

All Saints Kingston

Order for a Sung Eucharist

Sunday, 2 June 2019 – Sunday after Ascension Day

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others.. *Silence is kept. We stand to sing:*

Hymn 271

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The minister invites everyone to recall their shortcomings. After a few moments we say;

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever..Amen

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 486 *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

*We Sit for the Sermon. Today's Preacher is the **Rev'd Carole Bourne**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Hymn 332 *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

The Lord is here.
His Spirit is with us.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before we sing:

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest!
Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you. While the congregation comes forward to receive Holy Communion the Cantor sings the **Communion chant Fili, quid fecisti & Psalm 26***

We sing:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The priest prays the post communion prayer:

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen**

Then we say together:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

We sit for the notices then stand to sing:

Hymn: 134

The Blessing after which the minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES AND NEWS

Surrey Islamic Centre

Our good friends at the Surrey Islamic Centre in Gloucester Rd would like to invite as many of us who can come to **their** Iftar tonight from 7.30 onwards. Do please come if you can.

Diocesan Spirituality Day 19th October 10am-4pm With the title "To be a Pilgrim" featuring a keynote speaker (Dr Meg Warner), workshops, prayer stations and worship

at Southwark Cathedral. £10 on the door or £8 in advance by booking at:
https://to_be_a_pilgrim.eventbrite.co.uk

Leaders for our Children's Workshop

Every Sunday our children benefit from the excellent leadership and oversight of the workshop team. Can you help them out from time to time, either as a Leader or as a second adult? See Karen Mayo or Jonathan if you think you can.

A Kingston Episcopal Area Pentecost Service

All are very welcome to join Bishop Richard for the Kingston Episcopal Area Pentecost Service on Sunday 9 June at 6.00pm at All Saints Church Tooting.

Children's worker at St John the Baptist, Kingston Vale

Our sister church is looking for a part time children's worker to work 26 hours a month. For more details contact Jonathan.

Hearing the book of Acts

The book of Acts will be read in entirety on Wednesday evening, 5th June, in the Lovekyn Chapel. All are welcome to come and hear it.

Joint Service on the 23rd June

We will celebrate the patronal festival of St John the Baptist with both our sister churches together on June 23rd AT ST JOHN THE BAPTIST. This means that there will be NO 9.30 service that day at All Saints (though services at 8am and 6pm will be as normal).

A scratch choir for June 23rd

St John's are hoping that some people might come to sing in their scratch choir for the day of the patronal festival. If you would like to join them there will be a rehearsal there at 9.30am. All are welcome.

Readings for 9 June 2019:

9.30am	Acts 2:1-21; John 14:8-17 [25-27]
6.00pm	Exodus 33:7-20; 2 Corinthians 3:4-end

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Acts 16:16-34 One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates,.....7

they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Revelation 22:12-14; 16, 17. 20-end 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come. 'And let everyone who hears say, 'Come. 'And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon. 'Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

John 17:20-end 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'