

All Saints Kingston

Order for Choral Eucharist

Sunday, 3 March 2019 – Sunday next before Lent

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts on our behalf in order to help us to pray.

The setting of the Mass today is **Missa brevis (Berkeley)**

Silence is kept. We stand to sing:

Hymn 408 (first tune)

In the name of the Father and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Gloria:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 393 *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

*We Sit for the Sermon. Today's Preacher is the **Rev'd Sandy Cragg**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

Hymn 104 *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before the Choir sings:

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet **The Lord is my shepherd (Berkeley)***

The Lord is my shepherd : I shall not want.
He maketh me to lie down in green pastures :
he leadeth me beside the still waters.

He restoreth my soul :

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.

The priest prays the post communion prayer:

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.. **Amen**

Then we say together:

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We sit for the notices then stand to sing:

Hymn: 440

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES AND NEWS

Mon 4th: 1.15pm lunchtime concert: Andrew Chadney (organ)

Wed 6th: Ash Wednesday: 7.30pm Choral Eucharist with Imposition of Ashes

Renewing our Electoral Roll

Being on the roll is formal membership of All Saints and entitles you to vote at the AGM (this year on April 7th). If you are a member you will need to re-enroll and new members are very welcome. Forms to be found on the piano. Return by 29th March.

Rise Up for Christian Aid Lent Appeal

Why not take part in our Rise Up Lent appeal campaign to tackle climate change. Pledge forms available today.

Trip to Iona in 2020

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in Sept 2020 then do ask for details.

All Saints/Kingston University 'Finding ideas in surprising places' Book Group

Eleanor Oliphant is Completely Fine by Gail Honeyman. Mon 18 March 7-8:30 pm, drinks from 6:30 pm. Kingston University Penrhyn Rd Building Rm 0031. For information contact lgpacker123@gmail.com

Music With Soul

Our service of spiritual reflection using contemporary music, much valued and enjoyed by those who come. Do join us: Wednesday 27th March at 7pm

The Life of Christ...

If you'd like to join others for this on 22nd June (£9.50 children, £20 adults) please talk to Jonathan or contact the office.

Lent Talks - new day

This year looking at Conflict - why it happens, why it hurts. Please note that we have had to schedule them this year on **WEDNESDAYS at 1.10pm** (not Thursdays as in other years). The first will be on the 13th March. All will be welcome.

Lent Groups

On Mondays at 7.30 in the URC or Tuesdays at 2.30 in All Saints for our course based on "The Greatest Showman". Or "I Daniel Blake" at St John the Baptist on Thursdays at 7.30pm or "Finding your Voice" at 10am at 30 Bloomfield Road on Fridays.

Scriptural reasoning

The next opportunity to explore sacred texts with Jewish and Muslim friends this time on the 5th March at 2pm in Kingston United Reformed Church

Being a Sidesperson

We're wanting to expand our Sidesperson team that welcomes people to church. If you can join them, please see one of the Wardens or Jonathan.

Readings & music for 10 March 2019

9.30am Deuteronomy 26:1-11; Romans 10:8b-13; Luke 4:1-13
 Introit Thou knowest, Lord the secrets of our hearts (Purcell); Mass:
 Collegium Regale (in E) Drake; Motet: Versa est in luctum (Lobo)
6.00pm Jonah 3; Luke 18:9-14
 Anthem: O Lord, look down from heaven (Battishill)

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Exodus 34:29-end Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him..

2 Corinthians 3:12—4.2 Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Luke 9:28-36 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.