

All Saints Kingston

Order for Choral Eucharist

Sunday, 10 March 2019 – 1st Sunday of Lent

Welcome to our Family Service. A particular welcome to **Leon Robert Charles Pulley** and **Jaxon James Phillip Montague**, who are being baptized today. There is no children's workshop and we all stay together in church for the whole service.

The setting of the Mass today is **Collegium Regale in E (Darke)**

*The choir will sing the **Thou knowest, Lord the secrets of our hearts (Purcell)**.*

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our pray'rs; but spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

Silence is kept. We stand to sing:

Hymn 67

The Lord be with you,
and also with you.

In a few moments of silence we remember before God the things we have done that are wrong, always remembering God's readiness to forgive us and set us free from the mistakes of the past.

We say together...

Lord Jesus, we have said and thought and done things that were wrong. We wish that we had done better and are truly sorry. We ask you to forgive us and pray that you will help us to start again and be the people you want us to be.

Amen

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Kyrie.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect

Almighty God,

whose Son Jesus Christ fasted forty days in the wilderness,

and was tempted as we are, yet without sin:

give us grace to discipline ourselves in obedience to your Spirit;

and, as you know our weakness,

so may we know your power to save;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. Amen

*The first reading today is **Deuteronomy 26:5-11***

‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house

We stand to sing:

Hymn 339 *At the end the gospel is announced.*

Hear the Gospel of our Lord according to Luke:

Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

Luke 4:1-13

This is the Gospel of the Lord.

Praise to you, O Christ.

*We sit for the talk given today by the **Rector Jonathan Wilkes**, after which silence may be kept*

*After the talk, we will process to the font, singing **hymn 368**, for the baptism of **Leon and Jaxon**.*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Leon and Jaxon and uphold them in their new life in Christ?

All - With the help of God, we will.

Parents and godparents, the Church receives those being baptised with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism they begin their journey in faith.

You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

We turn to Christ.

Do you repent of your sins?

We repent of our sin?

Do you renounce evil?

We renounce evil.

Let us affirm, together with Leon and Jaxon, our common faith:

Do we believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in God.

Do we believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in God.

Do we believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in God.

This is the faith of the church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The priest asks for God's blessing on the water and then says:

Praise God who made heaven and earth

Who keeps his promise for ever.

*The priest then baptises **Leon and Jaxon**:*

I baptise you in the name of the Father, and of the Son and of the Holy Spirit.

Amen

I sign you with the sign of the cross. Do not be ashamed to confess the faith of Christ crucified but fight valiantly under his banner against sin and the devil, and remain faithful to Christ to the end of your life. **Amen**

Receive this light of Christ. God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Shine as a light in the world to the glory of God the Father.

May God who has received you by Baptism into his church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

We welcome you into the fellowship of faith; we are children together of the same heavenly Father; we welcome you.

We remain at the font for the prayers.

During the prayers this response may be used:

Lord, in your mercy

hear our prayer

and at the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Hymn 307 *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, The glory, the splendour, and the majesty; For everything in heaven and on earth is yours. All things come from you, And of your own do we give you.

The Lord is here.

His spirit is with us.

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father; Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

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In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins: do this in remembrance of me.

**Father we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord most high. Amen.

Blessed is He that cometh in the Name of the Lord, Hosanna in the Highest.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

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We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Everyone is welcome to come to the altar to receive a blessing or the bread and wine.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

followed by the motet Versa est in luctum (Lobo)

Versa est in luctum cithara mea,
et organum meum in vocem flentium.

Parce mihi Domine,
nihil enim sunt dies mei.

My harp is turned to grieving
and my flute to the voice of those who
weep.

Spare me, O Lord,
for my days are as nothing.

After Communion we say together:

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen

We sit for the notices then stand to sing:

Hymn: 410

The Blessing after which the minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES AND NEWS

Renewing our Electoral Roll

Being on the roll is formal membership of All Saints and entitles you to vote at the AGM (this year on April 7th). If you are a member you will need to re-enroll and new members are very welcome. Forms to be found on the piano. Return by 29th March.

Rise Up for Christian Aid Lent Appeal

Why not take part in our Rise Up Lent appeal campaign to tackle climate change. Pledge forms available today.

Annual General meeting - 7th April at 11am

Electing new churchwardens and members of the PCC (if you'd like to be nominated for either see the list on the table in the East End).

Trip to Iona in 2020

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in Sept 2020 then do ask for details.

Be a Verger and come to a party!

We have a little social and information meeting for Vergers on Monday 25th March 2-4pm. If you'd be interested in joining them see Jonathan

All Saints/Kingston University 'Finding ideas in surprising places' Book Group Eleanor Oliphant is Completely Fine by Gail Honeyman. Mon 18 March 7-8:30 pm, drinks from 6:30 pm. Kingston University Penrhyn Rd Building Rm 0031. For information contact lgpacker123@gmail.com

Music With Soul

Our service of spiritual reflection using contemporary music, much valued and enjoyed by those who come. Do join us: Wednesday 27th March at 7pm

The Life of Christ...

If you'd like to join others for this on 22nd June (£9.50 children, £20 adults) please talk to Jonathan or contact the office.

Lent Talks - new day

This year looking at Conflict - why it happens, why it hurts. Please note that we have had to schedule them this year on WEDNESDAYS at 1.10pm (not Thursdays as in other years). The first will be on the 13th March. All will be welcome.

Lent Groups

On Mondays at 7.30 in the URC or Tuesdays at 2.30 in All Saints for our course based on "The Greatest Showman". Or "I Daniel Blake" at St John the Baptist on Thursdays at 7.30pm or "Finding your Voice" at 10am at 30 Bloomfield Road on Fridays.

Being a Sidesperson

We're wanting to expand our Sidesperson team that welcomes people to church. If you can join them, please see one of the Wardens or Jonathan or come to a little meeting at 11am on the 31st March in the church.

The Rose Opera - Iolanta, Teddington: 22-24th March

Featuring our own Andrew Evans and Alethea Tabor. See them for details.

Readings & music for 17 March 2019

9.30am Genesis 15:1-12, 17-18; Philipians 3:14—4.1 Luke 13:31-end
Mass Missa inter vestibulum (Guerrero); Motet Emendemus in Melius (Byrd)

6.00pm Jeremiah 22:1-9, 13-17; Luke 14:27-33
Anthem: Drop, drop slow tears (Leighton)

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