

All Saints Kingston

Order for Choral Eucharist

Sunday, 17 March 2019 – 2nd Sunday of Lent

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts to help us to pray.

The setting of the Mass today is **Missa inter vestibulum (Guerrero)**

Silence is kept. We stand to sing:

Hymn 234

In the name of the Father and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen. Lord have mercy.

The Choir sings the Kyrie.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect

Almighty God,

you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

We sit for readings from the Old and New Testament. We stand to sing:

Hymn 381 At the end the gospel is announced.

Hear the Gospel of our Lord Jesus Christ

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

We Sit for the Sermon. Today's Preacher is the Rev'd Mark Stafford, after which silence may be kept. We stand for the Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves
During the prayers this response may be used:*

**Lord, in your mercy
hear our prayer**

and at the end:

**Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

Silence may be kept, after which we stand for the Peace.

**The peace of the Lord be always with you.
And also with you
Let us offer one another a sign of peace.**

Hymn 389 during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.

Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest says the first part of the eucharistic prayer, before the Choir sings:

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again. Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and

service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Sit or kneel for The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

The priest breaks the consecrated bread with the words:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Silence may be kept.

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

The Choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

followed by the motet Emendemus in melius (Byrd)

Let us amend for the better in those things in which we have sinned through ignorance; lest suddenly overtaken by the day of death,
we seek space for repentance, and be not able to find it.

Hearken, O Lord, and have mercy: for we have sinned against thee.

Verse:

Help us, O God of our salvation, and for the honour[glory] of thy name deliver us.
The priest prays the post communion prayer:

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord. **Amen**

Then we say together:

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

We sit for the notices then stand to sing:

Hymn: 449

The Blessing after which the minister says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES AND NEWS

Renewing our Electoral Roll

Being on the roll is formal membership of All Saints and entitles you to vote at the AGM (this year on April 7th). If you are a member you will need to re-enroll and new members are very welcome. Forms to be found on the piano. Return by 29th March.

Annual General meeting - 7th April at 11am

Electing new churchwardens and members of the PCC (if you'd like to be nominated for either see the list on the table in the East End).

Trip to Iona in 2020

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in Sept 2020 then do ask for details.

Be a Verger and come to a party!

We have a little social and information meeting for Vergers on Monday 25th March 2-4pm. If you'd be interested in joining them see Jonathan

All Saints/Kingston University 'Finding ideas in surprising places' Book Group Eleanor Oliphant is Completely Fine by Gail Honeyman. Mon 18 March 7-8:30 pm, drinks from 6:30 pm. Kingston University Penrhyn Rd Building Rm 0031. For information contact lgpacker123@gmail.com

Music With Soul

Our service of spiritual reflection using contemporary music, much valued and enjoyed by those who come. Do join us: Wednesday 27th March at 7pm

Lent Talks - new day

This year looking at Conflict - why it happens, why it hurts. Please note that we have had to schedule them this year on WEDNESDAYS at 1.10pm (not Thursdays as in other years). The first will be on the 13th March. All will be welcome.

Lent Groups

On Mondays at 7.30 in the URC or Tuesdays at 2.30 in All Saints for our course based on "The Greatest Showman". Or "I Daniel Blake" at St John the Baptist on Thursdays at 7.30pm or "Finding your Voice" at 10am at 30 Bloomfield Road on Fridays.

Scriptural Reasoning - Kingston Liberal Synagogue, Russett Rd, KT7 0UX (NOTE VENUE)

On Thursday 11th April at 2pm. The next chance to explore faith with Jewish and Muslim friends. All welcome

Being a Sidesperson

We're wanting to expand our Sidesperson team that welcomes people to church. If you can join them, please see one of the Wardens or Jonathan or come to a little meeting at 11am on the 31st March in the church.

New tax year, new weekly stewardship envelopes!

The sets of weekly envelopes for 7 April onwards are now ready to collect in church. If you'd like to join the envelope scheme - or no longer want a set - just have a word with Anne Packer, Stewardship Officer on 020 8549 1960 or afipacker123@gmail.com

Readings & music for 24 March 2019

9.30am	Isaiah 55:1-9; 1 Corinthians 10:1-13 Luke 13:1-9 Mass for four voices (Byrd); Motet: Sicut cervus (Palestrina)
6.00pm	John 1:35-end; Genesis 3:8-15 Anthem: Like as the hart (Howells)

Genesis 15:1-12, 17-18 After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces.¹⁸On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Philippians 3:17—4.1 Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Luke 13:31-end At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '