

# All Saints Kingston

## Order for Choral Eucharist

Sunday, 17th February 2019 – 3rd Sunday before Lent

Welcome! If children want them, there are activities that take place elsewhere during the service - just come forward at the end of the first hymn to join the others. During the service, the choir sings some parts to help us to pray.

The setting of the Mass today is **Spätzenmesse (Mozart)**

*Silence is kept. We stand to sing:*

### **Hymn 333**

In the name of the Father and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**and also with you.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The minister invites everyone to recall their shortcomings.  
After a few moments we say together the prayer of confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen. Lord have mercy.**

*The Choir sings the Gloria:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect*

**Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

*We sit for readings from the Old and New Testament. We stand to sing:*

**Hymn 341** *At the end the gospel is announced.*

Hear the Gospel of our Lord Jesus Christ

**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We Sit for the Sermon. Today's Preacher is the **Rev'd Sandy Cragg**, after which silence may be kept. We stand for the Creed:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit or kneel to pray for the World, our Community and Ourselves  
During the prayers this response may be used:*

Lord, in your mercy  
**hear our prayer**

*and at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus  
Christ. Amen.**

*Silence may be kept, after which we stand for the Peace.*

The peace of the Lord be always with you.  
**And also with you**  
Let us offer one another a sign of peace.

**Hymn 305** *during which a collection is taken for the work of our church and the bread and wine for Communion are brought to the altar.*

# Holy Communion

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest says the first part of the eucharistic prayer, before the Choir sings:*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest!

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Sit or kneel for The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread with the words:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Silence may be kept.*

*The priest invites everyone to receive communion.*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.*

*The Choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*followed by the motet **Beati mundo corde (Byrd)***

Beati mundo corde, quoniam ipsi Deum videbunt.

Beati pacifici, quoniam filii Dei vocabuntur.

Beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum caelorum.

Blessed are the clean of heart: they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they that suffer persecution for justice's sake: for theirs is the kingdom of heaven.

*The priest prays the post communion prayer:*

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and forever.

**Amen**

*Then we say together:*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*We sit for the notices then stand to sing:*

**Hymn: 137**

*The Blessing after which the minister says:*

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

## NOTICES AND NEWS

Mon 18 Feb 1.15pm Lunchtime Concert Endelienta Baroque  
Thu 21st: 11am-2pm Thumbs-up it's Thursday Activity Day – Spring Crafts  
Sat 23rd: 3pm-6.30pm Kingston Rotatory Club's 'Big Sing'

### **Renewing our Electoral Roll**

Every 6 years our Electoral Roll has to be renewed from scratch. Being on the roll is formal membership of All Saints and entitles you to vote at the AGM (this year on April 7th). If you are a member you will need to re-enrol and new members are very welcome. Forms to be found on the piano. Return by 29th March.

### **Trip to Iona in 2020**

If you might be interested in travelling to the holy Scottish island of Iona with others from our Team of churches in Sept 2020 then do ask for details.

### **Music With Soul**

Our service of spiritual reflection using contemporary music, much valued and enjoyed by those who come. Do join us: Wednesday 27th March at 7pm

### **The Life of Christ...**

...is performed out doors at Wintershall in Surrey every year. If you'd like to join others for this on 22nd June (£9.50 children, £20 adults) please talk to Jonathan or contact the office. We'd like to order tickets by the end of February.

### **A filing cabinet and a printer**

We have a fairly old filing cabinet and a not so old printer going spare if anyone would like it.

### **No right answers**

A chance to explore all matters of faith on Thursday, 21st Feb 7-8pm at the Kingston United Reformed Church. Everyone is welcome.

### **Understanding Islam**

Another course run by the excellent Chris Hewer in the Guildhall 22nd Feb 9.30-4.30. All welcome.

### **Deanery Funerals Administrator needed**

A part time job working from home. Speak to Jonathan if you are interested.

### **Quiet Day**

There are some spaces available for a Lenten Quiet Day arranged by St John the Evangelist to be held at St Michael's Convent in Gerard's Cross on Saturday 23rd March from 10.30-4.30 (£15). There is also the opportunity to stay the night (£45). To book a place please contact Rev Vicky Maunder on [vicar@stjohnskingston.co.uk](mailto:vicar@stjohnskingston.co.uk)

### **Readings & music for 24 February 2019**

9.30am Genesis 2:4b-9, 15-end: Revelation 4; Luke 8:22-25  
No Choir – Hymns 263, 352, 388, 393  
6pm Genesis 1;1—2.3; Matthew 6:25-end  
No Choir. Hymns 285 (t.1), 265, 248 (T.2)

**Jeremiah 14:5-10** Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

**1 Corinthians 15:12-20** Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

**Luke 6:17-26** He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: ‘Blessed are you who are poor, for yours is the kingdom of God. ‘Blessed are you who are hungry now, for you will be filled. ‘Blessed are you who weep now, for you will laugh. ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ‘But woe to you who are rich, for you have received your consolation. ‘Woe to you who are full now, for you will be hungry. ‘Woe to you who are laughing now, for you will mourn and weep. ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

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