it would be wrong not to thank Susannah especially for her work as a Deputy Warden and leader of Children's Workshop. We're so grateful and will miss you all.

**Ascension Day music** - Introit: Viri Galilei (GR 235; ) Mass: Byrd Mass for 3 voices  
Anthem: Byrd Viri Galilei

## **Readings for 2 June 2019:**

9.30am Ezekiel 36:24-28; Acts 16:16-34; John 17:20-end  
6.00pm Isaiah 44:1-8; Ephesians .4:7-16

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**Ezekiel 37:1-14** The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord

**Acts 16:9-15** During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

**John 5:1-9** After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.