

# The Parish Church of All Saints

## 19 February 2017 – 2nd Sunday before Lent

You are very welcome to All Saints this morning for this Eucharist (Holy Communion). Children are very welcome here and, if they want to, they can take part in the children's activities that happen in the choir vestry.

Children leave after the first hymn and return for the Communion.

Today we sing the **mass setting** is number **541** in the hymn book, starting at the **Gloria**.

The service starts on page 1 of the green booklet.

**The opening hymn is 237.**

We say together the collect – the special prayer for this Sunday.

***Almighty God,  
you have created the heavens and the earth and made us in your own image:  
teach us to discern your hand in all your works and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme over all things,  
now and for ever.***

***Ament***

The reading from the Old Testament today is **Genesis 1:1–2.3.**

The New Testament reading today is **Romans 8:18-25.**

The **Gradual Hymn is 256** after which we remain standing and turn to face the centre of the church from where the Gospel is read.

Today's Gospel is **Matthew 6:25-end**; the text is on the back of this pew sheet.

Our Preacher today is the Reverend David Bell.

After the sermon we stand to say together the Creed, which begins on page 4 of the green booklet.

After the Peace we sing the **Offertory Hymn 263 (omit \*)** during which a collection is taken for the work of the church, and the bread and wine for the Eucharist are brought to the altar.

The service continues with the Preparation of the Table on page 7 of the green booklet.

This morning we will use **Eucharistic Prayer G**

After Communion the Priest will say:

*God our creator, by your gift  
the tree of life was set at the heart of the earthly  
paradise, and the bread of life at the heart of  
your Church: may we who have been nourished  
at your table on earth be transformed by the  
glory of the Saviour's cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.*

***Amen***

The **Final Hymn is 285 (first tune) (omit \*)**.

After the service, refreshments are served. Please feel very welcome to stay and enjoy, and if you have not been to the church before, please do introduce yourself to one of the clergy or churchwardens - we'd love to meet you.

This sheet is for you to take home.

Please keep your belongings with you at all times.

## Notices and News

20 February	1.15pm Lunchtime Concert – Carla Rees (flute)
27 February	1.15pm Lunchtime Concert – Belgard String Quartet
23rd April	11am AGM

### Parking a car at the church

The Council are pedestrianising Memorial Square and now have a bollard in place. If you need access to the church by car please call the office first to ensure that we have available space (this is a new system) and we can tell you how to remove the bollard to gain access

### Winter Nightshelter volunteers

We will be hosting a winter night shelter for homeless people on Mondays in February and early March. If you'd be willing to help please see Jonathan or Isabel Isaacson. **We especially need one or two more people willing to sleep over...**

### 'Just Stringing Along' Beading Course

Come and learn how to string a necklace to take home with you and how the history of the Anglo-Saxons kings can be seen through the jewellery of the period. The half day course is on 16th March and runs from 10:15 – 13:30, with refreshments on arrival and a mid-morning hot drink and biscuit break. All beading resources and refreshments are included in the cost of the course, £25 per person. For more information or to book a place please email [heritage@allsaintskingston.co.uk](mailto:heritage@allsaintskingston.co.uk) – spaces are limited!

### The Listening Service

The Listening Service which is available in church Mon-Sat mornings for anyone who needs someone to talk to, will be training new volunteers sometime early next year – timing of training sessions arranged to suit participants. If you like people, are a good listener and would be able to offer two sessions a month, please speak to Sandy or Jonathan.

### A new Caretaker

Robert Boardman has joined us in a new post of Caretaker. Robert has come to us through Balance, the organisation that offers training to people with learning difficulties. He'll work 4 hours per day for five days a week. Do say hello to him when you're in during the week.

### Two Lent courses

Considering the Lord's prayer and Perspectives on Church and State. Details on the flyer. All are welcome

### Social Media

As well as the website, we have a Facebook page, Instagram, Pinterest and Twitter. Do please follow us! and...

### Take photos!

and upload them or send them to us

### Praytime for toddlers!

A new, **very** short, service for toddlers and their carers has started on Fridays at 11.30am. Come and join us.

### Bishop's Lent Appeal

The PCC agreed to the Bishop's Lent Appeal this year 'I was hungry I was thirsty'

We usually do this by filling jam jars with change - labels for the jam jars will follow. Please contact Jennifer or Jonathan for further information.

### A new Church Secondary School

An application for a new Church of England Secondary School in Kingston will be submitted to the Department for Education in March of this year. We are invited to express our support by visiting [www.kingstoncofesecondaryschool.org.uk](http://www.kingstoncofesecondaryschool.org.uk) and going to the "Register interest" page.

### Helping with our electronic presence

We are pulling together a small team to help us with our electronic presence. If you think you might have a little bit of time to spare (from home) then please let Jonathan know.

### Come and Sing: Mozart Requiem with the Tiffin Boys' Choir and Tiffin Oratorio, Saturday 25th February, 11.00 Rehearsal, 16.30 Informal Concert.

Join the Tiffin Boys' Choir and Tiffin Oratorio in a day singing the Mozart Requiem at St Luke's Church, Gibbon Road, Kingston, KT2 5TA. Fundraising in aid of tour bursaries for the Tiffin Boys' Choir tour to Spain in July 2017. Tickets £15 (under 18s free), score hire £3, audience tickets £5. Contact [rbevan@tiffin.kingston.sch.uk](mailto:rbevan@tiffin.kingston.sch.uk) or follow this link <https://goo.gl/forms/roGANpMWMVnyvqw62> to register your interest.

### Plumber Advert in Saints Alive magazine

If you took a note of a plumber's number from the magazine and are considering using him, please contact the office.

### Readings for 26 February 2017

9.30am	Exodus 24:12-end; 2 Peter 1:16-end; Matthew 17:1-9
6.00pm	Ecclesiasticus 48:1-10; Matthew 17:9-23

Church office: Tel 020 8546 5964  
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## St JOHN THE EVANGELIST NOTICES AND NEWS

[www.stjohnskingston.co.uk](http://www.stjohnskingston.co.uk)

### FOR THE DIARY

#### March

Sat 4 Book Fair and Church Café 10.00-2.30pm

Mon 6 First Monday Club 2.00-4.00pm

**LITTLE GROOVERS** our parents/carers and toddlers/babies group will be meeting on Tuesday in the church from 9.45-11.15am. £1.50 per family.

**THE BOOK FAIR AND CHURCH CAFÉ will be at St John's on Saturday, 4<sup>th</sup> March - open from 10.00-2.30pm.** With many books still to sort there is a good variety of fiction and non-fiction on offer at very reasonable prices. Read and return. Come and meet up with friends and enjoy a freshly brewed coffee and delicious cake. We have a wonderful selection of children's books for all ages. Come and sit and enjoy a book with your child. The proceeds from the café this time will be for our Lent Appeal – African Vision Malawi.

**Vicar:** Revd Vicky Maunder

Vicky will be on Sabbatical leave until Tuesday 2<sup>nd</sup> May.

Please contact the Administrator:

Frances Hazelgrove

Tel: 07952085661 [admin@stjohnskingston.co.uk](mailto:admin@stjohnskingston.co.uk)

**Vicar:** Revd Vicky Maunder

Tel: 020 8546 9882 [vicar@stjohnskingston.co.uk](mailto:vicar@stjohnskingston.co.uk)

**Administrator:** Frances Hazelgrove

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## St. John the Baptist Church Kingston & Putney Vale

Monday Afternoon Club

1.30 – 3.30 pm at St John the Baptist Church Hall

Events for February/March 2017

20th February: Lunch at Don Emilio's (Meet 1.30 pm at Don Emilio's. Please let me know in advance if you would like to join us)

27th February: Film Show at Sherwood Grange (Meet 1.30 pm at Sherwood Grange)

6th March: An opportunity to meet Susan and Mary, her guide dog. Susan is a volunteer speaker with the Guide Dogs for the Blind Association.

For more information contact Ruth Ruocco Brown

Mob: 07790 899987 Email: [ruthderina@tiscali.co.uk](mailto:ruthderina@tiscali.co.uk)

### EVENTS PLANNED FOR NEXT YEAR

**Dates are still to be confirmed**

February 25	Quiz date confirmed
March 6	Lent Lunches commence
March 18 Abba	Revival Band date confirmed
June 10	St Johns Garden Party
June 17	Queen Revival Band TBC

Get some friends,  
gather a posse, it's time for

## QUIZ KNIGHT

Sat. 25 February

St Johns Church Hall

Tickets £10, include Fish Supper /Vegetarian

Tickets available from the Parish Office or email

[Stjohns@inthevale.org.uk](mailto:Stjohns@inthevale.org.uk)

Bring Own Drinks



**ABBA TRIBUTE BAND**  
**SATURDAY MARCH 18th.**  
**St Johns Church Hall**

**Tickets £15.00, Bring your own Drinks**

# THE READINGS

## Genesis 1:1—2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the

air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

## Romans 8:18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

## Matthew 6:25-end

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.