

All Saints Parish Church  
Kingston upon Thames



Holy Communion  
Easter Day 2019

Welcome to our Easter Day Service. In Saxon times, the period from Maundy Thursday to Easter Sunday was known as ‘the still days’. Since then, bells and organ are traditionally not used, but that fast is broken on Easter Sunday morning where both proclaim the joy of Christ’s – and our own – resurrection. Today we will mark that by creating a cacophony of jubilant sound with the hand bells and other noise-making instruments that are given out before the service. It is a moment to forget our essential English reserve and let go!

Children are very welcome here: there are activities for them during the service (a sidesperson will show you the way) and ‘busy bags’ are available for smaller ones.

Later in the service, everyone is invited to come to the altar to receive communion or God’s blessing. All are welcome, so please do come forward. Please bow your head to indicate if you would like a blessing.

During communion, the Choir sings on behalf of the congregation; this allows us the opportunity to think more deeply about our relationship with God in our lives, through meditating on the words and music chosen for the day. The mass setting today is the *Missa Brevis* by Zoltán Kodaly (1882–1967).

After the service, there is an Easter Egg hunt around the inside of the church! Tea and coffee will be served at the East End, so please feel very welcome to stay and enjoy, and, if you have not been to the church before, please do introduce yourself to one of the clergy or churchwardens – we would love to meet you.

*Please keep your belongings with you at all times.*

# We gather together

*At the beginning of the service, please stand as the Choir enters from the northwest door and processes to the back of the church singing the Introit.*

Resurrexi, et adhuc tecum sum, alleluia.  
Posuisti super me manum tuam, alleluia.  
Mirabilis facta est scientia tua, alleluia.  
domine, probasti me, et cognovisti me;  
tu cognovisti sessionem meam, et resurrectionem meam.  
Gloria Patri et Filio et Spiritu Sancto,  
Sicut erat in principio et nunc et semper  
et in saecula saeculorum.  
Amen.

*I arose, and am still with Thee, alleluia.  
Thou hast laid Thine hand upon me, alleluia.  
Thy knowledge is become wonderful, alleluia.  
Lord, Thou hast searched me and known me;  
Thou knowest my sitting down and my rising up.  
Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
World without end.  
Amen*

*Words: Introit for Easter Day – Psalm 139: 18, 5–6, 1–2,  
sung to Gregorian chant.*

*Please remain standing and face the Paschal candle when it is brought into the Church.*

*In solemn procession it will be taken down the nave, stopping three times for this simple proclamation to be sung:*

The light of Christ.

*To which the congregation responds, singing:*

**Thanks be to God.**



*These are the same three positions from which the Cross was proclaimed on Good Friday. The final proclamation is made from the foot of the altar, after which the priest will say:*

Jesus Christ is risen. Alleluia! Alleluia!

*All respond with one great voice:*

**He is risen indeed. Alleluia! Alleluia!**

*Together, with gusto, we proclaim the resurrection with bells and other noise-making instruments.*

*The service continues with the hymn.*

**Jesus Christ is risen today, Alleluia!**

**Our triumphant holy day, Alleluia!**

**Who did once upon the cross, Alleluia!**

**Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!**

**Unto Christ, our heavenly King, Alleluia!**

**Who endured the cross and grave, Alleluia!**

**Sinners to redeem and save. Alleluia!**

**But the pains that he endured, Alleluia!  
Our salvation have procured, Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!**

*Words: Lyra Davidica (1708).*

*Tune 'Easter Hymn', adapted from a melody in Lyra Davidica.*

*During the last verse of the hymn, any children who would like to, can come forward to the altar before going to their activities.*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

*The priest and people greet each other:*

The Lord be with you

**All and also with you.**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The priest invites everyone to recall their shortcomings.*

Christ our Passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and  
evil and confessing our sins with a sincere and true  
heart.

*After a few moments we say together the prayer of confession.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent, have  
mercy upon you, pardon and deliver you from all your  
sins, confirm and strengthen you in all goodness, and  
keep you in life eternal; through Jesus Christ our Lord.

**All      Amen.**

*The Choir sings the Gloria.*

Gloria in excelsis Deo.  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus sanctus. Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

*We say together the special prayer for the day.*

**Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.  
Amen.**

*We sit.*

# We hear God's Word

## Readings from the Old and New Testament

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*(Isaiah 65:17-25)*

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

“They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

“He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*(Acts 10:34-43)*

## Hymn

**Alleluia, alleluia!**

**Hearts to heaven and voices raise:  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise.  
He, who on the cross a victim,  
For the world's salvation bled,  
Jesus Christ, the King of glory,  
Now is risen from the dead.**

**Christ is risen, Christ, the first fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield:  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.**

**Christ is risen, we are risen!  
Shed upon us heavenly grace,  
Rain and dew and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven,  
Here on earth may fruitful be,  
And by angel hands be gathered,  
And be ever safe with thee.**

**Alleluia, alleluia!**  
**Glory be to God on high;**  
**To the Father, and the Saviour**  
**Who has gained the victory;**  
**Glory to the Holy Spirit,**  
**Fount of love and sanctity:**  
**Alleluia, alleluia!**  
**To the Triune Majesty.**

*Words: Christopher Wordsworth (1807–85).*  
*Tune: Lux Eoi, by Arthur Sullivan (1842–1900).*

## Gospel Reading

*The Gospel reading is announced:*

Alleluia, alleluia, alleluia.  
**All Alleluia, alleluia, alleluia.**

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.  
**All Alleluia, alleluia, alleluia.**  
**Alleluia, alleluia, alleluia.**

A reading from the Holy Gospel according to John.  
**All Glory to you, O Lord.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.'

Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.  
*(Luke 24:1-12)*

*At the end of the reading:*

This is the Gospel of the Lord.

**All      Praise to you, O Christ.**

## Sermon

*The preacher this morning is the Rector, Jonathan Wilkes.  
After the sermon, silence will be kept.*

*We stand for the Creed.*

## *The Creed*

**All      We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Sit or kneel.*

## Prayers for the World, our Community and Ourselves

*During the prayers this response will be used.*

Lord, in your mercy  
**All hear our prayer.**

*And at the end:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen**

*Silence will be kept.*

## The Peace

*The priest introduces the peace.*

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

## Hymn

*A collection is taken for the work of our church, and with it, the bread and wine for Communion are brought to the altar.*

**At the Lamb's high feast we sing  
Praise to our victorious King,  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him, whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the victim, Love the priest.**

**Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we Manna from above.**

**Mighty victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light:  
Now thy banner thou doest wave  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto to thee we raise;  
Risen Lord, all praise to thee,  
Ever with the Spirit, be.**

*Words from a Latin Breviary hymn,  
trans. Robert Campbell (1814–1868).*

*Tune: 'Salzburg'. Melody from J Hintze (1622–1702).*

*Harmony: J S Bach (1685–1750).*

# We share Holy Bread and Wine

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

**All      Amen.**

## The Eucharistic Prayer

*The priest sings:*

The Lord is here.

**All      His Spirit is with us.**

Lift up your hearts.

**All      We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All      It is right to give thanks and praise.**

*The priest says a prayer.*

*The Choir sings:*

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis!

Benedictus qui venit in nomine Domini.

Hosanna in excelsis!

*Holy, holy, holy, Lord God of hosts.*

*Heaven and earth are full of thy glory.*

*Hosanna in the highest!*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest!*

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your

Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**All**     **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St John the Evangelist and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

**All**     **Amen.**

*We sit or kneel.*

## The Lord's Prayer

As our Saviour taught us, so we pray:

**All      Our Father,  
            who art in heaven,  
            hallowed be thy name,  
            thy kingdom come,  
            thy will be done, on earth as it is in heaven.  
            Give us this day our daily bread.  
            And forgive us our trespasses  
            as we forgive those who trespass against us.  
            And lead us not into temptation  
            but deliver us from evil.  
            For thine is the kingdom, the power, and the glory  
            for ever and ever.  
            Amen.**

## Breaking of the Bread

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All      Though we are many, we are one body,  
            because we all share in one bread.**

*Silence will be kept.*

## Giving of Communion

*The president invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*The Choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*While the congregation comes forward to receive Holy Communion, the choir will sing.*

Ecce vicit Leo de tribu Juda,  
radix David, aperire librum,  
et solvere septem signacula eius. Alleluia.

Dignus est Agnus qui occisus est,  
accipere virtutem, et divinitatem, et sapientiam,  
et fortitudinem, et honorem, et gloriam,  
et benedictionem. Alleluia.

*Behold, the Lion of the tribe of Judah,  
the root of David, hath prevailed to open the book  
and to loose the seven seals thereof. Alleluia.*

*Worthy is the Lamb that was slain  
to receive power, and godliness, and wisdom,  
and strength, and honour, and glory,  
and blessing. Alleluia.*

*Words: Revelations 5: 5, 12. Music: Peter Philips (1561–1628).*

Rise heart; thy Lord is risen. Sing his praise  
Without delays,  
Who takes thee by the hand, that thou likewise  
With him may'st rise;  
That, as his death calcined thee to dust,  
His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part  
With all thy art.  
The cross taught all wood to resound his name  
Who bore the same.  
His stretched sinews taught all strings, what key  
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song  
Pleasant and long:  
Or since all music is but three parts vied,  
And multiplied;  
O let thy blessed Spirit bear a part,  
And make up our defects with his sweet art.

*Words: George Herbert (1593–1633).  
Music: Ralph Vaughan Williams (1872–1958).*

Pascha nostrum immolatus est Christus, alleluia.  
Itaque epulemur in azymis sinceritatis et veritatis,  
alleluia.

*Christ our Paschal Lamb has been sacrificed, alleluia.  
Therefore, let us keep the feast  
with the unleavened bread of sincerity and truth,  
alleluia.*

*Words: 1 Corinthians: 5,7 & 8. sung to Gregorian chant.*

# Prayer after Communion

*The priest prays the post communion prayer.*

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

**All      Amen**

**All      Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

Notices

## Hymn

**Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.  
Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.**

**Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death has lost its sting:  
Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.**

**No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife;  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above:  
Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.**

*French words: Edmund Budry (1854–1932),  
trans. Richard Hoyle (1875–1939).  
Tune: 'Maccabæus', by G F Handel (1685–1759).*

# We go out into the World

## Blessing

*A minister says:*

Go in peace to love and serve the Lord.

**All      In the name of Christ. Amen.**



*Organ music at the end of the service*

Incantation pour un Jour Saint – Langlais



# Notices and News

## *Thanks and praise to Wardens all round*

Today is the day that our two outgoing Churchwardens, Liz Deller and Jennifer Pearce, hand on the reins to Anne Packer and Mary Warman. We have said a big thank you to Liz and Jennifer already but let's repeat it for good measure: thank you both for all that you have done. Very, very many thanks, too, to Mary and Anne for stepping into their shoes – you have all our support and gratitude.

## *Easter egg Hunt!!*

Follows this service, as soon as the last chorister has disappeared through the northwest door. Remember that there are no eggs around the organ and that sharing is good, especially if you happen to have stumbled on an egg mine...!

## *Thank you!*

To all those who have made our Holy Week and Easter Services possible – our choir, our Wardens and Sidespeople, those who have arranged beauty flowers and many others.  
Thank you so much!

## *'Faith, Belief and Belonging'*

Organised by ASK and Kingston University Chaplaincy. Leaders of Kingston's six largest faith groups introduce open discussion of how we can be true to our beliefs, but belong together, in an increasingly divided society. First discussion – Thursday 2nd May in the Choir Vestry; 6:00 to 7:15 pm, coffee from 5:30. Details from [lgpacker123@gmail.com](mailto:lgpacker123@gmail.com)

### *Trip to Iona in 2020*

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in September 2020 then do ask for details.

### *Christian Aid Week 12th–18th May.*

Please let Keith Long or Ian Williamson know soon if you would be willing to collect: house-to-house in one of the roads allocated to All Saints, or at Kingston station early one evening, or in the town centre on Saturday morning 18th May; or to help staff (and to bake for!) the stall at the East Surrey Gates on 18th May.

### *A film at the BFI Southbank*

Jeremy Jeffries is organising another outing to see a thought provoking film, this time: *Maborosi*, directed by Hirokazu Kore-eda, exploring loss, uncertainty and loneliness, Saturday 27th April at 3.45. Do talk to Jeremy if you'd like to go.

### *It's Jeremy's birthday*

Or was on Thursday ... and to celebrate he's brought cake for all to enjoy!

### *Choral Festal Evensong, tonight at 6.00pm*

Introit: Byrd – Terra tremuit

Responses: Rose

Canticles: Walton – Chichester service

Anthem: Widor – Surrexit a mortuis

Te Deum – Stanford in B flat

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