

All Saints Kingston

Order for Choral Eucharist

Sunday, 31 March 2019 – Mothering Sunday

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts to help us to pray.

The setting of the Mass today is **Missa Papæ Marcelli (Palestrina)**

Silence is kept. We stand to sing:

Hymn 336

In the name of the Father and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Kyrie.

Lord, have mercy.

Christ, have mercy

Lord, have mercy.

The Collect

**God of compassion,
whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth,
and on the cross drew the whole human family to himself: strengthen us in our
daily living that in joy and in sorrow we may know the power of your presence
to bind together and to heal; through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and for
ever. Amen**

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 185 *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

*We Sit for the Sermon. Today's Preacher is the **Rev'd David Bell**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

Lord, in your mercy
hear our prayer

and at the end:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

Silence may be kept, after which we stand for the Peace.

The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.

Hymn 368 *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before the Choir sings:

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again. Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our

merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

followed by the motet Ave maris stella (Grieg)

1. Hail, star of the sea,
loving Mother of God,
and also always a virgin,
Happy gate of heaven.

2. Receiving that Ave
from Gabriel's mouth
confirm us in peace, Reversing Eva's name.

3. Break the chains of sinners,
Bring light to the blind,
Drive away our evils,
Ask for all good.

4. Show yourself to be a mother,
May he accept prayers through you,
he who, born for us,
Chose to be yours.

5. O unique virgin,
Meek above all,
Make us, absolved from sin,
Gentle and chaste.

7. Let there be praise to God the Father,
Glory to Christ in the highest,
To the Holy Spirit,
One honor to all three. Amen.

6. Keep life pure,
Make the journey safe,
So that, seeing Jesus,
We may always rejoice together.

The priest prays the post communion prayer:

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord.. **Amen**

Then we say together:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

We sit for the notices then stand to sing:

Hymn: 394

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES AND NEWS

Renewing our Electoral Roll

The provisional new roll is published today by the south door. Please do make any alterations.

Caretaker

We are recruiting a new Caretaker. Please pass the word.

Annual General meeting - 7th April at 11am

Electing new churchwardens and members of the PCC (if you'd like to be nominated for either see the list on the table in the East End).

The Annual Report

Is now available on our website. Only a few copies will be available to read at the AGM next Sunday.

Trip to Iona in 2020

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in Sept 2020 then do ask for details.

A3 versions of the service book

If you require one please see Jonathan

Lent Talks - new day

This year looking at Conflict on WEDNESDAYS at 1.10pm. All welcome.

Lent Groups

On Mondays at 7.30 in the URC based on "The Greatest Showman

Scriptural Reasoning - Kingston Synagogue, Rushett Rd, KT7 0UX

On Thursday 11th April at 2pm. The next chance to explore faith with Jewish and Muslim friends. All welcome. Please note the venue,

Being a Sidesperson

We're wanting to expand our Sidesperson team that welcomes people to church. If you can join them, please see one of the Wardens or Jonathan or come to a little meeting at 11am on the 31st March in the church.

New tax year, new weekly stewardship envelopes!

The sets of weekly envelopes for 7 April onwards are now ready to collect in church. If you'd like to join the envelope scheme - or no longer want a set - just have a word with Anne Packer, Stewardship Officer on 020 8549 1960 or afjpacker123@gmail.com

Christian Aid: Cyclone Idai Emergency Appeal.

In all we donated £522 from our collection last weekend. Thank you very much.

Christian Aid Week 12-18 May.

Please let Keith Long or Ian Williamson know soon if you would be willing to **collect: house-to-house** in one of the roads allocated to All Saints, or at Kingston **station** early one evening, or in the **town centre** on Saturday morning 18 May; or to **help staff** (and to **bake** for!) the stall at the East Surrey Gates on 18 May.

Readings & music for 7 April 2019

9.30am	Isaiah 43:16-21; Philippians 3:4b-14; John 12:1-8 Mass for five voices (Byrd); Motet: Hear my prayer, O Lord (Purcell)
6.00pm	2 Chronicles 35: 1-6, 10-16; Luke 22:1-13 Anthem: I am the resurrection (Gibbons)

Exodus 2:1-10 Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. ‘This must be one of the Hebrews’ children,’ she said. Then his sister said to Pharaoh’s daughter, ‘Shall I go and get you a nurse from the Hebrew women to nurse the child for you?’ Pharaoh’s daughter said to her, ‘Yes.’ So the girl went and called the child’s mother. Pharaoh’s daughter said to her, ‘Take this child and nurse it for me, and I will give you your wages.’ So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, ‘because’, she said, ‘I drew him out of the water.’

Colossians 3:12-17 As God’s chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Luke 2:33-35 And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

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